

Taste and Know that the Lord is Sweet (Preparation for Communion)

Taste and Know that the Lord is sweet.
Christ is the word of Truth; he that hears it shall live.

I tasted a sweet taste, I found nothing sweeter than the word of Truth.
Taste and Know that the Lord is sweet.

I tasted a sweet taste, I found nothing sweeter than the name of God.
Taste and Know that the Lord is sweet.

I tasted a sweet taste, I found nothing sweeter than Christ.

Where is there a kind mother like my mother, Love?
Where is there a kind father like my father, Christ?
What honey is so sweet as this name, Church?

Wisdom invites you, that you may eat with your Spirit.
Lo, the new wine has been broached; lo, the cups have been brought in.

Drink what you shall drink, gladness surrounding you.

Eat that you may eat, glad in your Spirit.

The Bride is the Church, the Bridegroom is Christ.
The Bride is the soul, the Bridegroom is Jesus.

Rejoice, and know you are the sons of the Light.

This is the true joy that will endure with us!

Here is words of wisdom, hear:
He that humbleth himself shall be received,
he that exalteth himself in self-glory, shall be humbled.

He that dies lives, he that labours has his rest.
After the labour is the rest, after sorrow there is joy again.
Let us rejoice in this joy from the aeons of aeons.

Glory and honour to Jesus, the Majesty of the holy ones,
and his holy Elect, and the soul of our Church, the Blessed Mary.

Put in Me a Holy Heart, My God

Put in me a holy heart, my God:
let an upright Spirit be new within me.

The holy heart is Christ;
if he rises in us, we also shall rise in him.

Christ has risen, the dead shall rise with him.
If we believe in him, we shall pass beyond death and come to life.

The sons of faith, - they shall see faith:
lo, come, let us put oil in our lamps.

Let us gather in and become warm milk;
this creature hope which has come from on high.

The creature of the Darkness is this body we wear:
the soul which is in it is the First Man.

The First Man who was victorious in the Land of Darkness,
he also today will be victorious in the body of death.

The Living Spirit that gave help to the First Man,
he also today is the Paraclete-Spirit (*Comforting Spirit*) .

One is the Mind that is to come, that reveals,
gathering in, choosing his holy Church.

Purify me, my God, purify me within, without:
purify the body, the soul and the Spirit.

Let be a holy body for me:
the knowledge Spirit and Mind for me.

Purify me, my God, in these three
. my mouth and the purity of my virginity.

Jesus has risen: he has risen in three days,
the Cross of Light that rises in the three powers.

The Sun and the Moon and the Perfect Man,
-- these three powers are the Church of the Great World.

Jesus, the Maiden, and the Mind which is in their midst
-- these three powers are the Church of the Little World.

The Kingdom of the heavens, behold, it is within us, behold, it is outside us;
if we believe in it we shall live in it for ever.

Glory, victory to every man that has heard these things
and believed in them and fulfilled them in joy.
Victory to the Soul of the blessed Mary.

Light Your Lamps

Light your lamps , for lo, the Saviour has come;
he of the holy name, he will make revelation.
Let us quickly break the nets of the body

lo him that is bound, lest we come to a judgment.
The flesh our Spirit is glad within us.
Come to us, blessed (?) Jesus, and make us glad.

Do not flinch or lose heart , o man : thou hast
heedlessly what they that have flinched have done.
Do not glory now, for this is not a place of glorying:
the place of glorying is the Luminaries,
the place of rejoicing is the Perfect Man.

Many are the ships that have gone down after they were near to
mooring to the bank; a number of houses have fallen after the
parapet had been reached. So it is also, my brethren, that there
is a soul that shall fight at first and the storm arises upon it and
the waves seize it.

There is none that can fight if he is committed to both sides.
The insidious and the meddlers never find God;
but they that have shut their eyes, to the good , -
for them how greatly I care that they should repent.

Unto whom do I go that I may find his heart well-established, that he may
support the burden that is upon me?
He knows it, that it is naught but sweet.
Men have been accustomed to the Darkness and have loved the
burden of the sins; but do thou be zealous for God, my Spirit, do not
flinch within thee.

Do not seek to please men and lose
hidden things of shame, - bring them to the Light,
o son of God. For what is anything at all in the sight of
God save the holy?
The holy also, if they slack , shall suffer.

Be thou like the sun, o faithful man, for he does not
say : 'Fair am I', though the Lights are a thing of beauty.
But thou, if thou wouldest be like thy Father --
fair are others glorying in thee and thou holding thy peace,.
oh that the Saviour were ours : oh that we were worthy of him.

Jesus is a ship: blessed are we if we sail upon it.
The Church is a garland for which they gather in every corner:
the garland-weaver who weaves it casts roses

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But there are false roses that are esteemed: when thou regardest
them they are fair, when thou smellst them there is no smell at all.
Woe to thee, o false rose, for thou hast lost the garland
.change in time.

Glory and victory to the Paraclete, our joyous Luminary ,
our sun that has risen for us, the Saviour of spirits,
the Helper of souls, and his holy Elect.
Victory to the soul of the blessed, Mary, Apa Panai, Theona.