The Book of Ponael

Translated by Seer Samuel Warren Shaffer

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          Thus saith the Lord God of Israel Ponael, is his name.  Wherefore the sword is that of the four winds used by Moses in the destruction of those wicked Anakim who infested the land.  Wherefore this shall be the preface to his book which shall come forth by the hand of the Almighty.
          And wo be unto him who shall mock this work for it has been set forth by the hand of God.  Wherefore it is the record of Ponael as he and his people traveled from the land of Assyria northward even unto the land of Magog, wherefore they are of my people Israel.
          And Ponael shall stand with his posterity upon Mount Zion and be counted with the Gods, for such he hath earned through his faithfulness by the grace of Christ even Adam God, looking forward unto His Son Jesus, and admonishing his own sons in righteousness.
          Wearing the tunic of the Holy Priesthood and traveling through the land of Danta.  This is the word of the Lord unto thee mine sons Samuel and Yaroslav, be patient and sober looking forward unto this account which shall come forth in mine own due time, even so.  Amen.

The Words of Ponael
Or First Ponael

Chapter 1
1. Behold my name is Ponael, the son of Abziel son of Benisak son of Isaac son of Amoz the Prophet, who was also the father of Isaiah the Prophet.  Wherefore I am compiling this record of mine fathers, and also preparing a book that mine sons may write.
2. And I do write it in reformed Egyptian as was the custom among the school of the Prophets in the land of Jerusalem.
3. It being a more pure language, having been reformed back to the best of our knowledge to conform with the language of our Fathers, as found upon the pillar of Enoch.
4. And I Ponael do raise mine hands and confess mine sins before the Gods of Heaven, that I am a sinful man.
5. And I truly lament my sins that I am cast down into the depths of humility, even before mine Eloheim.
6. And I was a prisoner in everlasting chains, save for mine faith and belief that mine Savior would come, not only to me but also to my people.
7. Whereby I have been lifted up to see the ineffable glory of God's Kingdom and to taste of his goodness and mercy.  And great and powerful is my God for he hath willed it.

Chapter 2
1. And it came to pass that I arose early in the morning and climbed Mount Midallah in the land of Assyria even unto the summit thereof.
2. And there an Angel of the Lord spoke with me from behind the veil, and saith.
3. Mine fellow servant this day hath the Lord called thee up unto this place by the whisperings of his spirit that you might be his messenger unto the far places, even unto the wandering tribes of Israel, who hath in the past been carried off for their own good and that of their posterity.
4. Therefore praise the Lord God of Hosts the Almighty, for thus I was sent from his presence to tell thee.
5. Wherefore being in astonishment at the words of the angel I remained upon the mount and built an altar according to the directions found in the Law and praised the Lord as I was instructed.
6. And I heard the voice of the Lord call me by name in the night and say, Ponael, Israel hath provoked me to anger whereby I have led her off by the neck.  And thou hast never at anytime seen the land of Jerusalem nor thy father before thee.  But this is according to my design, for behold look in yonder heavens and see the stars if thou can number them.
7. Israel shall live in one house, like unto the canopy of heaven but she shall not return unto the land of Jerusalem, nor shall her sons consider it, for it is the land of death and judgment, but I shall make for her a New Jerusalem which shall be the land of life and mercy.

Chapter 3
1. And the word of the Lord continued with me most of the night and unfolded many mysteries unto me.
2. And the Lord saith, there are many heavens and many degrees, and I have made mine elect children a degree above the angels in authority.
3. Wherefore call them forth with mine ineffable names and according to the signs and pattern of the Priesthood, and surely they will obey thee.
4. Now I Ponael said, Oh Lord mine Father in Heaven shall I live to see the erection of thy Holy Temple, whereby I may fully be endowed and mine children also?  And the Lord saith.
5. Thou shalt receive thy Endowments upon the mountain tops and if ye remain steadfast in my Law ye shall even have a blessing at mine hands.
6. For ye must have faith not only in the coming of mine Son to the people but also in mine coming unto thee, to redeem thee.
7. And this is the Temple of God, and I Ponael looked and behold a vision was opened up before mine eyes and I shall recount it.

Chapter 4
1. I saw a Court full of beings of Light, the walls thereof seemed to be made of bright gold and the height thereof exceedingly great.
2. Also the ground seemed to be made of precious stones and these beings were continually singing praises unto the Lord of Glory.
3. And the voice of the Lord saith this is the court of the priests of Aaron who are eunuchs before me.  Therefore come forth and see the greater hidden things.
4. Behold I was then brought to the gate between the two pillars which are key words and signs, and the angel with me gave three knocks upon the right one.
5. And the guardian of the door saith, all ye Aaronic Priests have heard the ringing of the key word, and do ye have a report before the Lord?
6. And I heard one say, he is a just man and has passed the ordinances of our order and can half the Key, but the other half has not been revealed.
7. The guardian then saith he shall receive it.  And a token and a key were administered.

Chapter 5
1. Now it came to pass that he knocked upon the left and a Key was given, and he knocked upon the gate and a Key was given, and the spirit ushered me through into the Holy Place.
2. Now I Ponael did perceive that this was indeed the Heavenly Temple from which the Lord of Hosts did send forth his decrees.
3. For behold when the gate did open the light was so brilliant that it made all else look as darkness, and it was only opened a small portion.
4. And I was taken down this hall of light until I came to a grand council room, with many other rooms pertaining to the ordinances of the House of the Lord.
5. Wherefore I saw the alter of incense whereupon the prayers of the Saints are continually ascending up through the veil to the Lord of Hosts.
6. And I saw many brethren in the robes of the Priesthood, but I did also notice that there were many more women than men.
7. And that the women were worshiping under veils of many different colors, singing in tongues and praising the Lord of Glory.

Chapter 6
1. Wherefore I raised my hands up and prayed, saying Oh Father, that I could only be counted worthy to be among these here praising thy name forever!
2. And the voice of the Lord saith, Thou knowest not what thou sayest.  For behold there is a level more glorious and powerful than this.
3. For this place which thou hast entered is the Melchizedek level, but thou shalt be permitted if faithful to see that of the Patriarchal level, which is full of the mysteries of the Eloheim.
4. And the angels are not permitted to see it, because they have made limitations in their minds attempting to bind me the Lord of Hosts down from eternal progression, for they know me not.
5. Now I was permitted to see the veil of the Temple and how the signs thereof shown with light and glory, and it did make such an impression upon my mind that I cannot forget them.  And I know all truth is One, and that the left arm of the Law leads to eternal glory.
6. And the vision was ended, and I said cursed is he that attempteth to bind the Lord, for he doth not know the God which he doth worship.  And the spiritually minded shall inherit eternal life.
7. For what profiteth the Judgment and Mercy of the two priesthoods if they have not the honor of searching out Knowledge and Wisdom on all matters?  For this is the honor of Kings, to know and exercise truth, which is the honor of the fullness of the Priesthood, even that Patriarchal Priesthood of the fathers which the angels have shut out from their own minds.

Chapter 7
1. Now I do know mine Savior shall come to me personally if I press forward without wavering.
2. Even the Son of Jehovah, he who was in the Garden of Eden, shall come and anoint me if I am faithful.  And also the Son of the Son of Jehovah shall come to mine people of the lost tribes of Israel, of this I bear a particular testimony.
3. And Oh what ecstasy this doth fill me with, to know that God ruleth in the Heavens with a scepter of power and that the King of Glory is mindful of me.
4. Who am simply a sinful outcast of Israel, whose fathers have paid tribute to the Assyrian kings as serfs upon the land.
5. And I, just a lowly shepherd who walketh up to a mountain top and exerciseth faith in the God of mine Fathers am shown these things.  Oh what a merciful God is the God of Israel!
6. And now I will compile into this book a more particular account of how mine fathers came to be in this place, and how some of mine people have rebelled against Assyria calling themselves the Sons of Isaac.
7. And how they have migrated into the east and have warred from time to time with the Meds, and how they are a wondering people going to and fro in the earth, and how some have also gone into the northern countries.  Thus I end mine own story for a time.

The First Book of Benisak
The Son of Isaac

Chapter 1
1. Now it came to pass that mine father Isaac lived in the land of Israel in the inheritance of Zebulon, and his brother Isaiah of the school of the prophets did send him word saying.
2. Mine brother return to Mt. Carmel for it is done.  And the land of Israel shall be overcome amid its prosperity and wickedness.  For the Lord said by mine own lips, and within three score and five years Israel shall be broken, wherefore it shall be done.
3. Now after receiving the letter from Isaiah mine father did go to pray alone in his room.
4. And it surely happened that a vision was opened up to mine father and he saw an Angel of the Lord in his room.  And the angel saith.
5. Isaac it is given to thee to make up thy own mind in these matters, but know that it is written in the Book of the Law of the Lord, kept by thy brother the Prophet that Israel is to be taken, and surely the Lord will do it.
6. Wherefore mine father Isaac saith to the Angel, show me I pray thee, what shall become of my posterity on both accounts, whether I go with Israel or with Judah.
7. And the Angel saith it is forbidden, wherefore mine father saith than I pray thee bring my petition for a covenant between me and the Lord of Saboath.
8. Therefore the Angel saith what covenant would you have?  And Isaac saith, the promise that mine posterity shall remain to the last time and shall help in the up building of the Kingdom of my God in the last days.
9. And the Angel saith I shall bring thy petition before the Lord.
10. And my father raised his eyes up on high and saith Oh Lord God of Israel mine eternal Father please I pray thee make a covenant with me, for thou hast always been mine shield and strong defence.
11. Whereupon the Lord saith, I shall do it.  For mine words are eternal and cannot be fustraited.
12. I shall make a branch of Israel of thy posterity, and they shall be among those who go to distant lands and surely they shall remain to the end of the world. Wherefore be faithful as thy fathers are faithful, and the spirit shall be abundantly placed upon thy posterity.

Chapter 2
1. Now I Benisak, was mindful of the Lord from a very young age.  Wherefore when my father emerged from his private place, I asketh him.
2. What did the Lord say?  And mine father saith thou art of a blessed lineage mine son wherefore always keep the statutes of the Lord.
3. For we shall go unto Assyria and thence to all nations.  And the Lord hath shown me how to escape the calamity which shall be a punishment unto the wicked.
4. Wherefore we shall pack our belongings and go unto Assyria.
5. Now it came to pass that mine father Isaac did pack our camels in the morning and veiled the faces of mine mothers.
6. And mine mothers sowed precious gems into the sleeves of mine shirt.  And they girt me up with a sash and set me upon a camel.
7. And we journeyed all that day and pitched our tents at the borders of Dan.
8. Wherefore it came to pass that the next day my father went into the city of Dan to get previsions.
9. And he did also take me with him, wherefore before we departed into the city, my father did gather his whole family around, and we did dedicate all our journeys to the most high God of Israel.
10. Now behold while we were in the city mine father did take me to a public place where stood an idol of a golden calf.
11. And I saw the abominations of the people as they did dance around it half nude.
12. Wherefore mine father put his hand upon my shoulder and saith, I brought thee here mine son so ye could see the abominations of the house of Israel and why the Lord is going to destroy this place and make it a desolation.

Chapter 3
1. Wherefore it came to pass that we departed that place and journeyed toward the land of Assyria.
2. And now it came to pass that we were on the road to Damascus and mine father was visited by an Angel of the Lord during the night.
3. And the Angel saith, Isaac the Lord hath an errand for thee and thy family in Damascus, wherefore listen and covenant to do all the Lord asketh of thee.
4. And mine father saith, yea I shall surely do the Lord's will until the end of mine life and forever.
5. Wherefore the Angel saith, there is a certain man named Ablomiel, and ye shall preach unto his house, and he and his house shall warmly receive thee as thou art an Apostle of Israel.
6. Wherefore it is meet in the Lord's sight that he and his family shall sojourn with thee, for he doth have many of the ancient treasures of the House of Israel, including the sword of Moses which shall be a protection unto thee.
7. Now it came to pass that mine father arose early, and we continued our journey toward the city of Damascus.
8. Wherefore we came even unto the edge of the city when we pitched out tents that night.  And in the morning mine father went alone into the city to find this Ablomiel.
9. And it came to pass that Ablomiel received my father and offered to give all of us shelter, and that my father might teach him of the ways of the Lord.
10. Wherefore mine father came and got us and brought us unto the house of Ablomiel.  And Ablomiel had a large house with many rooms, for he was a man of great wealth.
11. And he did invite us all to dine with him, that he and his house might hear the words of the Lord from my father.
12. And my father began to expound the gospel plan, wherefore he said.

Chapter 4
1. Ablomiel, undoubtedly you have been prepared to hear from me, because thou knowest that I am of the School of the Prophets.  And you want to know the hidden knowledge for which we are apart from the world.
2. The only reason we are apart is because our teachings are not accepted, and if all Israel were as thee, ready to learn and accept these things, they would not be hidden from them.
3. It is written that God wishes all his people were prophets.  That the secrets of our school were shouted upon the house tops, that all Israel could come unto their God.
4. Wherefore, you have opened up thine house and thy heart, and for it thou shalt be blessed with these things.
5. For I shall warn you at this time, that Assyria shall come and take Israel away, and your house shall escape because I have warned you of these things.  Their army is at our doors and the time is close at hand.
6. Come with me, and my family and we shall teach you of his ways, and you shall walk in his paths from generation to generation.
7. Wherefore where would you have me begin?  And Ablomiel sayeth,
8. Start with the mysteries of godliness, that mine house can walk on the path that leads back to the One God.
9. And mine father saith, I will.  You are children of Adam, and God said, I shall go down and dwell in flesh as the man Adam.  And Adam's posterity are children of God, because Adam is part of the One God.
10. Adam lost his feminine part that he possessed as a God when he came down, hence his rib was taken, but he continued to have the seed of life within himself.
11. Adam was not in transgression, only the woman.  Adam only partook of the fruit when he adopted its seed.  For it was forbidden not only to partake of the fruit but also to even touch it.  That is a commandment now and will be forever and ever, for even its touch can degrade our species, from a higher state.
12. For Haleel, the son of the morning, who fell from before this world, was embodied in the person of Cain.

Chapter 5
1. Verily I shall now reveal a secret of secrets.  When spirits come down to receive a tabernacle, it must be a tabernacle suited for their spirit.
2. Wherefore holy spirits are born into holy circumstances and degraded spirits are born into degraded circumstances.  Noble spirits are born into noble circumstances and so forth.
3. Wherefore only in this circumstance where the true Order of Eden was corrupted could Haleel be born.
4. And only in the Holiest of circumstances and places on earth could those holy children of the Holiest Order be born, even as Noah who was a glorious child, full of the Spirit of the Lord from his birth.
5. And as Isaac, and Jacob were holy, so also holy children will be born into this Order by those who understand these principles.
6. And Ablomiel saith unto my father.  How can I know of these holy principles for myself, for I have a witness of the spirit that you are indeed a Prophet of God and I shall hold Sacred all things which you tell me concerning these matters.
7. Wherefore my father continued and said, when Cain was born and Adam saw that he had the appearance of the devils which is darkness, he was grieved, but when Able was born and Adam saw that he was light and delightsome, even as he himself, he saith.
8. This shall be mine heir, for he is a Holy child born after this Holy Order of mine brethren and sisters of the Adamah.  For we hold all things common, and this love breaketh the bands of death, wherefore we may lay down our lives and take them up again and this maketh us perfectly One in God even after the Order of the One God.
9. Wherefore let this our son minister in the Holy of Holies that he might have intercourse with the Gods, and from there disseminate the Virtue of the Gods into this Order of the Priesthood.
10. For behold the woman is the vessel whereby our fall came about, wherefore she must be the vessel of purity and virtue by which we may be brought back into the oneness with the Gods of Glory.
11. Wherefore this Order shall endure until the meridian of time, wherein mine fair daughter, fair above all other virgins shall conceive my seed in the holiest place, and thereby bring about him who was promised, a Son, who shall make an atonement for our children.
12. And the Kingdom shall be given into his hand, the tokens of the Tau, which will exalt him and all those who are sealed unto him.

Chapter 6
1. And Ablomiel saith, Oh Isaac, how can we be sealed unto him, if he is not yet come?
2. My father saith, Peace Ablomiel, you shall be sealed in an unbroken chain to Father Adam, who is also the Father and the Son.  And we shall look forward to this Son, and he shall save our posterity of the House of Israel.
3. And Ablomiel saith, Isaac, seeing that ye know these things, I shall follow thee to the ends of the earth.  I shall even sell all my worldly things and my seed shall go with thy seed, even unto the last days until they shall arrive at the promised Eden, and partake of the tree of Lives.  For Glory be unto the Fathers!
4. Now mine father saith, It is well.  I shall give you all the ordinances as you prove yourselves and come unto the Father in sincerity and truth, and our seeds shall be as one in the land of the north countries.
5. Wherefore mine father continued to unfold the mysteries unto his view and explain the gospel plan.  And mine father saith.
6. It also happened that through this Holy Order by which Able was born was also born a twin sister with Able named Awan, and also through the corrupt order by which Cain was born, was a twin sister born with Cain named Luluwa.
7. And Cain took Awan the sister of Abel to wife after he had slew him in the Holiest place, hence the children of the devil have always sought to mix their seed with the seed of the Gods.
8. Now Adam and Eve had Seth and his twin sister Azura which he took to wife according to the prescribed Order, Seth having brought her with him from the Heavenly Realm, just as Abel had brought Awan.
9. Wherefore the most important truth you must teach to your children and their children's children is this.  To always keep the blood pure from the blood of darkness which is of Satan.
10. And if ye do not this one thing and thy children partake of it, all is lost!  But if ye shall do these things and preserve thy seed, God shall restore the truth time and time again to thy children, which are his children.
11. For behold the religion of God and of Adam our Father is a religion of the blood, and we as His people must keep racial purity if we are to stand on Mt. Zion in the last days.
12. There are two seeds and two powers, the seed and power of light and the seed and power of darkness, one that leadeth unto the Celestial Kingdom of God, and one that leadeth unto Outer Darkness.  Thus it is forever without end, and no man can alter it, for God hath eternally established it.

Chapter 7
1. Whereupon, Ablomiel saith, Isaac, I wish to be baptized again after thy Order, that I may have a remission of sins and gain revelation by the opening up of my heart to the Holy Ghost.
2. Now my father saith, yea this is a righteous desire and I shall do this thing, and it shall be a blessing unto thee, for thou shalt be immersed into God's Kingdom.
3. Wherefore on the morrow Ablomiel and his whole house went down to the waters edge and my father immersed them for the remission of sins.
4. And when Ablomiel came up out of the water he looketh up and seeth a vision of an Angel, coming down after the Sign of the Tau.
5. And Ablomiel saith, I know now how it shall be at the meridian of time, for behold God the Spirit shall be made flesh and shall atone for the sins of the world.
6. He shall be in the exact image of Father Adam and Seth, save not so great in stature.  And he shall have a Branch when he cometh again in the Last Days, and that branch shall be within a Tau, and shall be wounded by the spirit of the devil, when that Tau cometh to the earth.
7. And God shall gather in one that which is in heaven and that which is in the earth and by an enveloping cloud shall he judge all nations.
8. In those days, a man that hath escaped shall be willing to do the Lord's will in all things, because he shall know his might, and how he is greater than all the earth and that he alone hath the power to preserve the children of men.
9. In those days there shall be seven stones in one Stone, and they shall reveal all things, both the cycles of the planets and the mysteries of the earth.
10. And the earth shall be renewed to its former glory for a thousand years, and the tribes of the nations of Israel, shall come together and be crowned in the mountains of Zion.
11. Oh how great is my God, and his majesty is over all the earth, and all things are according to his design, for we have been tested, yet he hath willed it.  We have been lifted up and shown unspeakable things because he hath willed it.
12. He is the God of Gods, he is the Beginning and the End, the Bull and the Tau and all secrets rest in him, for he is the God that hath willed all things, and all things have come into being through his might and intelligence.  Glory be ascribed to him forever and ever.

Chapter 8
1. Now after Ablomiel spoke all these things to our astonishment and delight, all his house went down into the waters of immersion and were born again and brought up into the Kingdom of God.
2. And now when this was done, my father did give Ablomiel a blessing and in turn Ablomiel gave his entire household a blessing by the laying on of hands according to the proper order.
3. Wherefore Ablomiel gathered together his entire family, and sold all his worldly things and placed the sacred treasures of his Fathers in a chest.  And they did pack their tents and departed with us on the road after the space of two weeks in his house from the time that we had arrived.
4. And we did travel for the space of many days and came unto the land of Tadmar where we pitched our tents.
5. And it came to pass that it was in this place that Ablomiel took his chest and opened it and showeth unto my father the contents thereof in his tent.
6. For behold he showed unto my father the Sword of Moses and reported that he was a descendant of Moses and how his fathers had charged him to keep it, from generation to generation.
7. Now Ablomiel also showed unto my father a set of silver plates containing his genealogy and also the laws, rites and ordinances of the Lord's House.  Which were necessary for us to have as we traveled into the north.
8. It also came to pass that there were many date palms in the land, and we did eat the fruit, rather than eating up all our supplies.
9. And after the space of a week we did travel onward, and the journey did become very hard to bear, therefore the Lord strengthened us, and we did understand that it was his will to lead us out into a strange new land.
10. For behold we did travel on a dusty trail through the wilderness on our way to the Euphrates River.
11. And it came to pass that our water was running low and we did not know how much further it could possibly be to the river, for we traveled for the space of several weeks.
12. And my father did kill two goats to eat, and we did also survive on dates, but we all had very little water to drink.

Chapter 9
1. Now it happened, that my father looked up into the starry sky to the east and saith, Father thou said thou wouldst deliver us, why have you been slow to hear us?
2. We know thou art mighty to save, and that thou can deliver us.  I do not know what to do for my family and for Ablomiel and his family, so that we perish not. Have we wandered from thy path?  Or sinned against thy righteous ways?
3. Save us Father and hear the voice of thy children crying in the desert.
4. Whereupon it happened suddenly that my father felt the presence upon his shoulder of some Angel behind the veil, and he did hear a voice which saith.
5. Thus saith the Lord, Mine Son is the water of life, if thou will believe on him, I shall reveal unto thee what his name shall be, and thou shalt carry it, even unto the lands of the North.  For up until this time I have refrained from having mine prophets speak of it openly, for he must yet be wounded in the house of his friends.
6. And the name whereby the Savior shall be called is Yeshua the Anointed.  For behold he shall save his people from their sins and shall establish the Law on a firm foundation.
7. Therefore, get you up in the morning, early before the Sun shall rise, and go and ye shall find thy destination, but know this, that I have guided thee and protected thee and set thy foot upon the right path.
8. Wherefore when the Sun shall rise, you shall know that I have delivered thee, and thy sons shall praise My name from generation to generation, wherefore ye shall praise My name toward the rising of the Sun forever more.
9. Now my father did as the Lord directed and we arose early and traveled before the Sun came up, and we did see as the Sun rose the shimmering of the Euphrates.
10. Wherefore we fell upon our knees and praised the Lord in the name of his Son, and thanked him for his mercy and kindness.
11. And my father saith, This river is like unto the mercy of the Lord which he showeth unto his children, who can stop it?  Or what man can push it back?
12. For I would mine son Benizak that you would always remember and have faith that God is mightier than this river, yea he is mightier than this whole earth.

Chapter 10
1. Now it came to pass that there was a small town and a well at this place which was a great bend in the river, and we settled down and pitched our tents for a time, before continuing our journey.
2. And the people of the town befriended us, and they were astonished to see refugees from Israel, it being a prosperous nation.
3. Wherefore mine father saith, surely it will fall, for the Lord God did send down a message on a certain night to his faithful witness Isaiah that this would be so.
4. And the people saith, we do not know of any such God, for we do worship Tammuz and other nations worship the Gods of their own lands.
5. Whereupon my father said, repent and believe, for there is One God who rules the entire Universe.  And not that he is one single personage, but that all the Gods from eternity to eternity are one.  Save the lower gods who are their servants.
6. And the people saith, we do not believe in any such thing, but be at peace and rest and go on your way and we shall not bother you.
7. And mine father saith unto me, surely they are not of Abraham, or they would believe these things, we shall let them alone and be on our way in due time.
8. Now it came to pass that some of the wives of Ablomiel saw some fertile land not far away, and saith unto their lord Ablomiel,
9. Our sweet lord, why not stay in this land and farm over here and make us a house and forget about this adventure to go into the north.
10. And Ablomiel saith, remove this evil thought from your minds, for what would you have, your children worshiping Tammuz?  Or would you rather have a righteous branch that follows after the ways of the Lord?
11. And two of those wives repented themselves but one saith I will not move anymore.  And Ablomiel sorrowed in his heart.
12. And we stayed in that place for the space of a year, and an Angel of the Lord appeared unto my father and said, thus saith the Lord, the time has come to move on.

Chapter 11
1. Now it came to pass that the rebellious wife of Ablomiel went after the ways of the local people, and insisted on staying.  Wherefore Ablomiel left her behind and she did join herself with a local family.
2. Wherefore we continued on our journey never to look back or to visit that place again.
3. And this is a like and a type of the wicked.  For in a rash effort to change her lord's mind she rebelled against the commandments of God, and when she had made her decision there was never again a chance of returning to her lord.
4. Whether she ever missed her lord or cursed her decision we know not.  For we could not look back but had to complete the errand the Lord set us on, we had to finish our course and keep the faith.
5. And oh what a tragedy is the state of the wicked, why did they rebel against their Lord?  All have reasons but before the judgment bar of God there are not excuses.
6. Wherefore we journeyed up the river until we found a place with a ferry, and we did make many trips across the river until all of our people and possessions were upon the other side.
7. We did journey on for the space of many days, this time down the river in the direction of the lower plains.
8. And it came to pass that we did hear rumors upon the road toward Babylonia, that indeed Assyria had made an attack upon the Kingdom of Israel.
9. Wherefore we did wonder in our hearts at the prophecies of God, and how much had been fulfilled.
10. Now we did pitch out tents at a place called Idilda, and mine father and Ablomiel did hunt for the hinds which are found upon the plain.
11. And it came to pass that when they had brought one home, they did dedicate this place to the Most High God of Israel, and blessed it that it might be a safe haven as long as we tarried there.
12. And Ablomiel drew a circle upon the ground with the sword of Moses, and called upon Angels to administer unto us, and he praised the Most High God also for our safe journey, and for providing all of our needs unto us.

Chapter 12
1. Now it happened that I prayed unto the Father by my bedside that night, and I asketh Him to show unto me the meaning of these things which had happened.
2. And to know of the administration of angels.  Wherefore the Spirit of the Lord fell upon me and I did see a vision in my sleep, and this was the vision.
3. I did see an Angel standing before me in vivid robes of light, and he saith unto me.  Benisak, I am one of the angels sent from the presence of the Father on account of thy father's and Ablomiel's blessings upon this place.
4. And I do walk among the tents of this camp and report all things, and protect it by the spirit of my power.  For verily, verily the angels are subject unto the Priesthood, and we may be called by special ordinance to do what we are commissioned to do in righteousness.
5. Therefore I asketh him, tell me what I must do to become more like unto the Father in righteousness?
6. And the Angel saith, when your Fathers first came down into the Garden of Eden, they where whole, and all they could perceive was light.
7. However the fruit of this earth made a division among them between male and female.  And they had the pure knowledge save that they were no longer whole.
8. Therefore you must perceive the light, and become one with the whole and submit to the Father's will in all things.  Or you cannot become like unto them.
9. Now it came to pass that a vision of these things were opened up unto my view, and I saw the perfect beings and saw of the fruit of the Tree of Life, that it was the pure white fruit of the Gods.  And I saw that all they perceived was light, and that they had forgotten all and therefore were made to fall, because it had been designed in the eternal worlds.
10. Wherefore they fell because they first loved us, and I saw that they could commune with all beings, both spiritual and temporal, wherefore I asketh the Angel, what must I do to be able commune with spiritual beings.
11. And the Angel saith, you must make your eyes single to the glory of God, and you must make your ears single to the voice of God, and you must make your hand single to the work of God.
12. Wherefore these things are spiritual and you must perceive the light to see spiritual things.  And I Benisak, showed these things unto mine father, and he saith, they are surely from God, but keep them in thy heart and do not speak of them.  Wherefore I end mine record at this time.

The Book of Isaac
The Son of Amoz

Chapter 1
1. Behold my name is Isaac, I am the son of Amoz the prophet, and it came to pass in the fifth year of Hoshia's reign that we departed from the land of Israel.
2. And I did encourage my young son to write, for I knew that the mysteries were in the mouth of babes, and I verily had a testimony that this record would be had in future generations.
3. For behold we did depart out of the land of Damascus with a brother and his family by the name of Ablomiel, and he was a righteous man and upright before the Lord, save that his weakness was the love of riches.
4. For he was a descendant of Judah and he was also a priest being descended from Moses in the house of Levi, wherefore he had some of the precious records and relics of Israel.
5. And we did journey for the space of many days in the desert insomuch that we ran short on water and put our trust in the mercies of the God of our Fathers, and he did deliver us in the land of the Euphrates.
6. Wherefore we did tarry in that land for the space of a year, and some members of Ablomiel's family did go after the ways of the local people, wherefore one of his wives did stay in the land, whose name was Binah.
7. Now we did travel onto the plain, and did hunt wild game, and did subsist off those things which the Lord granted unto us.
8. And the Lord was merciful unto us, and we dwelt in tents for the space of three years.
9. And it was during this time that mine son did have a dream, and in his dream an Angel of the Lord did show unto him that the Adamah were both male and female, and that they perceived only light, and that they had to fall to see the light from the darkness.
10. And when they saw darkness and division, they were tempted by the devil, who is the enemy of all righteousness.
11. For he did point out their differences and said unto them, surely you are naked.
12. And it came to pass that when they saw that they had become divided, the women went after those things that were forbidden, for their understanding was taken away and they were left unto their prudence alone, wherefore wisdom without understanding has no direction.
13. And they saw darkness and went after it, which brought down the anger of the Almighty God, for the Lord delights in whiteness.
12. And mine son also told unto me that he saw a new race born out of the rebellion of the woman, and that this race was a mixture between beast and man.
13. Wherefore he told unto me that they were black as night and were a scourge and an abomination, and had the appearance of filthy spirits.
14. And I said unto mine son Benisak, yea you have verily seen the beginnings of the race of Cain whose children live in the land Etheopia and beyond.
15. Wherefore you have also seen in thy night vision, our first parents who are the Gods of Israel.
16. Now I did have great joy in mine son that he was worthy to comprehend these mysteries and that he could unfold them in such detail, as to tell the meaning of the story of Adam.
17. And it came to pass, that the day came that I went in unto mine tent, and saith unto the Lord.  Oh Lord, many members of the family of Ablomiel do think that I am foolish and that their father is also foolish to listen to a man such as I.
18. For they do miss the comfort of their house in Damascus, and even threaten to depart and return to that place.  And they are even making my family become discontent with our circumstances Oh Lord.  What shall I say unto them to soften their hearts?
19. Now after I had said these things, an Angel of the Lord did come unto me in a vision, and saith unto me.
20. Isaac, behold thy country!  And I did see an awful smoke rising from all corners of Samaria in my vision.
21. And I did hear another voice of an Angel saying, it is done Oh Lord.  Oh Just ruler of the universe!  The tribes have been scattered and will be gathered in thy season.  Glory glory glory unto thee Oh Lord of the Harvest!  Thou hast scattered thy seed, and shall gather them again into thy barn in the latter days!
22. Now when I Isaac had seen and heard these things, I knew that the prophecy of mine brother Isaiah, had been fulfilled.
23. And on the marrow I said unto all those traveling with us and unto mine own family, that Israel had fallen to the army of Assyria and that there would be no land to return to, nor did the Lord desire that we should return unto it, but that we were to be led unto a new land.
24. Wherefore I continued to preach unto them saying, the inheritances of our fathers captured by Joshua was only a transitory inheritance, wherefore that inheritance has perished with the corruption of our fathers.
25. And now behold, God desires to lead us unto a new land that will be a land of promise where our seed shall be redeemed, and where the Zion of Israel shall be established.
26. And in this land there shall arise a great mountain, the likes of which has not been see.  And on this mountain another mountain and on this mountain shall first a rose with many thorns blossom, and it shall be nourished with one stream of milk and another stream of wine.
27. And the day will come after the first generation that it shall be plucked up by the whore of Babylon and she shall place it in a vase of stagnate water and it shall wither and die.
28. And afterword's a lily shall grow up in the place of the rose, which shall be a King who will anoint his sons with sweet oil and they will establish an Eden of the Saints.
29. Wherefore in those days the whore will be judged for her witchcraft and will be burned, and her cities will be ash, and her stagnate water dried up.
30. And those of the people shall say, I do not drink wine, it is a wonder that these men are made judges of the people.  For in times past if a man confessed to be endowed with wine we would deliver him unto the judges.
31. Wherewith did the man with the wine become the judge?  And wherewith did our head fall off his seat and this stone be made our head?  God surely hath ordained it.
32. The prophets have foreseen it, but we did not believe the prophets, nor did our judges consider the report to be relevant.
33. These are men to be wondered at, for they looked for the smoke when the sky was clear, and they looked for the fire of the Lord when their oppressor was dancing.
34. Oh men of Israel, how fast can you depart from the ways of the Lord?  How fast do even the elderly forget the sacred truths they themselves once held dear?
35. For the day will come when God shall take the gospel from among the Gentiles and deliver it back unto the House of Israel.
36. And it shall not wholly depart from the midst of the Gentiles, but it shall be a remnant of Israel gathered out from among the gentiles that shall do this great work of restoring all things.
37. For behold, once the work of restoration has commenced and an ancient thing hath be revealed, I the Lord will not revoke it!
38. For those things which shall be restored shall stand for a thousand years, and I will not take back that which I have restored.
39. And those who demand that I take back sacred principles that mine servants have restored and established after the former night of apostasy, behold those that shall do this, and shall attempt to stop the millennial day with their puny arms shall be cast into the fire which burns like an oven.
40. And mine vengeance shall be upon them both here and hereafter, for they are like unto those who have hid the truth and kept the world in the bands of darkness.
41. Therefore I the Lord shall cast them into hell for a season, and they shall not come forth in the morning of the first resurrection.
42. But those who are twinkled in an instant, or are brought up out of the grave in the morning of the first resurrection, shall inherit Glories and Powers, thrones and principalities and shall be members of the Church of the Firstborn, and shall have eternal life.
43. But those who come up in the afternoon of the second resurrection after the thousand years has expired, shall only be angels and eunuchs to serve those who are worthy of a far greater weight of Glory forever and ever.
44. And if these eunuchs shall fall from this state they shall be destroyed both body and spirit in outer darkness, where the sons of Perdition will have already been cast.
45. And those who are brought up in the evening of the last resurrection after the short season has expired, they are they who will be servants of the servants, forever and ever.
46. Wherefore ye wonder that Perdition and his sons shall be cast into outer darkness forever without redemption.  Wherefore how can God pardon an unpardonable sin?
47. Yea there has been an order of darkness from the beginning of this world when Cain slew his brother and all those who are sealed unto Cain in this order shall be his forever.
48. And they shall be cast together into this lake of fire to be destroyed and hereafter they shall wonder the darkness until they are no more organized in spirit or body, but are wholly empty shells of intelligence to be mulched up and used as fertilizer for some future world in the eternities to come.
49. And I would have you know that all evil spirits love darkness and all good and just spirits love light.  And evil spirits descend below and all good spirits ascent above, for this is the eternal order.
50. And I did end talking unto mine family and unto the family of Ablomiel, and they did soften their hearts and did confess their sins, and we did covenant anew to obey all the commandments of the Lord and to take upon us the name of Christ.

Chapter 2
1. And after Ablomiel and all of his family came up out of the water of the river, they did soften their hearts and the Spirit came upon them.
2. And Ablomiel did say blessed is the Lord of Israel for his ordinances are perfect and he is merciful and great unto the saving of all his children who come before him in humility.
3. For he doth hear even the cries of those who did murmur against him in mercy and he doth forgive the penitent.
4. But cursed are those who sin thinking to procrastinate the day of their repentance.  For all those who do not love the Lord and his Ordinances will be cast off in the last day.
5. And it happened that I Isaac did get a revelation that Ablomiel was worthy of the higher ordinances of the House of the Lord.
6. Wherefore I asked the Lord how we might do his ordinances and the voice of the Lord came unto me that we must depart out of the land and that he would prepare a place for Ablomiel to receive the Ordinances in the land of Assyria.
7. Now we had dwelt in the plains for the space of three years and we did depart toward the mountains of Assyria.
8. And it came to pass that we traveled upon the road and we did pass many towns and villages within the borders of Assyria and after the space of many days we came even unto the Assyrian city of Ashur.
9. Now we did know that Israel had already been taken, wherefore we feared to go into the city lest we also should been seen as run away captives.  Wherefore we pitched our tents outside of the City in the hills.
10. Now we did fast and pray mightily before the Lord that he would deliver us, and the voice of the Spirit indicated that Ablomiel and I should venture into the City alone and that the Lord would lead us unto a place of safety.
11. Wherefore the Lord said unto us that we should look for a man being kind unto one of his servant, and that this would be a sign unto us. Wherefore on the marrow we did go into the City.
12. Now we did follow the Spirit to a place where there were many large houses, and we saw a man bringing one of his servant's water to drink, wherefore the Spirit indicated that this was the sign and that we should talk unto this man.
13. Now this man's name was Ezbalac, and Ablomiel went up unto him and offered him many great gifts and offered our services as servants in his house.
14. This pleased Ezbalac and the Spirit softened his heart so that he said, go and bring thy family to this place and I shall let thy families be servants in my house, and I shall give thee shelter.
15. Now Ezbalac did keep his promise unto us and he did give us shelter and let us serve in his house so that we did not have to go into the employ of the Government.
16. Now Ezbalac did tell us that he was also in part of the House of Israel, and that his fathers continued on and didn't accept an inheritance in the land of Israel, wherefore he was descended from the tribe of Dan.
17. Now Ezbalac did have a statue of Dagon in his house wherefore he did not go after the religion of his fathers but did worship the god of the Assyrians.  However he did make our burdens light and I did pray that God would be merciful unto him for showing us kindness.
18. Now it came to pass that one of mine daughters refused to dust inside the shrine of Dagon, and I feared lest Ezbalac would be displeased, but he did show us mercy and had his other servant dust it.
19. Wherefore he asked me why my daughter would not dust the shine.  And I said unto him; forgive my daughter for she has been raised to worship the one true God of Abraham, Isaac and Jacob Israel.
20. Now it came to pass that Ezbalac said unto me, will you teach me of the God of Israel?  Whereupon I said, Yes.
21. I did begin at the beginning and told Ezbalac of the creation of the world, and how the Gods did inhabit Eden, and how they passed down the knowledge from generation to generation.
22. Wherefore I said this is not all, but also many of our fathers have come into the very presence of God himself, and have communed with Angels and the general assembly of the Church of the Firstborn which is with Enoch, who God took up.
23. Now Ezbalac was surprised at what I had said, and he said he thought Israel's God was not different from the gods of all other countries, and that he had been told that there was an Idol in Solomon's Temple in Jerusalem the same as all other temples.
24. Wherefore I told unto him; Nay, it was not so at the first.  But in the place of the god was a seat for God.
25. Now this surprised Ezbalac even more.  For he said, doth God truly have a body to sit upon it?
26. Wherefore I said, surely yes, for did I not say they came down and lived in the Garden of Eden, and even as mortals upon the earth?  This is the meaning of the resurrection, to get glorious bodies and to become Gods ourselves.
27. Whereupon Ezbalac shouted for joy, for he said that the Priests of Dagon had only told him that if he didn't want to be cast into hell that he could serve Dagon for eternity.
28. Now I said unto him, it is true that we must always serve our God, but that we serve him by having heavenly Families and by making worlds and enjoying them.
29. And that we could always progress through all the Eternities to come, and ascent higher and higher forever.
30. Now when Ezbalac heard this he said, surely the religion of Assyria is only a dead religion of traditions.  Whereupon he asked, how do I pray unto the God of Abraham, Isaac and Jacob?
31. I told unto him, that Adam is our father and Yahovah is his father and they are the Gods of Israel, therefore I said unto him call God Father, since ye are of the house of Israel.
32. And speak unto him as one man speaks to another in the name of his son, for this is after the covenant that he made with Adam.
33. Whereupon Ezbalac began to pray unto his Heavenly Father Adam and asked him to make known unto him the things I had been teaching unto him, and an outpouring of the Spirit took place and Ezbalac's heart was changed so that he knew I spoke the truth.
34. Now it came to pass that Ezbalac did take the statue of Dagon out of the shrine and did put nothing in its place but said this was to be the place to remember Father Adam.
35. Now we did all rejoice in his conversion and did teach him line upon line the mysteries of the Kingdom, and did baptize him and he followed in the ways of righteousness.
36. Now it came to pass that the space of several years passed and we did dedicate a special area in Ezbalac's house for the purpose of ordinances and Ablomiel was anointed and did receive all the Ordinances pertaining to Eternal Life.
37. Now Ablomiel was in his very old age when he received these ordinances and he did bestow the Sword of Moses in my care and has now gone the way of all the earth and does rest in peace.
38. Wherefore he shall come forth in the morning of the First Resurrection to inherit thrones, principalities and powers.
39. Now the most of his children did not care to go after the ways of righteousness and have therefore left the service of Ezbalac and have gone and joined themselves with the people of Assyria, and do worship Dagon.
40. Wherefore I am free to write an admonition to mine posterity at this time, and to keep a record of the Gospel plan for future generations.
41. Now I would have my children know that they are of the House of Israel, and that God made promises to speak unto them and to restore all things through the virtue of their loins.
42. Wherefore it is a mighty wonder that God will speak unto our minds and enlighten our understandings if we but trust in him and ask with a sincere heart.
43. Stand up my children and know that you are of the noblest blood and have the birthright in thy reach.  Wherefore be faithful to God and he will restore all things unto you.
44. Now mine son Benisak a terrible misconception has crept into the House of Judah, which misconception will endure until the Savior shall come in his glory the second time.  Wherefore know for a surety as I live that God has revealed these things unto me.
45. They do say that those who seek salvation must come through them, and that God can only talk through their one high priest.  This is a gross error mine Son and make sure it never creeps into they posterity.
46. They forget the Law and the Prophets, that God wants all men to be prophets and for this reason did he make the Order through Moses, an Order of the Anointed.
47. And this Order has lasted down through the Sons of the Prophets, but there is not one man who has the final say but those who lead the dispensations.  For have they forgot not to put their trust in the arm of flesh?
48. And behold even at this time as Israel is scattered there are Prophets going in all directions unto the ends of the earth.  Think not that they are cut off, for they are not, and God has made a covenant with them the same that he has with us.
49. Now I shall reveal a great mystery, there shall be Seven Dispensation heads and these are the same as the Seven Archangels, wherefore these make up a Heavenly Council of Friends, and they are the ones who hold the sealing Keys in every dispensation.
50. Those that are Anointed shall seal the righteous up unto endless unions and Eternal Lives and these Archangels shall preside in council over this power in each dispensation, until they shall yield this office up unto Father Adam in the very last days.
(Behold the remainder of this Book which Isaac left for his son Benisak is exceedingly precious and will be revealed in the very last days.)

The Second Book of Benisak
The Son of Isaac

(Behold it came to pass that mine father Isaac did say unto us; My children I am getting into mine old age and am bestowing the keeping of this record upon my son Benisak.  Wherefore I do also bestow the Sword of Moses upon him, and all the relics and precious things.  Therefore, I say unto all farewell until I see you as a resurrected being.  Now I Benisak do continue the record of mine father and say unto all repent and believe that Adam our God rules in the Heavens above and upon the Sun.  And I say this in the name of his Son.  Amen.)
Chapter 1
1. Now it hath come to pass for the space of twenty six years now that Israel hath been taken captive and does now pay tribute unto the King.  Wherefore even I who have moved my family out into the mountains of Sur do pay tribute unto him.  For it came to pass that Ezbalac's son has taken over his estate who is of the religion of Dagon.
2. And many do toil for the government in the city, building many great buildings and doing menial jobs for the support of the Assyrian people.
3. However I praise my God for the Assyrians have granted the Israelites much liberty as long as they work for the government or pay tribute upon their labor.
4. And I do have four wives, and we have lived our religion unmolested as long as we do not noise it abroad.  And I have twelve sons the first born of which is named Abziel, and he is a sober child and I do have good hope in him, that he will be a man of God.
5. And it has happened that many in the city do fight the guards and do make a stir to free us as a people, and I pray that the Lord will be merciful unto us and deliver us as a people in his own due time.

Chapter 2
1. Now it came to pass that these people who are fighting the government in the city have made an oath among themselves to overthrow the king.
2. And they do call themselves the Sons of Isaac and they do many works of destruction to cripple the Assyrians.
3. Wherefore many have fled and some do even escape into the north countries, and the government is imposing laws that are binding down the people and making their burdens harder to bear.
4. And it came to pass that an apostate hath revealed some of their secret covenants pertaining to that order.
5. Wherefore the government is seeking to put down the covenants of Israel.

Chapter 3
1. And now it has come to pass that the government hath made a law throughout the land that no ordinance is to be performed.
2. Wherefore I have retired unto mine room and have knelt before the Lord, wherefore I raised mine hands and said.
3. Oh Adam my God, thou seest the condition of thy people, and how the Assyrians do now wish to take away the precious things of thy gospel, wherefore have mercy upon thy people.
4. Oh Father Adam, I now revoke my blessing from this nation, and pray that ye shall deliver the Assyrians into our hands, and make thy people mighty before thee.
5. Oh Adam Michael my Lord, thou art mighty to save and I know that thou can deliver the Assyrians into our hands, wherefore prepare a way that thy people can live thy laws and keep thy ordinances, in the name of thy Son, Amen.

Chapter 4
1. Wherefore the voice of Adam came unto me saying.  I have not yet sufficiently tried and cleansed this people wherefore thou shalt not see the end of this captivity in thy life time, but I shall prepare a way for the ordinances to be preserved in the earth.
2. For behold many of my people have even now escaped and do live the ordinances in the wilderness, and I shall have mercy upon thy posterity and they shall be Prophets and Seers unto me as I have covenanted with thy fathers, even so.  Amen.
3. Now it came into mine mind the things I did see before I left Israel as a child, and that the people had made golden calves and that they had been ripe for captivity.
4. Wherefore I now perceive that this captivity is of the Lord, and that he will use it to promote his people in the end, and bring them even into the land past the seas and the rivers, even into the northern wilderness.
5. Wherefore it shall be this people Israel that shall have the covenants forever and ever.

Chapter 5
1. And I do now write an admonition unto my son Abziel.  Oh Abziel, thou art my first born, and I desire that you will be faithful to the covenant and doctrine of our fathers all your days, and that you will not deny one true principle all your days.
2. Wherefore it is a commandment of Israel that everyone of the righteous should be taken care of in marriage weather they are male or female.
3. Wherefore teach thy brethren that if a man dies his brethren should take his wives and nurture them and raise up seed unto their brother.
4. And any man who refuseth to do this is a wicked man and is not worthy of the ordinances.  And like wise if a wife wishes to be married unto a certain other man also who is righteous, she should be given unto him in marriage, for the right of marriage is with the women.
5. Wherefore a true daughter of Sara will have charity for her brethren in Israel, and a true son of Abraham will freely give them to those they desire who are of the righteous.  For behold, charity is love and love is the law of our fathers.

The Third Book of Benisak
The Son of Isaac

Chapter 1
1. Behold I have been prompted to make a more spiritual account as I did when I was young save with not so many words, and I do desire to tell of some of my experiences so that mine children may know the power of salvation through the Son.
2. I was taught and raised in the way of the Gospel plan by mine Fathers, and it was revealed unto my Father Isaac that the name of the Son of Adam which was to come would be Yashua the Anointed.
3. And it came to pass that I was a sober child and when in the house of Ezbalac I received my endowments, and I took mine wives of the captive daughters of Israel, and I did receive step by step all the Ordinances of the House of the Lord.

Chapter 2
1. Now it came to pass that after I had removed my family unto the mountains of Sur that I fasted and prayed many days that I may meet my Lord.  And it came to pass that a glorious light shown all about me, and I was in glory as bright as the Sun.  And two men appeared who had on pure white linen.
2. And the one who was Moses even the mighty Archangel over this dispensation named Uriel, introduced me unto Father Adam who said unto me; Benisak I am your Father Adam, I am the Son of Yahovah who came out from Eden.
3. I am he who is on the right hand of Yahovah, and mine son shall be the Aleph and the Tau of all things, and shall be on my right hand.  And he had flaming eyes and was indeed more glorious than the Sun.  And he confirmed my Anointing and my Eternal Priesthood, and indeed made my calling and election sure.

Chapter 3
1. Now mine children I did rejoice and will continue to rejoice forever in the mercy of my God!  The most important thing a man can do is to attain unto his calling and election and receive the more sure word of Prophecy through faith.  For Adam our God can appear if you forsake all your sins and come unto him.
2. And now behold there is a Holy Order by which you can come into the very presence of God, and it is by this Holy Order that the virtue of heaven can be disseminated throughout the Order, and this Order is attained to by faith.
3. By which Order Enoch and his city were raised unto heaven, through the Holy Communion with the General Assembly and Church of the firstborn, even by having free intercourse with heavenly beings and by obeying all the Ordinances of the Heavens.  Oh mine children please repent and seek after these things!

The Book of Abziel
The Son of Benisak

Chapter 1
1. Behold I Abziel have buried my father on mount Midallah he having gone the way of all the earth, and I have taken two wives unto myself and had a Son whom I have called Ponael, for I have hope that he might escape and be a free man from this bondage.
2. Now I have joined with the band called the Sons of Isaac and do risk my safety to wage war on our oppressors, wherefore I do not know the day my blood will be shed, but I am a warrior of my Father Adam, and I fear not death.
Chapter 2
1. Now I Abziel have been initiated in the ordinances of the House of the Lord and I do wish to pass them on unto my son Ponael.  Yet he is still too young to receive them.
2. Wherefore I pray that I will be preserved on the face of the earth until such time that I can pass on the rites of mine fathers.  Wherefore there is not much to report unto you until we throw off the chains of oppression and free the house of Israel.

The Second Book of Ponael
The Son of Abziel

Chapter 1
1. Behold I Ponael was a young man when my father Abziel was killed in a revolution attempt against the government of Assyria.  Wherefore I was raised by my mother in a small village at the foot of Mount Midallah.
2. And she did teach unto me the writing of reformed Egyptian, she being taught while helping my grandfather Benisak transcribe the records.
3. Now I have written the account of going up unto the summit of Mount Midallah and receiving the vision of the heavenly Temple.  But this is not all, I have received many mercies from the hand of God in my days.
4. I have been raised by mine mother, and she did teach me from a very young age to trust in the Lord our God.
5. She has also shown unto me the sword of Moses and the precious relics our family hath kept safe from the world.
6. She has also shown unto me a tunic or robe with golden fringe and fine interwoven cloth and a pair of Garments of the Holy Priesthood which I will be permitted to wear when I have received the ordinances.
7. I Ponael have prayed and received an increase of the Spirit of the Lord; however I have not yet received even the first ordinance of the Gospel my mother not having the Priestess-hood.
8. However I have received lineal priesthood from my father who had received the lineal priesthood of Aaron.
9. If it wasn't for this lineal priesthood I would not have been able to write according to the spirit nor would I have been permitted to see the vision on Mt. Midallah.
10. Having a desire to receive baptism and the gift of the Holy Ghost, I did decide to travel into the North Country to find a man who can perform these ordinances.

Chapter 2
1. Now it came to pass that I did gather provisions and did walk three days over the mountain passes and did come to a valley where I did see some shepherds and I did ask them.
2. My fellow brethren do you know of a man who is a legal administrator in the ordinances of Baptism?
3. They said, nay we do not.  Therefore I moved on for another day up this valley asking anyone I saw save Assyrian guards.
4. Wherefore it finally happened that I met a man that when I asked him he asketh me if I was of the House of Israel.
5. I said, I am, and he saith go into these mountains and you will find a stream that will go into a small lake, there is a place where the Israelites gather.
6. Now It came to pass that I arrived at the place described the next day and saw no one, so I did set up my camp to await until someone should gather.
7. Now I did pray as the sun went down saying, Oh Lord God of my Fathers even Michael.  As thy celestial planet doth set on my back and the stars begin to appear, I ask thee to be merciful unto me.
8. I am but thy humble servant who can enact nothing without thy help.  I am in need of baptism and I do search the earth for a man that can immerse me for the remission of sins.
9. That I may overcome all illusions and come up to be the perfect man, and so that I can make covenants with thee, through thy ordinances.
10. Oh father hear my voice and have mercy upon me, for thou art powerful and mighty to save even unto the moving of mountains and to the subduing of nations.
11. I know thy works are great and glorious, to the laying of the foundations of the earth, and to the motions of the planets.  Thy ways are one eternal round.
12. You do not transgress the ordinances of the heavens, nor do you contradict thyself unto thy Prophets.  Please deliver me at this time and send a man that can immerse me in thy name, and in the name of thy Son and in the name of the Holy Ghost.  Amen.

Chapter 3
1. Now as I did say these words suddenly the Spirit did rest upon me powerfully and I did see a Vision of an Angel in his glory.
2. This Angel did say unto me; Ponael, the Lord is well pleased with thee, and he cannot withhold this blessing from thee, for thou art of Israel and have asked in the sincerity of thy heart and have done all in thy power to obey his commandments.
3. Early on the morrow it happened that before the Sun did rise some brethren came unto my camp, and I did greet them.
4. And they did say, the Spirit has moved upon us that you are of the house of Israel and that you desire to speak with a man who doth hold the priesthood.
5. I said yea, do you hold the priesthood?  And they said yea, we do and are of the Sons of Isaac who can show our genealogy, and have had the priesthood properly conferred upon us and have been ordained unto the office of Priest.
6. And we do also know an old man who is an Elder in the higher priesthood who doth terry with us.
7. Now I was full of joy to hear this and I did fall down and praised my God for hearing my prayer and I said unto the men; what is stopping us from going down into the water of this lake and letting me be immersed for the remission of sins, that I might be freed from spiritual darkness?
8. They said, nothing doth stop us, and we did walk into the water and I was immersed for the remission of sins.
9. And when I came up out of the water the Holy Spirit could not be restrained from falling upon me and I did see a vision of Angels upon the water and did prophesy that our lineage would go even unto the ends of the earth and unto the Isles of the sea and would be restored in the last days.
10. Now when the men saw the change that was wrought upon me and the prophesy I made, they did say one to another, let us bring him unto the Elder.

Chapter 4
1. And now it came to pass that they did introduce me unto their Elder who lived in a cave in the mountain and he did introduce himself as Azmiah the son of Benisak.
2. Whereupon I said unto him thou art my uncle, for I am the son of Abziel.  Azmiah upon hearing this he began to cry and did hug me to his bosom and did bless me saying;
3. Ponael son of Abziel I do bless thee by the authority of the Melchizedek Priesthood and in the name of Yeshua the Anointed, that you may continue receiving the Holy Ghost, and that he may constantly abide with you.  For you shall be a prophet unto the Ten Tribes of Israel.
4. Thy children shall be a well spring across the northern lands and many prophets shall come of thee.  Be faithful unto the end and climb step by step unto the eternal worlds.  Amen.
5.  Now it came to pass that I did tell Azmiah about mine mother who was his sister-in-law, and how we both worked hard for our support and how I did wish that she would be blessed before she went the way of all the earth.
6. Now Azmiah said unto me, I am wounded, child, and cannot leave this cave, but I will take your mother unto myself if she doth desire it.
7.  Whereupon Azmiah did call one of the brethren forward and did lay his hands upon his head and did confer the Melchizedek Priesthood upon him and did call him unto the office of a seventy.
8. And Azmiah said unto him, my Son, go and bless my sister-in-law and tell unto her that I am here if she doth desire me.
9. Now the name of this faithful brother was Barath and he did agree to the task, and we did take our journey back unto mine house.

Chapter 5
1. Now after the space of two days we did come unto mine house, and my mother was exceedingly joyful to learn of the existence of her brother-in-law, and of the true believers in the mountains.
2. Wherefore she did journey with Barath and myself back unto the cave of Azmiah, which was in a valley called Kalgarum.
3. And she did go in unto him and he did perform the duty of the brother-in-law for her, and we did not return unto our house at Midallah.
4. For the taxes on our land had become more than we could bear and we did prefer to go with our country-men out of the land.
5. And I did go back and gather our flocks and drove them out of the land into the mountains, unto the place where we tarried.
6. And we did tarry in that place with Azmiah for the space of many years, and he did teach us many things.
7. Azmiah also clothed me in the Garments of the Holy Priesthood and taught me the mysteries of Godliness and conferred the Melchizedek Priesthood upon me.
8. And Azmiah was close unto death and he did tell us his last testimony and gave me a blessing in the stead of my Father.
9. He did say unto me in the blessing, Ponael, you are a choice branch unto the Lord, and through you will come many nations.  And if you are faithful you will be called by the One Mighty and Strong over this dispensation, and anointed by Adam our Father, who is the Son of God.

Chapter 6
1. And it came to pass that Azmiah did raise up upon his bed and did rehearse some parts of the Gospel plan unto us, and he did say,
2. Behold, Ponael the day will come that the Son of God shall walk upon the earth and he will do many mighty miracles, but more important than this he shall make atonement for us.
3. For is it not made plain that the lambs that we sacrifice are in similitude of the Son of God?
4. Now it shall come to pass that he shall be the Messiah raised up in the stead of Judah, and he shall save all the House of Israel from both sin and death.
5. Yea his name shall surely be Yeshua as it has been revealed unto thee in the language of our Fathers, but a more accurate version of his name which shall be used by our descendants shall be Isus the Anointed.
6. And he shall save us from our sins not only by making intercession for us before the Father but also by taking upon himself all the weight of our sins and dyeing in our behalf to make atonement for us, and satisfy the eternal laws of justice.
7. He shall also be raised from the dead, and shall walk among men and shall show himself that he is alive, even though he was dead.
8. The people who see it will be astonished and the Prophets shall even rise from the tomb, for that shall mark the beginning of the Resurrection of the Just.
9. Wherefore it shall come to pass that death will have an end in him for he shall posses the Keys of the Resurrection, and even now our Father's sleep, but in those days it shall not be so.
10. And he shall raise his sons, who have become the Sons of God, and they shall do a great work, and they shall raise their sons and so forth, and we will come forth from the grave also at that time.
11. The earth shall endure for a time, and there shall be much war and unrighteousness but the saints shall have a perfect surety of the resurrection.
12. For they shall meet their own living Fathers who posses those Keys, and their Fathers will surely not suffer that they shall sleep in their graves for long.

Chapter 7
1. Now in the very last days there shall be a Messiah who is a son of Joseph, as we have also seen Joshua at the beginning of our dispensation who was a Messiah of Ephraim.
2. This Messiah at the end of time shall be of both the Houses of Joseph and he shall save the people from the ignorance of Apostasy that their father's have committed.
3. And he shall bring the bread of knowledge and the wine of revelation back to a famished House of Israel, and he shall also be killed for teaching the Gospel of the Anointed.
4. This shall surely happen even as I have said, for I have seen it in vision, and God hath been merciful unto me in abundance, even unto the lifting of my spirit out of my mortal frame.
5. And in those days there will be men who are twinkled in an instant for they shall be resurrected before they even die.
6. It shall also come to pass that the Lord will pour his Spirit out upon the House of Israel, and many people will cease from death, and the knowledge of the Resurrection will spread throughout the land after God has established his Zion.
7. Wherefore as you have seen in these days that Men are gathered unto their Father's, but in those days they shall be raised by their Fathers, and all things shall be brought together in One.
8. And the Church of Enoch shall overflow in those days and the heavens will be full of the righteous of the Lord.
9. Oh what glorious days to live, that will be, and God shall hide this mystery from the wicked insomuch that they will still doubt God and die, and the lie shall persist in the earth even until the time that the wicked are swept off the earth with that sudden of destruction that await them.
10. And Zion shall prosper in those days for even babes will have the Spirit, for Zion cannot be build without constant communication between God and his people.

Chapter 8
1. Now mine son-in-law Ponael I would have you know somewhat more about the Aaronic Order of Sacrifices and the meanings thereof.
2. For the throat is slit for a sin offering which is the way it must be done for that is the penalty for those sins.  And you must make all those who bring a sacrifice unto thee cross themselves that they shall not do the same sin again unless their blood be shed in the same manner.
3. If this were not so, God could not make a holy people, and this is to be a memorial to the Levitical Priests that they are fixed in their determination to repent and work righteousness.
4. Now I would have you know that all men must repent, or they cannot come unto the Kingdom of our God.
5. And it a man repents believing on the Son of God, he will be forgiven.  And if he obeys the Ordinances he will be washed clean in the waters of immersion, and will have the Holy Ghost fall upon him and sanctify him as with fire.
6. And this is not all if he shall obey the Ordinances and Work righteousness he will be forgiven and sanctified as the Spirit falls upon him.
7. And if the sick are healed their sins are forgiven, and if they are washed and anointed they shall be clean and sanctified and become a Holy being.
8. For God forgives as often as man repents, and he washes clean and sanctifies as much as he is willing to believe and obey the ordinances.
9. But if a man sins thinking God will forgive him, he hath damned himself until he repents of this thing which is a grievous sin.  Wherefore God does not always strive with man, for if a man rebels against God's light and against God's Spirit, that man hath stopped himself from progressing.
10. And if he persists in Apostasy God will cease from him, and he will be left as an animal to wander in Darkness.
11. For I would have you know there is only one way to judge and that is according to the light of the Spirit, and if something is of the Light it is good, and if something is of the darkness it is evil.
12. And oh remember, remember my son-in-law, these thing only apply unto the house of Israel, for God knoweth no other nation but Israel.  For we are his children and the rest of the world are the children of darkness.
13. And he shall give the Gentiles a chance who are mixed in with the house of Israel because of their whiteness of skin, for he would not be a just God if he did not attempt to show them the way.  But God hath no obligation to the dark skinned ones, for they are the children of the evil one.

Chapter 9
1. Oh Ponael, I would admonish you to hate what God hates and to love what God loves, for he can see much more than we mortals can.  For his knowledge is over the whole earth, and he knows the beginning from the end, so what greater reason could there be for believing him and for aligning our likes and dislikes with his will?
2. The God's lived the perfect Order in the beginning and it was corrupted by the dark skinned ones who are devils, for they are children of the devil, and they are known among us as devils.
3. And the majority of the House of Judah must needs be destroyed in the last days because they do not hate what God hates, and they do not love what God loves.
4. Oh Ponael, look even in the direction of the Sun, do ye see the brightness thereof?  And look at the Moon, do ye see the fairness thereof?  Look for those who have these attributes and you shall never be lead astray regarding God's children.
5. For the Priesthood is bound in an unbroken cord with the Sun, and distills from the spirit of the Moon, and it can only flow through those who are pure and white.
6. And the greater their lineage in the House of Israel, the more powerfully shall the Priesthood flow within them, and their knowledge shall extend into the heavens for God will delight to reveal it to them.
7. There is no greater boon than knowledge and no greater gift than wisdom from above, raise thy hands on high to receive wisdom, and extend thy hands forward for the receipt of knowledge, and you shall never fail if you put your trust in Adam and in his Son.
8. For Israel's God is great and powerful to save, for remember that we pierce the heart of the lamb for a burnt offering and we must remind all our brethren that if they commit Adultery their hearts must be pierced for they have pierced the heart of the Almighty God.
9. Put your trust in the God of Israel and in the God of Israel alone, for he hath said, thou shalt not commit Adultery, and he hath said not to worship the gods of the devils.
10. He hath taught us not to pollute ourselves or our race, or our religion at all!  We must be honest of heart and keep the commandments which he hath given us.
11. And now we also cut open the belly of the lamb and remove his inner parts for the peace offering, and this is akin to those who have their insides removed from within them for rebelling against the Order of God.
12. They cannot have peace if they do not obey God's perfect law of sacrifice and consecration.  They must needs be empty in the eternities to come, and peace only comes from being full of the glory and virtue of God.

Chapter 10
1. Now Azmiah embraced me and said, may God forgive all your sins my boy, I am gathered unto my Fathers in whose presence I may find rest that I have kept the commandments of my God.
2. For God hath delivered me from hell and from the pains of guilt, and I know Adam's Son will save this people.  So I go to await the glorious resurrection when I shall see him raised from death to life, and all this creation will be redeemed, and my bones shall rise from this land to meet him clothed in my flesh and spirit.
3. And white and delightsome Israelites will always be the Gods of this world after we cast Satan and all his devils into that bottomless pit forever and ever.
4. Oh be wise my son-in-law, I die.  Ahman.
5. Now it came to pass that Azmiah after making an end of all these words fell asleep and died in my arms, wherefore we have buried him in a near by cave, and I did bless the spot that he would have rest in the Paradise of our God until the time of his Resurrection.
6. And it came to pass that I did take up the pen and did write these things, and did take the Records which Azmiah had kept and did add them unto my chest of relics.
7. And I did note the group that was with us, that it was myself, my mother, Barath, and about thirty other souls including women and children that sojourned with us in the wilderness.
8. Now Azmiah did not have any sons who stayed with him in the mountains but he did have a number of daughters, and I did take one named Rebeccah by the hand and did take her unto myself to be my wife.
9. And it came to pass that she also gave unto my hand one of her sisters, and another one of her sisters did marry Barath.
10. And we did learn that some soldiers did spy on us gathering in the land and thought to tax us, wherefore the Lord did warn me in a dream that it was time to depart out of the land.

Chapter 11
1. Behold it came to pass that we did depart out of the land and did travel eastward through the mountains toward the land of the Meds.  Now as we traveled we did stop from time to time and did pray unto the Father in the True Order of Prayer so that we would know his will concerning us and that he might lead us according to his will.
2. Now after the space of several weeks we came unto a place called Marili and there saw a group of people erecting booths in a field.  Now we did see this upon the day of trumpets, wherefore I did approach them and did ask if they were of the House of Israel.
3. They asked me why I wanted to know and I told them that I was familiar with the customs of Israel, wherefore they brought me unto their leader whose name was Parthalion.
4. Now when I was brought before Parthalion I did gain courage seeing that he wore a coat of many colors that indicated he was of the Tribe of Ephraim.
5. Wherefore I said unto him; Greetings Parthalion!  I am a Prophet of the God of Abraham, Isaac and Jacob Israel.  I and my people have fled Assyria and would like to know where from thou art come and where unto thou art going.
6. Upon hearing this Parthalion did raise me up and did say; we are of the Sons of Isaac, who rebelled and lost many souls in the battles of Assyria.  We are now come unto the border of Media to make war and to spoil their kings that we can raise up an army that will be feared over the whole face of the earth.  Wherefore do not try to convince us of the peaceable nature of God or attempt to rebuke us; for we are fixed in our determination to do this thing, and we cannot be turned unto the right hand to unto the left.
7. Wherefore I did say, I shall hold my peace; therefore may I and my people remain in this place for the feast of Tabernacles?  Now Parthalion did say; yea and if ye are aligned with our cause you may remain with us, providing that all of thy people are pure Israelites.
8. Thereupon I did say, yea we are, and I did recount all of our genealogies.  And Parthalion was pleased to hear that mine father was also of their army.  Wherefore we did tarry there.
9. Now after the space of Tabernacles was passed mine family and the family of Barath did say; Ponael, behold it is a dangerous time in the world and is it not wisdom that we remain with the army of Parthalion where we shall be protected?
10. Wherefore I Ponael did retire into my tent and did make all the signs of the Priesthood and did ask the Lord his will concerning this matter.
11. Now it came to pass that I saw a vision of an Angel standing before me, and I did relate my concerns and he did council with me.  He saith, Ponael it is wisdom that ye tarry with Parthalion.  For the Lord did lead you unto him.  Behold, he is a great leader of men and not a Prophet, and he will need your council regarding the propriety of war.
12. Do not try to convince him to restrain himself from making war, for this thing will accomplish the designs of the Almighty God for the house of Israel; but tarry with him and give him council in regards to the conduct of war that he sin not and so that he and his people will be preserved by the hand of God.
13. For without thee he shall not know the ordinance of melting down the gold of the people and many other things, and his people would keep the filthy abominations of those they conquer insomuch that they would provoke the Lord to anger against them.  Therefore remain with them and guide them in the ways of the Lord.
14. Now after hearing this I did relate it unto my family and they did rejoice, for they did treasure the safety of being within the camp of Israel, or the camp of the Sons of Isaac.  And I did also relate the vision unto Parthalion, and he did accept my words insomuch that a great bond was made between us.

Chapter 12
1. Now it came to pass that the army of Parthalion had gathered many wild horses and trained them over time, insomuch that they had an abundance of horses.
2. Wherefore we did pack up camp and did depart, riding deeper into the borders of the Meds.  And it came to pass that we came unto a certain place called Gadnor and there was a temple in that place unto the god Melcus.
3. Therefore I did tell the people to pray before entering into that place and to dedicate themselves unto the God of Israel, and to covenant with him that they would take nothing but what they would bring unto the center of the camp where it could be dedicated or purged according to the Lord's will.
4. And now the men of Parthalion did fight with great might and valor insomuch that they threw down the wall and slew all those who opposed them.
5. And they did take all the relics from the temple of Melcus and did pile them up in a heap in the center of the camp.
6. Now I did ask the Lord what he would have me do, wherefore the voice of the Lord came unto me saying;
7. My son Ponael, it is wisdom in me that all the gold and silver and idols and vessels should be melted down, and that ye shall dedicate the wealth of it unto me from which is all came in the beginning.
8. For I have created the heavens and the earth and I own all the riches thereof.  And after ye shall do this thing I would have you wash the gold and the silver and all other metals in water and bless it and dedicate it unto the work of the Lord, and for establishing my Kingdom.  Amen.
9. And now it came to pass that we did as the voice of the Lord commanded us, and we did melt it down and did wash it and did dedicate it unto him.
10. And it happened that the Lord gave us great blessings for obeying his voice and there were many fair daughters of the Meds that we spared, and now I instructed the men to let go the ones that desired to leave.
11. Wherefore those that desired to stay and not return unto the world did I bless and dedicate that all the evil spirits departed out of them, but if they were not virtuous we cast them out.

Chapter 13
1. Now behold we did go about for the space of many years doing like unto this, taking over cities and burning the temples of their idol Gods, and taking their riches and dedicating them unto the God of Israel.
2. And it happened that the Angels of light did often visit me and with them a sweet smell of flowers and perfume.  Wherefore they did reveal unto me the strategies for taking over cities and for destroying the idol Gods.
3. Yea the Angels said from the heavens, behold there is one God over the whole earth and I am he.
4. And now it came to pass that one night I was laying upon my bed and I was taken out of my body and an Angel stood before me.
5. Wherefore I did test the Angel and he did take me unto the lunar habitations of the Angels that had spoken unto me, and from thence to the shining Celestial orb of Shinah.
6. And now it came to pass that a being of perfect love and beauty did embrace me there in a great palace that was bathed in shining glory.
7. Wherefore I saw as this being hugged me close that it was one of the Eloheim which are both male and female.
8. And my Eloheim saith unto me, why do ye persecute the children of thy own race?  And why do ye make war with thy brethren?
9. Now I saith, behold I was instructed by the Angels to do so whom smelt of sweet perfume and whom say they are in the image of the only God of earth.
10. Yea they even say I am that I am, I am the only God; just as Moses said that God said.
11. Now this Eloheim saith unto me, behold Ponael I am surprised that you could not perceive this thing, the Angels that have revealed all this unto thee are of mine Angels of the Terrestrial world.
12. For behold they are careful about cleanliness and love war, and believe in a very orthodox religion, for that is the religion that brought them unto their station.
13. But behold the Gods Agla, Indra, Mitra and many others whose children thou persecutes are here with me.  Yea they are ancient Eloheim that pertain unto thy world like unto myself, for we are even members of the One God.
14. Now when I heard this I did cry out with much anguish and plead forgiveness for the misunderstanding, but I could not have this feeling for long for I was in the exquisite peace, joy and glory of the Celestial world.
15. And now I did hear the voice of Indra and many others say unto me, fear not.  For thou art one of our children, and we would have you know and do good from hear on.
16. For behold thou art a small part of the unfolding story of our progeny and we love thee and all the Aryas whom are the descendants of the Gods and who keep true to their blood and heretage.
17. Wherefore oh Ponael, go out and spread the names of the Aryan Gods across the world, and support and propagate all Aryan wisdom and genius to the best of your power in the Telestial world, and it shall be well with thee.
18. And now I did turn unto the Eloheim before me and I saith, forgive me, but why did Moses thus deceive us?
19. Now the Eloheim saith, he only delivered the message for the carnal mind of the dark imposters.  Yea he reserved the true polytheistic wisdom of the Aryas only for the very elect.
20. And if thy family had not had to flee for thy lives, ye would have been admitted into the school of the Prophets and would have been taught these things.
21. Wherefore ye have had to learn these things on thy own, and therefore ye are guiltless for ye have only had the books of the Aaronic Priests before you.
22. Wherefore go and be fruitful and tell thy men to preserve the religions of the Aryan peoples, and to kill any with skin darker than yellow sandstone.  But to preserve any light skinned Aryans from destruction save the men if they shall come against you in your migrations.
23. And now when I arose from this vision I did go unto the tent of Parthalion and did relate the message, wherefore he was also troubled at the vision and I suggested that we pray about it before the Lord.
24. And now when we did kneel and pray before the Lord, the voice of the Lord came unto us saying.  Does the Spirit not testify of these things?  Yea all the Aryans have had many Gods, yea Gods of certain family lines, and Gods of certain places or things or nations.
25. Yea in all there have been one hundred and forty four thousand Aryan Gods upon this earth, wherefore persecute neither the Gods nor their peoples unless there is a problem with race.
26. And now after this revelation Parthalion did believe my words, wherefore he did relate my vision unto his men on the marrow.
27. Wherefore it came to pass that some departed from us that day, including one of mine wives, but we did stand fast in the light of truth.

Chapter 14
1. And now it came to pass that we did meet a traveler upon the road between Dothia and Ramali, and his name was Isigdarta, the great grandson of the Prophet Ezekiel.
2. And now he did hail us in the sign of an Israelite wherefore we did invite him into our camp.
3. Now we did learn that his grandfather had escaped from Israel just before the Assyrian conquer and that his father was a King in Sidodina, wherefore we made him to feel welcome among us.
4. And now we did also learn that his grandfather had traveled unto the land of Indrus and been made a Prince in that place for his cunning and fairness.
4. And we also learned that Isigdarta was anointed by one of the Gods while meditating under a tree.
5. Wherefore we did call his name Isaac the Anointed.
6. Now he did tell us many wonderful and amazing things that he had learned by Revelation and visitations of heavenly beings.
7. And now his lineage was this, Isigdarta was the son of King Sahodan who was the son of Prince Samuel who was the son of Ezekiel the Prophet.
8. Now his book shall be had in another place but I shall rehearse some of the things that he told unto us.
9. Behold he did say, I was born in a forest by mine father’s Kingdom and I was an Holy Child having the light and glory of the Gods round about me.
10. And now a great wise man from the School of the Prophets in that place named Asada did prophecy concerning me.
11. Now mine father did want me to rule upon his throne insomuch that he did put me in a Garden where I knew nothing of the outside world, or of pain, suffering or death.
12. Wherefore it came to pass that I ventured out and did learn about the world and did join those seeking enlightenment that could not find it.
13. And now I would still be ignorant unto this day if it had not been for the mercies of the Lord, for nothing can be known but through Revelation.
14. And now the powers of darkness within mine own mind did try to tempt and distract me insomuch that I was assaulted on all sides.
15. For behold we must overcome all of our traditions which are based in the illusions of this world.
16. Yea even death is an illusion, and when ye overcome it, you will no longer be subject unto this world which has been a dying world and is a world of death since it was created in its current state.
17. And now the fallen Gods of darkness did make this world, wherefore we must ascend back unto the realms of light from which we descended like rain upon the mountains.
18. For behold the living water of the Gods did come down unto this world, and it is its natural course to flow into hell, but ye who are the living water must be caught up in the endless tentacles of light which is believed to be the hair of the Shivaheim.
19. And now if ye do this ye shall flow out of their heads, becoming fountains of life forever and ever giving nourishment to all lower worlds forever.
20. And now while I did meditate under the tree I did see the Vision of endless civilizations built up and turned to dust over and over again countless times.
21. Yea even the Kings of men who have their names written in stone are forgotten, for behold the stone wears away and all is forgotten and lost.
22. Behold the world even folds itself up like a scroll from one set of eons unto the next and the entire universe is no different, all is renewed; nothing is forever in this world.
23. The only immortality is in the Divine reality, for if those Kings have become Gods then perhaps they are on some sun or star in the heavens, but if they are not they are forgotten and lost until they are found as a new person.
24. For I did see countless ages roll before me and I saw the whole world change.  There is nothing but change here, and in order to escape this cycle of things one must become enlightened and join the Divine ones in the Celestial worlds and then continue.
25. Some say all is vain, but I say the only vanity is what does not lead you forward on the narrow path to the Divine ones in the midst of all things, but behold this is only the first step.
26. This wheel is called Samsara, and in it nothing lasts, yea nothing lasts in this whole existence.  For behold one day this whole universe of light shall become dark and cold and all things within it shall be disillusioned.
27. Behold the only beings who escape this fate and return to make a new reality are those who achieve the ultimate enlightenment and are one, bound together in pure consciousness which is the Divine Mind.  Yea it is they who make reality from their Divine eyes, and it is only they who survive.
28. Now those gods who choose not to progress to their ultimate destiny, eternities without end shall also cease to be gods, yea all things end save those in the Divine Mind which is the comprehension of the eternal sea.
29. Some believe that disillusionment is enlightenment but it is darkness, for those who are disillusioned know nothing, but let those who pursue this path pursue it, and they shall awake again and realize they have not escaped the cycle of all things.

CHAPTER 15
1. And now behold it happened that Isigdarta did say unto us that this state of mind is the unlocking of what is already in us for the illusion of this world blinds us from ourselves.
2. And now he did also say that all of our pain doth come from expectations, for he verily saith, this world is a world of darkness wherefore expect nothing praiseworthy from it and only then will you have peace.
3. Yea in order to be happy one must be at peace that this world is the product of the fallen ones.
4. For all discontent growth out of expecting good from that which doth not produce good fruit and is not good.
5. And this power of negativity is what giveth misery and maketh this world a hell.
6. Therefore ye must become at peace that this world shall not change and ascend beyond it, and only then shall ye have the fullness of joy with those who have escaped.
7. For behold ye must be master of this world before ye can ascend beyond it and see endless worlds of light among the Gods.
8. Wherefore ye must come to the point where the force of darkness in this place cannot affect thee.
9. And once ye have overcome all this ye shall be able to see within yourself clearly, and ye shall become one with the Divine Mind.
10. But behold ye shall not see it perfectly at first but it shall grow within thee until ye are One with the Divine Mind.
11. Now if the string upon thy bow is to tight thy bow shall break and if it is to loose it shall not shoot, wherefore we must be balanced in all things and become whole with no fear and we shall be admitted into the presence of the Gods.
12. And now it came to pass that Isigdarta did make an end of his sayings and this is only a small portion of his words wherefore we did learn many precious things from him.
13. And behold we did travel on and we did learn the place where he taught and of the residence of his followers which were few.
14. And now we did turn north and go back in a north westerly direction, wherefore we did go through many mountains and deserts hearing of a land beyond that was a great wilderness.
15. Wherefore it came to pass that we did come into a great valley and we did learn from some local people that it was the home of mighty griffons.
16. And now the griffons did fly upon us with great speed insomuch that Parthalion did command his men to ride upon their horses backwards to that they could shoot their arrows at them.
17. And now it came to pass that we did repel them but Parthalion verily was knocked off of his horse by the last one as he did shot an arrow into its mouth.
18. Wherefore some of his great knights did come to his aid and did finish off the great beast, but Parthalion did lie upon the dry ground holding in his entrails.
19. And now his knights did put him on a horse fearing the griffons would return and rode him unto safety in the mountains.
20. And now it came to pass that we did all weep over him, for we knew he would die.
21. Now it came to pass that Parthalion did call me unto his side and did have me bless him before he died.
22. And now these are the last words of Parthalion, my people, my Son Parthaligus shall be your leader and you’re King.
23. Oh my people always give ear and consider the words of Ponael, for he is verily a servant of the Lord.
24. Verily I shall be with you, and ye shall roam these deserts and these mountains and these plains for many long years, but at the end of all our wonderings the Lord would have us settle in the northern half of the world, for behold it is there that Zion shall be.
25. For behold the children of darkness never did have the intelligence to survive there, wherefore it is like unto the mountains tops, it is the mountain top of the world and it is set apart for our habitation and is holy.
26. May the Eloheim bless you my children. And now after saying this King Parthalion who was the beginning of his dynasty did join his fathers.

CHAPTER 16
1. And now I Ponael did take Parthalion’s wife unto myself, he being a brother unto me. And now her name was Dariana.
2. And it came to pass that we did move on, out of that valley and came unto another valley where there was a great river and many forests.
3. And now we did begin to build a city and a Temple unto the Gods, and we did call that place the land of Parthanan.
4. Now behold mine first wife Rebeccah did conceive and bore me a Son that we named Talgoram, and we did begin to raise him in love and soberness before the Lord.
5. And it happened that on a certain night when the Temple walls did exceed the height of a man, I did go up into the mountains to pray concerning the ordinances of the House of the Lord.
6. And now I did pray unto the Gods saying, behold mine Fathers thou hast promised me that I would have the Ordinances of thy House.
7. And now we have begun to build a House, up here in the tops of the mountains to magnify thy name and to give unto thee Glory.
8. And behold I have received the Priesthood after the Order of the Son and I also have been washed and anointed and have been dressed in the Garments of the Priesthood.
9. But behold I am still without many of the Endowments, and I would that ye should reveal the manner of the Ordinances that we should perform in this house, for thou hast promised to restore all these things unto us.
10. And now I did say this in the name of the Son, and I had no sooner said this making some of the signs of the Priesthood that there was as it were a multitude of Angels around me.
11. And behold it came to pass that one of them spake unto me, and did say Ponael our beloved servant, we have come unto thee to Endow you and to give thee the power and authority to perform all the Ordinances in the House of the Lord which ye are building.
12. Now they did start at the beginning and did teach me concerning the creation of the world and about the Garden of Eden, and of the signs of covenants given unto the Adamah.
13. And now I did praise the Lord for these precious gifts insomuch that I did praise him until it was the middle of the night.
14. And behold I did camp upon the mountain, and on the morrow I was moved by the Spirit to arise and I beheld the same Angels again, and they did say unto me. Ponael ye have received the lesser Ordinances and now we are here to teach thee the Endowments after the Order of the Son.
15. And it came to pass that they did teach me all that day about the Covenants of the Lord and on the marrow they did again visit me and did teach me the Covenants of the Priesthood after the Order of God himself.
16. And it came to pass that I was ordained according to the pattern of the Holy Order of the Ancients by the Gods themselves, and I was verily sealed unto the Gods.
17. Now I shall only reveal a small part of what those Angels did say unto me, for behold most of it shall be had in the Ordinances of the House of the Lord.
18. And now behold they did say unto me, that there were Garments after the Aaronic Order and that there were Garments after the Melchizedek Order but that there were no Garments after the Patriarchal Order.
19. And when I inquired about this he did say, Ponael behold, all the priesthoods that are not the fullness of Priesthood after the Order of the Gods themselves are evil, for they are not a fullness and therefore are only a shadow of things as they are, or in other words they are a lie not correctly representing the truth.
20. And now I Ponael was surprised at this, never understanding it in that way, and behold I did ask; is the Garments then also not the correct understanding of truth?
21. And behold the Angels said unto me, Behold the Gods wear nothing, and the Gods only gave the Adamah the Garments so that they would always remember never to mix with the black seed of the beasts.
22. And now the Lords of the Adamah did take the beast which Lilith had employed and also other beasts and did skin them and make the first Garments out of their hide.
23. Now I Ponael was instantly repulsed by this fact, and now they went on to say. Now the Gods did this that the Adamah would always remember what kind of skin their children would have if they mixed with them.
24. And the Gods did also cut out the signs of the Priesthood from the hide and did sew them up with white thread that the Adamah and their children for many generations would know what manner of skin a man must have to hold the Priesthood.
25. Now behold Ponael ye have been Ordained after the Order of the Ancients, wherefore ye may cast off this Garment and never put it on again, for ye are beyond this sign, having overcome this fallen state which thy Fathers entered.
26. And behold they did also tell unto me that there is no other world with the Garments, and that they were instituted specifically because of what happened with Lilith in the Garden of Eden. Yea and the Gods did make them wear this skin through their wrath, and it may be cast off when one overcomes this world.

CHAPTER 17
1. And now after I Ponael did see and hear all these things and did receive all the Ordinances, I did verily come down from the mountain and did report what I had seen and heard and what I had received.
2. And behold the people did believe mine words, for they did verily see lights and Angels walking upon the mountain with their spiritual eyes, while I was up in the mountain.
3. And they were able to see those things, because the people were attuned unto the Spirit and were verily righteous and of the very Elect.
4. Now behold we did finish the Temple, and it was not as grand as many of the Temples in past ages, but it was verily after the divine pattern, and it was a sacred place unto us.
5. And now when the Temple was completed, I did initiate the people into the Orders of the Priesthood and did verily give unto them all the ordinances that pertained unto that house that each individual was ready to receive.
6. Now I did also call seven men to be high Priests over the Temple, and their names were Elrig, Tarim, Darian, Yarsig, Riglune, Raclakim, and Halion.
7. And now the people did grow in righteousness and soberness before the Lord, and I did teach the council of seven all of the mysteries.
8. And behold I did also raise mine Son Talgoram in soberness, and we did raise sheep in the land, and Talgoram became a good shepherd and I did verily teach him many things about the stars and also concerning the goodness of the Gods.
9. And now behold, I have taken it upon myself to go about and teach the people, both in the Temple and also in their homes.
10. Wherefore I shall verily deliver this record unto mine Son Talgoram. Now mine Son Talgoram even being in his youth at this time is nevertheless wise and sober. Wherefore I shall deliver the record into his hands after I saw somewhat about mine testimony of the Gods.
11. Now I Ponael do know the Gods live, for I have seen them and have touched them, and I have verily received their virtue inside of me. And now I say unto all of mine posterity for all generations to humble thy-selves and to give up all of thy traditions.
12. And if ye do this and look with thy spiritual eyes and ask the Gods to reveal the truth unto thee, ye shall verily be taken step by step unto Eternal lives.
13. Now I end mine portion of this record in the name of the Gods and in the name of Esus the Anointed One. Amen.

The Book of Talgoram

The Son of Ponael

CHAPTER 1
1.

**To be Continued...**