



Psalms to Jesus

Psalm I

Come, my Savior Jesus, do not forsake me.
Jesus, thee have I loved, I have given my soul
. armor (?);
I have not given it rather to the foul (?) lusts
of the, world. Jesus, do not forsake me.
Lo, the glorious armor wherein thou hast girded thy
. . . holy commandment, I have put it upon my limbs,
I have fought against my enemies. Jesus, do not forsake me.

I, wandered into the whole world, I, witnessed all the
things that are in it, I saw that all men run vainly too and fro.
Jesus, do not forsake me.

O how long is the evil genius and madness of the Darkness
wherein they have been bound ; for they have forgotten
God, who came and gave himself up to death for them.
Jesus, do not forsake me.

When I saw these things, my Lord, I took thy hope and made
myself strong upon it. Thy yoke which thou didst enjoin on me,
I did not refuse it, my Lord.
Jesus, do not forsake me.

Thy excellent commandments which thou didst enjoin on me
I have fulfilled them my Savior.
Thy lamps of Light, I have not suffered
my enemies to put them out.
Jesus, do not forsake me.

Now I call to thee in the anguish of my soul that
thou mayest have compassion upon me;
for the powers of heaven and earth desire
to submerge me.
Jesus, do not forsake me.

O my prayers and my fasts and my virginity which I have
perfected in thy name; for this is the hour of dread,
wherein I need thee.

I beheld my judge, I was not confounded at all in my deeds
that I have done. He gave me victoriously into the hands
of the angels (?) and they escorted me to his kingdom.
Jesus, do not forsake me.

My brethren, be not hesitant in doing good
by night and by day; for that which a man plants (?)
the same shall he reap.
Jesus, do not forsake me.

The light-armed in the fight consume one another for
a garland that passes away; and they shall be stripped of
their (?) . . . and shall pay the penalty for that which
they have done.
Jesus. do not forsake me.

He that . . . after you is a great one; for you have conquered
heaven and earth, the powers and principalities,
and you shall rest yourselves in your new Aeon.

Glory and Victory to our Lord, our Light, Mani,
and his holy Elect, and the soul of the blessed
Mary, Theona.

Psalm II

Come to me, my Savior, the haven of my trust.
Bestir thyself, O soul that watchest in the chains
that have long endured, and remember the ascent
into the air of joy; for a deadly (?) lure is the
sweetness of this flesh .

May the first that to thee (?) persuade thy heart,
and do thou fight for thyself to put senility behind
thee and become new again.

Jesus, the new God, to whose hope I have hung:
I have made myself strong upon his coming:
He was not born in a womb corrupted:
not even the mighty were counted worthy of
him for him to dwell beneath their roof, that he
should be confined in a womb of a woman of
low stature (?). Lo, the glory of my faith that shall
help me to the end, that I have purified thee, my God.

Thy kin are these sure seals that are upon thee, O soul,
by reason of which no demon can touch thee;
for thou hast worshipped aright him, who has broken
the goad (?) of Error, thou hast laid thy treasures in
the heavens . . .

Psalm V

Come, my Lord Jesus, the Savior of souls, who hast
saved me from the drunkenness and Error of the world .
Thou art the Paraclete whom I have loved since my youth:
thy Light shines forth in me like the lamp of light:
Thou hast driven away from me the oblivion of Error:
Thou hast taught me to bless God and his Lights.
I have distinguished this pair of trees of this pair of
kingdoms the bitter fountain and the holy essence of God.

The Light I have distinguished from the Darkness,
life from death, Christ and the Church I have distinguished
from the deceit of the world .

I have known my soul and this body that lies upon it,
that they are enemies to each other before the creations,
the of divinity and the hostile power that are distinguished always.
The body of death indeed and the soul are never in accord.

The God of this Aeon has shut the heart of the unbelieving and has sunk
them in his Error and the deceit of drunkenness. He has
made them blaspheme against the God of Truth and his
. . . his power and his wisdom (Sophia).

If it was God who created the evil and the good
and Christ and Satan.
. . . . , then who sent Jesus, that he might. . .
and work among the Jews until they slew (?) him (?)

When Adam and Eve were created and put in Paradise,
who was it that ordered them: 'Eat not of the Tree',
that they might not distinguish the evil from the good?
Another fought against him and made them eat of the Tree.
He cries out in the Law saying: 'I am God
. . . . no cluster (?) falls from a tree without the Lord God ;
. . . . to fall into a snare nor to in a city ; who then led
Adam astray and crucified the Savior (?)

The Savior and his apostles and they that belong to the
race of life revealed the Darkness and the essence of the
Enemy; they wept for the body of death, the son of the great . . .
this lion-faced dragon, and his mother also, Matter .
The Light has shone forth for you, o you that sleep in Hell, the
knowledge of the Paraclete, the ray of Light; drink of the water
of memory, cast away oblivion. He that is wounded and desires
healing, let him come to the physician.

I have forsaken the world and its Error, I have loved
my Savior , prayed, fasted , given alms . . . from
my youth up, because of the hour of need,
Come now, my Lord Jesus, and help me.
All hail, O busy soul that has finished her fight and

subdued the ruling-power , the body and its affections.
Receive the garland from the hand of the Judge
and the gifts of Light, and ascend to thy kingdom
and have thy rest.

Glory and honor to our Father, the God of Truth.

Victory and blessing to his beloved son, Jesus, and his Holy
Spirit, our Lord the Paraclete, and all his holy Elect.
Glory to the blessed soul of the blessed Mary, Theona.

Psalms VII

Jesus, the only-begotten, save me.
The body of the earth I will put off me: the.
old. . . I will forsake it, the fire of the
of guile, the camp of the enemies.
through the armour of the Paraclete I will conquer them.

I have renounced thee, o devil; the angels of the . .
. . . . of the demons. I will strip myself of the world and the
likeness (?) of these five stars, and I will destroy the guile of
the Archons which I wear and I will shine in the remembrance
of the Paraclete.

O Mind that subdues the Matter, spread thy mercy
upon my spirit. I will anchor in thy congregation,
I, the new (?) man, and receive all the gifts which
thou hast promised me, which are the victory in thy
eternal kingdom.

Jesus is the first gift that was given:
Jesus is the holy flower of the Father:
Jesus is the first to sit upon the luminaries:
Jesus is the Perfect Man in the Pillar:
Jesus is the resurrection of them that have died in the church.

Thou art he that delivered me to the fight in the beginning:
thou art the second who didst give me thy right hand:
thou too art the third who didst shine forth with thy Light for me.
Thou too didst receive the victory (?) in the fourth war .

Save me now, I beseech thee, my Lord.
I call unto thee, o victor eternal: hear my cry,
o compassionate one, and let thy members
cleans me, and do thou wash me in thy holy
waters and make me spotless, even as I am.

Lo, the time has drawn near, may I return to my habitations.
Thou art the way, thou art the door of life eternal, in
truth the son of God, my Savior, who has taught me to
wear his holy commandments .
The weapons of the enemy, I bring them to the ground, thy
. being to me a landing-place.

. for ever; thou art the
bend the knee to thee; the armies of the skies are looking for thee;
thou also art he unto whom all generations call;
thou also art the seal of every wonder;
thou also art he who shall give to the victory to the soul of Mary.

Psalms X

Christ, my bridegroom, has taken me to his bridechamber,
I have rested with him in the land) of the immortal. My brethren,
I have received my garland.

My land I have beheld, my Fathers I have found, the godly
have rejoiced over me, my Aeons have welcomed me.
My brethren, I have received my garland.

There is a gain, my brethren, none shall be able to take it from me:
an imperishable treasure, to which thieves find not the way.
My brethren, I have received my garland.

I am like a sheep seeking for its pastor; lo, my true shepherd
I have found, he has brought me to my fold again.
My brethren, I have received my garland.

Lo, the fight I have finished; lo, my ship I have brought to the shore,
no storm has overwhelmed it, no wave has seized it,
I was sitting marveling, like poor men that have been taken

prisoner : adoration to the mercy of the Father.
My brethren, I have received my garland.

I was heading for shipwreck before I found the ship of Truth
a divine tacking was Jesus who helped me.
Who then shall be able to tell of the gift that came to me?
An unspeakable grace overtook me.
My brethren, I have received my garland.

Take unto you the word of Truth, o men that love God;
The world is nothing, there is no gain in it at all.
My brethren, I have received my garland.

Men are thinking that they are at rest yet
they know not that trouble is preparing for them.
My brethren, I have received my garland.

They run and burst forth until the hour overtakes them.
They have been called, they have not understood;
they have gone too and fro in vanity.
My brethren, I have received my garland.

I have despised the world so as to give life unto my soul:
the things of the flesh I have forsaken, the things of the
Spirit I have been in accord with them.
My brethren, I have received my garland.

Since I found my Savior I have walked in his steps.
I have not hung back at all of this garland to receive it.
My brethren, I have received my garland.

O how great is the joy that is prepared for the Perfect
. all of you, my brethren, we inherit it.
My brethren, I have received my garland.

. against this deceitful friend the darts of
the ye have conquered them.
My brethren, I have received my garland.

Glory and honor to Jesus, the king of the holy ones, and his
holy Elect. Victory to the soul of the blessed Mary, Cleopatra.

Psalms XI

Thou hast been released from the grievous bonds of the flesh:
thou hast been garlanded in justification over all thy enemies.

The joyous Image of Christ - thou shalt have thy fill of it now:
go thy way therefore victoriously to thy city of Light.

Thou art glad because thou hast mixed with the holy angels:
upon thee is set the seal of thy glorious purity.

Thou art joyful because thou hast seen thy divine brethren
with whom thou shalt dwell in the Light for ever.
The authority of the flesh - thou hast passed quickly beyond it:
thou hast ascended like a swift bird into the air of the Gods.

Thou hast the nets of souls which is Hades of the dead:
therefore shall they not be able to compel thee to serve the

Thou hast thrown upon the earth the garment of sickness:
thou hast trodden upon overweening pride which is deceitful and cruel.
The bitter darts of lust the murderers of souls, thou hast not tasted,
thou, o. holy son undefiled.

Thou hast put to shame the demons and devils of fire:
the rivers of dread marvel at thee now.
They summon thee today to dwell with the angels,
because thou hast left the land of the men of Hades.

The Savior Jesus, lo, he has may he give
. . . . to thee, thou hast been merciful. . . .
the army looks to the.
. . . . therefore thou being confident, o holy Righteous one
. from the need
. . . . read books.
. . . . the judge who sees the universe.
. O Light, he has given(?).
. . . . therefore now, for thou hast received the palm
thou . . . find (?). harbor; the ships which. . . .

have. O thee with the rays of the
death.

. . . . my son, thou hast finished thy fight
thou hast ascended on high from us, thou hast left behind
I myself therefore now will praise the strength of the
I will restrain my tears because of the perfection of thy godliness.

Thou hast quickly escaped from the fearful . . . thou hast
at rest to the Paradise of life.

Thou hast reached the place wherein there is neither heat nor cold,
where there is neither hunger nor thirst, and the body .

Thou art worthy of the Paradise of the Gods
not preventing thee from rejoicing and singing unto God (?).

Thou hast been victorious, o Mani, thou hast given the victory to
them that have shown zeal for God, to thy Elect and thy faithful
and the soul of the blessed Mary.

Psalms XXI

Let me be worthy of thy bride-chambers that are full of Light.
Jesus Christ, receive me into thy bride-chambers,
thou my Saviour. The body of death which
I have killed it, I have made it keep far from my members
indeed put me to shame. I am a maiden unspotted and holy.

Let me see thy image , my holy Father, which I saw
before the world was created, before the Darkness
presumed to stir up envy against thy Aeons.
Because of it I became a stranger to my kingdom,
I severed its root, I went up victoriously on high.

Purify me, my bridegroom, o Saviour, with thy waters
. that are full of grace.

Psalm XXX

Jesus Christ in whom I have believed,
show thyself to me quickly and save me.

O merciful and good , full of mercy upon
O First-born, Jesus, whom I have loved,
do not forsake me in my tribulations . . .

Since my youth unto thee have I given thanks;
I forsook the universe, I believed in thee,
I stood in thy name, Only-begotten.
Do not forsake me in my tribulations.

It is heavy upon me, the vesture wherein I stood:
all men hating it and persecuting it; but thou it is to
whom I gave my soul.
Do not forsake me in my tribulations.

Lo, they of the sky stand against me and they that are
below multiply my tribulations; they that are with
me also are filled with wrath against my soul.

[illegible section]

I beseech thee in entreaties,
for thou art the bidden joy of thy children.

I called unto thee: do not turn away from me, but
. . . . and bear me quickly and make thy mercy
overtake my weakness.

Hear me and make thy succor overtake me,
that I may rest from all afflictions and my soul too
rejoice because it called unto thee and thou didst answer it.

Glory and victory to our Lord. Mani, the Spirit of Truth,
who cometh from the Father, and his holy perfect Elect,
and the soul of the blessed (paKapia) Mary, Tbeona, Pshai, Jmnoute.

Psalm XXXI

Jesus Christ, in whom I have believed,
stand with me in the hour of my need.
I also am one in the number of thy hundred sheep
which thy Father gave into thy bands that thou
mightest feed them.

The ravenous wolf, the son of the desert , heard
my sweet cry and came up raging.

Thy lot fell on me among all my kin:
until I had finished my fight.
I gave myself up to death trusting in the . . . divine word:
'He that dies shall live, he that bumbles himself shall be exalted'.
glorified in the wisdom that thou gavest me . . .
the Sects ; never was man able to contend against me.

Lo, I made thy commandments an armour for me,
I armed myself 'and went into the world, I called the
When I hear the cry of thy holy trumpet
sounding summer and winter.

I follow thee.
I betook myself far from the world, I left my parents,
I passed unto the Lord who is greater than heaven and earth.
I hid not from thee, my God, I did not do the will of the
body , that thou mightest not leave me in the hour
For the things of the smaller life pass away, they do not satisfy the . . .
the lifetime also of men is a lamp that goes out.

As I was saying these things in tears the Saviour called me:
crime, o busy champion, and give the garland of Light to me.
Who can see, my brethren, and return to the earth again and
tell all men of the glory which I have received today?
I beseech you all, my brethren, my kinsmen,
do not weep for me, for I have found the reward of my toil.

Glory land victory to our Lord Mani and all his
Elect. Victory to the soul of the blessed Mary.