

The Kinderhook Plates

Translated by Seer Samuel Warren Shaffer

The Book of Phinlahi



PLATE ONE

Now it came to pass that two twin sons were born unto Mizraem of his first wife Tali (who was a descendant of Cain.) And they grew up in strength and rivaled each other in ever pursuit. The one was named Pharoah who was also called Pathrusam; and the other Phinlahi, and this is the record of Phinlahi.

Now I Phinlahi am of the lineage of Ham and matriarchy related unto Cain who was a murderer from the beginning, therefore I am cursed as pertaining unto the Priesthood.

Now I knew that the Kingdom would be set in the hands of mine brother Pharoah and therefore I placed it in mine heart to secure a new land. And I cast lots to see what Kingdom I would travel to of all the lands which contained mine race. Wherefore it came to pass that the lot fell upon the Kingdom of mine cousin Nimrod.

Behold I did know that Nimrod made an open mockery of God and that his Kingdom was doomed to fall, and mine brother Pharoah saith unto me, have nothing to do with Nimrod, save that thou shalt go unto that Kingdom for the lot's sake, even to learn what God has for thee to accomplish there.

Now it came to pass that I Phinlahi did not tarry but did make my journey unto Shinar, and did there behold the abomination that the people imagined in their hearts. Wherefore I sought out the wisest men of that country to ascertain the meaning of the lot.

Wherefore it came to pass that a man by the name of Yared who was a son of Eber did say unto me, this country will soon be doomed for they have not only transgressed the law by not settling in their appointed inheritance prescribed by Father Noah, but have also made an open mockery of God. Therefore cast another lot to see if it is the Lord's will to lead thee unto a new land, or weather the Lord would have you travel further into the land of your inheritance.

Wherefore I cast another lot, and it did indicate that I should go in search for a new land, for the Lord God surely had a purpose to fulfill in me. Now I did clearly teach my children that the only way to be counted as a son of God through the line of the Fathers instead of the sealing of Cain through the line of the mothers is to walk in the light of a very precise law. And that if they ever mixed outside of their race they would reap total destruction in that darkness that is eternal.

Now I did journey back unto mine brother in the land of Egyptis which is a land of many lakes, and I did request many workers to help me build a ship like unto the one our father Noah did build, save not so large. Wherefore it came to pass that they did build the ship and I did find all the best heroes of our land, who were mighty men, some having horns and others with an exceeding amount of hair. And all black as night as their Father Cain. For our race is the race of darkness and of evil.

Now I did say unto mine brethren, we sons of Cain are not worthy to be called as the sons of Adam, for Ham revealed unto us that a savior would come for the white race in the meridian of time; and unless we walk circumspectly before God we cannot expect the mercy of being resurrected by him who is the great white redeemer. Nor can we hold the priesthood, and I shall swiftly kill any man of you who says he has the priesthood. But behold we can have a measure of the spirit, weather it is the spirit of a just man, or the spirit of devils, or the spirit of trees, therefore there shall be no jealousy of their birthright in my nation.



PLATE ONE (backside)

Behold it came to pass that I was walking along the River before our departure and I knelt down and prostrated myself in the direction of the Sun and prayed saying, Oh God who I am not worthy to address, please give me a way whereby I may know thy will. I know that thou hath utterly cast off our race out of thy presence; but if there could be a way whereby I could know thy will weather through a sign or by some other way that I may do thy will, make it manifest unto me.

Now it came to pass that I was inspired to take the silt from the side of the river and to put it into mine eyes. Now after I did this I could see strange lights all around me, wherefore I washed out my eyes and came unto a place where some men were making bricks.

Now it came to pass that I was impressed to pick up one of those bricks that had two holes in the center, their being two rods in the center of the mold of the bricks. And I did put my ear up to it and heard a voice in the wind saying.

Phinlahi, thou hast sorely disappointed the Lord of heaven before thou wast born, and he has refrained from talking to thy people who have debouched themselves even before they were born. But behold be of good cheer, for thou and thy brother Pharoah who hath received his Kingdom from the God of heaven and of the Earth through Noah the Seer are the most repentant of thy whole race. Therefore God has had mercy on thee, insomuch that he hath inspired thee to wash thy eyes and take up this brick, whereby you may receive instruction.

Now I Phinlahi did fall to the earth and did praise God, even the white Father God Atum Ra, that he could be so merciful unto such as I. Behold also I

did look through one of the holes of the brick just before we departed and saw a new land in my mind insomuch that I could even smell the salt on its beaches. Wherefore we did depart onto the sea and did pass through the sea going westwards, which sea is northwards of the land of Egyptis.

And it came to pass that after the space of many weeks we did pass the last sight of land and were driven on the open sea for many months, always going in a south-westerly direction. Now when we were wearied because of our travels a quarrel did arise among the men on the ship.

And one of the notable heroes who was the son of Canaan being mine cousin, whose name was Siden; did boar another man with his horns in the stomach insomuch that the other man lie severely wounded. Wherefore it came to pass that I ordered Siden be bound hand and foot, and we all waited to see if the man whose name was Tiedra would live.

Now it came to pass that in the night he did die, wherefore the next day I said unto Siden; My cousin it is the law of Egypt that a murderer shall be punished unto death, therefore I have no choice but to do our law justice. Now I did order that his horns should be severed off with a sword and then he should be hung upside-down over the side of the boat to see if he would bleed to death.

Now Siden did bleed unto death, therefore we did give both Siden and Tiedra a watery grave, and in the deep their spirits continue to roam. And a great storm arose because of the receipt of Siden's body, yea therefore I did fashion a trumpet out of Siden's horn and did blow upon it into the wind so that the storm ceased from its fury, yea his spirit was calmed.



PLATE TWO

Behold we did travel on the sea for many more days and we did finally see land and came to rest in a place with many green hills; wherefore I called the place Egyizeck. And we did travel along the land until we found the mouth of a great river and there beached the ship. And it came to pass that we did live in the ship for the space of four months while we constructed houses at that same place.

Now I did go with some of my trusted men, and did explore the land round about and we found no other people. Wherefore at a place by a pool of water my men found a precious green stone, and they did take it to make a crown for me.

And I did direct all our efforts insomuch that we built a small city, and did plant crops and did hunt for wild animals. Now because of disease there was not enough women for all the men, wherefore the women were constantly being used by the men, and they did come unto me for protection. And I did make a law that the women were to bear children only with one man each, and that the other men could not make any advances. Nor could the men have more than one wife, for that is a right that belongeth unto the priesthood.

Now it came to pass that because of this, many men resorted to laying with animals and other men. Wherefore I was sorely displeased with their wickedness and their thoughtless state. Wherefore I put my ear up to one of the holes of the brick, wherefore I heard; Phinlahi, it is the natural state of thy people to be animalistic. For behold, they are the descendants of the beasts that your people call Nag-Lahai. For behold when you were born your father Mizraem saith, may this son overcome the brute nature of the Nag-Lahai, therefore we shall call him Phinlahi. Now this nature of abomination is to be expected of your people, and God has led them to this land for a wise purpose in himself, to try his own white children in the last days, to see if they can tell the difference between light and darkness. Wherefore this kingdom is given unto you of the God of the Heavens and of the Earth.

Now it came to pass that I Phinlahi did say, so let it be. And I did cease from listening in the brick, for behold the voice had ended. Wherefore I did go up upon a hill overlooking my city, and did pray that the Lord would cleanse me more fully so that I could reign in righteousness. Now a young bull did come up upon me unawares wherefore I was struck with fear being upon the ground, and seeing the speed by which he came upon me. Wherefore it came to pass that the bull did let forth a fountain of his urine upon me, and I did hear a voice in the wind that saith; this is thy cleansing so that you can rule over the people of Cain. For the

people of Cain are dead before they are even born, and this is so you can be clean in thy death, and it shall be a sign that your kingdom is given thee of God.



PLATE TWO (backside)

I Phinlahi did rule over this people in the land of Egyizeck for the space of nineteen years, and I did see the growing lawlessness and discontent of those I ruled over even until I was afraid for mine own life, for the spirit murder was in their hearts and even I had many enemies.

Now it came to pass that one night I did look in the brick and did see my own head severed from my body at the feet of mine enemies, therefore I was so frightened that I did prepare some previsions and did depart out of the city.

Now after traveling for the space of many days over many rivers I came unto a land of many mountains, and there met the tall white men, who were in the attitude of making ready for war. Wherefore I did call unto them and put up mine hands in surrender that I could talk with them.

Now it came to pass that they knew the language of Noah and told unto me that they had spied out our city by the river and that they were going to make war against mine people who were the people of the devil. Wherefore I said unto them, the Lord God did set my people in that place for some purpose in him, therefore spare mine people.

Wherefore these were fearsome men being about seven cubits high and having red hair, and they said unto me; are you willing to die in the place of your people who are devils escaped from their accursed land? Wherefore I saith yea, I will die for them; but first let me make an account of my people, for there are none that are intelligent enough to make this record but myself.

Now these men called themselves the Nephtaleem, and they were descendants of those giants before the flood who were the children of the fallen angels, who were called the Nephilim. But these men were spared because of a cave in the land, and because they repented and God had mercy upon them. Wherefore they being exceeding white and delightsome were chosen to intermarry with the chosen race and become part of the people of God.

Now they did take me prisoner, and saith; we shall not utterly slay thy people because of this agreement and because of the mark of Cain which is upon them, seeing that God has something to do with it in the last days. But to buy the time to write thy record we demand the permission to kill the grown men, but to spare the women and the children alive. Wherefore I agreed and they took me in a caravan up unto a place they called Caiatis.

And it came to pass that I did see their exceedingly amazing workmanship in stone, and that they had built great Temples and cities. Wherefore they took me nigh unto a mountain crowned with a city, but said that I could not enter it, it having been dedicated only for their people. Wherefore there was a prison under the mountain, and they did give unto me lodgings and scrolls were with to write this record. And I end with a sure knowledge that they will slay me with the sword.

The Book of Adona



PLATE THREE

Now I, Adona have come into possession of the record kept by Phinlahi, and I would write unto you somewhat of his fate and what became of his people. For

behold it happened that the Nephtaleem did fight and kill many of the mighty men of Egyizeck, and Phinlahi was even slain after he gave his last testimony of God and the importance of the purity of all races.

And I would tell you that I am not one of the Nephtaleem but am also of the lineage of Ham through his white and delightsome wife Edeleen. However my father was still a race mixer and that pollution has affected the virtue of even his white descendants. For behold Ham was of the white chosen race, but he did marry two beasts of the lineage of Cain. And Noah was so grieved that he saith, it is even as if I had done it, for the whiteness of my children of those lines that have been polluted are still blotched out with darkness and corruption. And it is better to be castrated than to commit such a wicked act!

Now as Noah built the ark he did tell Ham to put away his devil wives or he would not permit him to be saved. Wherefore Ham being stubborn in his heart went a far off and started construction on another ark. Wherefore we see that there was an ark of light, and another ark of darkness.

And now it came to pass that Noah dedicated his ark with the Priesthood of the Fathers, even of Adam; and Ham dedicated his ark with the priesthood of the devil, even of Cain. And the spirits of light and the spirits of darkness both supported their own arks; and thus we see both good and evil were preserved through the great deluge.

Wherefore both arks came to rest in the mountains of the Araratis, and Noah felt bad about the alienation of his son Ham from himself, and he sent a messenger unto him so that he could come and get a blessing from his father before he Noah was taken from off the earth.



PLATE THREE (backside)

And now, I Adona's lineage is this; I am the son of Rackziel, who was the son of Gareer, who was the son of Put, who was the son of Ham. And it came to pass that Put ruled over Egypt with his mothers who had been alienated from their husband Ham until Mizraem did return from his many long voyages on the sea. And it came to pass that Put's leadership was prolonged when Mizraem decided to settle an island to the north of the land of Egypt he called Cetis.

Wherefore it came to pass that upon Mizraem's return Mizraem did teach Put more fully the laws and government of the Patriarchs and taught him how to rule in righteousness. And Mizraem was the only other white son of Ham, but he did take wives of the forbidden race, hence Egypt began to become the black land, or the land of that which is forbidden. For behold Cush and Canaan were black, and Mizraem and Put were white, although their children all began to mix with the black race.

And it has come to pass that I Adona and my father Rackziel who decided to escape the land of Egyptis are most likely one of the very few white lineages from Ham left remaining. And we did go by ship unto this new land with others of the true believers. Even that man in Phinlahi's record called Yared, who we call Jared and his brother. For behold, they are Prophets and we did meet them in the wilderness of Nimrod as we did attempt to escape the lands of race mixing. And we did hear their words and did repent of all our sins. Wherefore we came down into the water's of baptism many times, and did consecrate all we had unto the pursuit of this new land, and unto God.

For behold we did desire righteousness, and we did travel through the wilderness for many years with the cloud of the Lord leading us and finally came unto the sea and did build boats which were lighted by the Seer Stones of the Lord. And we did come unto this new land and did rejoice in the Lord our God who had delivered us.

Wherefore it came to pass that we did depart out of the land of Jared to discover new parts of the land in the days of Orihah, and have met the great white race of the Naphtaleem to the south. And we have tarried with them for about the space of two years, and I perceive as I have read the record of Phinlahi that the women and children that have remained after the slaughter of Egyizeck will one day infest this land, until it is the land of darkness. And I did shed many bitter

tears, that the race of the devils has set their foot on this new land, for it is for this purpose that we have escaped the land of race mixing and wickedness.

Now there is a place where the two great seas come within a three days journey of each other, and this part of the land goes eastward to the land in the east. And this place is a very difficult journey with thick forests and many wild beasts, insomuch that there is not much travel from one part of the land unto the other except by boat. And the Nephtaleem inhabit both the land in the west and the land in the east. And it is the Nephtaleem in the mountains of the east that have made this deal with Phinlahi, and have kept this record which was written by his own hand.



PLATE FOUR

And now it came to pass that I did teach the fullness of the Gospel plan unto the Nephtaleem and many in the land repented and requested the ordinances from my hand. Therefore I did initiate them into the various orders of Priesthood. And one of their Temples we did sanctify for the ordinances of the Fathers as they were given unto the brother of Jared by Noah.

And it happened that while we were in the Temple making the signs of the Holy Priesthood, behold an Angel of the Lord appeared over the altar, and the Angel said; behold I am Enoch, he whose city and people were taken up even nigh unto the Celestial world. And ye are my children, and as I have condemned the fallen angels in former times, I even accept their children who have repented as my own. Therefore oh Adona take these maidens by the hand, even of all those who are willing and be the emblem of the sacrament unto them, and even take them unto yourself as a sacrament before the Lord.

And now it came to pass that all were astonished at the words of Enoch, but they did have a desire in their hearts to be members of his family. Therefore many of the maidens of the giants came unto me to be sealed unto me by the sealing power of the Fathers.

And now it came to pass that we did go unto a place apart in a grove of trees, for we had desires to live as the Fathers did, and to make a place of harmony where we could live all the laws, rights and ordinances of the Fathers. Wherefore after being sealed unto the maidens, I did also seal them to the other husbands of their choice, and all things worked by free agency and love.

And now it came to pass that the time came that I deemed it important to return unto the people of Jared, wherefore I, two of my wives of the Nephtaleem and my father, did travel northward for the space of many days.

And it came to pass that we did meet a man in the mountains of Mori and did ask him about the state of the Kingdom. And he did report that Orihah had died and that his son Kib did rule on the throne of his Father. Wherefore we did journey on, on the marrow. And we did journey for the space of many weeks until we came even unto the city of Moron. And we did see that the people had become exceedingly prosperous. Wherefore even though Kib seemed to be a good King, the people were becoming wealthy and prideful in their hearts.

And now it came to pass that after many years there was a certain prince named Corihor who did teach that in order to have the perfect race, the marriages must be controlled to make the most perfect seed. Wherefore it sounded good unto the ears of many, but his method was without knowledge.

And behold I did get up before the people, I being a minister of the Gospel of the Anointed, and did speak in many of the congregations and did teach that it was Satan that wanted to take away our freedom in the council's of heaven, and that the most important subject upon which freedom rests, is the consent of marriage. Wherefore I did teach that to force marriage upon another is an abomination. But behold many did follow after Corihor and did feel that he alone could tell them how to marry, and this did begin to make a division among the people.

And those who did marry according to the words of Corihor did begin to have children who were white and delightsome beyond expectation; for they had sky blue eyes and white hair, wherefore a more part of the people began to believe in him.



PLATE FOUR (backside)

Now it came to pass that Corihor did rebel against his father and did go out of the land to establish his own country. And after the space of two years had passed from the time that Corihor departed I was visited by an Angel of the Lord.

For behold, I was praying one night by my bedside, and an Angel of the Lord did appear with great glory as lightning, and he said unto me; Adona, it shall come to pass very soon that Corihor shall come in upon the land with an army, and he shall prevail over his father if the people do not repent. And he shall take his father captive and put the people under a heavy tribute. Wherefore warn this people to repent and trust in the Lord their God or they will be delivered into his hands.

Now I did cry repentance unto the people for the space of many days, and everyone save a few rejected my message. Yea even my friends did call me mad. Now a portion of the people already didn't like me, I having two wives of the Nephtaleem, and my young children already exceeding the height of the elder youth. Wherefore I prayed unto the Lord my God while traveling on the road between Boain and the city of Moron, when suddenly I heard the voice of the Lord, which said;

Adona my Son, it is true that a more part of the people already didn't like you and your family before you began to warn them of the things which are shortly to come, wherefore depart out of the land at this time and travel westward even unto a land which I shall show thee.

Now having heard this I did go unto my house and told my wives to start getting provisions for the journey, wherefore I did also prepare myself and did

hoist our things upon our animals insomuch that we departed.

Now it came to pass that my sons became mighty men as we traveled through the wilderness, for they did exceed my height at the age of nine years old. And we did also bring with us my father and one other family whose father was named Nekeb.

Wherefore it came to pass that we did travel for the space of three years wondering across plains and mountains, all the time hunting and sleeping in tents. Now this journey was too much for my father to take, wherefore he being weak he called us unto his bedside and prophesied unto us blessings upon our heads in the capacity of a Patriarch. Wherefore he did go the way of all the earth, and we did bury him in a plain we called Malaheel. And it came to pass that we did find a valley with a lake and a cave, which we decided to stay in for a time that we called the cave of Pinhalla.

And now it came to pass that my sons become mighty men of valor and did grow in strength and soberness before the Lord. And their names are Balin, Nephali and Morrack. And it happened that Balin was the most sober of the three, wherefore I did entrust him with the record of these plates, I having taken the scrolls of Phinlahi and myself and inscribing them upon plates while living in the city of Moron, and I also entrusted him with the Priesthood of the Fathers.

The Book of Balin



PLATE FIVE

I Balin son of Adona do continue this record upon these plates for the edification of my seed and of all those who are of the lineage of Ham. And I Balin

having lived since I was young in the cave at the place we have called Pinhalla do not have much to write upon these plates, save this admonition.

Mine children live humbly and in a way that is pleasing unto God, for it is important to do your duty to the creator of all things, and to understand the workings of all spirits. For behold forget neither to pray nor to call upon the name of the all mighty God, who is Michael Adam our Father. Wherefore remember and be baptized and live in a way that hurts none of thy brethren, but makes peace and harmony among those striving to do God's will. And if you see un-justice or in other words men infringing upon men's free choice, I say in a voice of soberness that it is every man of God's duty to fight it. And if you die in such a cause you shall go unto the Isle of your Fathers wherein you will abide and train all your skills with the sword, until that glorious day when ye are raised from the dead and called upon to fight all darkness and evil. Oh be wise my sons and keep the ordinances that I have taught you. Amen.

And now Balin did beget Tamael, and Tamael begat Haniel, and Haniel begat Ram, and Ram did leave the land of Pinhalla and settled north of that land along another river we called Shinri. And Ram begat Fanor, who was a great worker of metal, and Fanor begat Konri, and Konri begat Melri, the same Melri who built the Temple of our God. And Melri begat Danaan. And their writings or admonitions are kept in other records.

And now I Galor did receive this record from mine father Danaan. And it was my father who wished to see what had become of the people of Moron, for there was a terrible famine in the land. Wherefore I Galor and my father Danaan did travel toward the land of Moron, and it came to pass that we were mighty men and did have much weaponry and armor with us, insomuch that any who saw us would flee before us.

Now it came to pass that we did find the city of Moron in ruins, and it was inhabited by many serpents and great lizards. Wherefore a great lizard did pursue us insomuch that we did lead it into one of the towers on the edge of the city wall and climbed the stairs with great hast. Wherefore it followed us until it stuck its head out of the door that lead to the top of the wall where we had retreated to either side. Now we had prepared for this moment, therefore when it did so we both shot our own arrow one thru each of its eyes. Wherefore we left the city with great caution and did praise the Lord our God for our safe deliverance.

Now it came to pass that mine father was desirous to either find those who

had fled Moron, or to find any other people. Therefore we did leave the land of Moron and did travel north-east even for many days through the dense forests to see if we could find any sign of civilization, for behold we did fashion a small boat and did travel down the river in the more fertile parts of the land and did subsist off fish. Wherefore we traveled even until we came unto the great sea that is in the east.



PLATE FIVE (backside)

Now it came to pass that we traveled along the edge of the sea until we found a village of a very short people named the Eahi, wherefore they did marvel at our tall stature, and at our red hair, they all having dark hair. And now they were scared of us at first but we made our peaceful intentions known by offering up our weapons. Therefore we did live with them for a time and did help them to take logs and to build better houses for themselves. And they did speak a strange language not being the language of Noah.

Now the Eahi were expert at building boats, and we did learn their craft even though we could not speak very well with them. And it came to pass that I Galor and mine father Danaan did build a ship, and did go in the direction where the Eahi indicated a land lay not far distant.

And now we found the new land, which was a great land with many large mountains, and with much ore. Wherefore we also found a white and delightsome people living there that were taller in stature than the Eahi, but not as tall as we. And now it came to pass that mine father and I did take wives of that people, they speaking a similar variation of the language of Noah and who called themselves the Urphaxanites.

And now it came to pass that after the space of many years that I Galor yearned to know the fate of our people, wherefore I did take mine son by the name of Rameel and did sail back unto the Isle of my nativity. And now it came to pass that we did travel through the wilderness and did find that many of the dangerous serpents were gone, and also that the people had again began to inhabit the land.

And now we came nigh even unto the city of Moron, which had been rebuilt and the whole land seemed to be blessed exceedingly because of the righteousness of the people. And it came to pass that mine son did have a desire to settle in the land of Moron, wherefore we did make a small town to the south of Moron, on the other side of the narrow neck of land. And I Galor am old and do wish to return unto the river of Shinri one last time, wherefore I deliver these plates unto mine son Rameel.

I Rameel do now take up the plates of mine father Galor, and do write my account. Now after mine father Galor did depart he did never return, and I miss him very much not knowing what has befallen him, nor the place of his burial. Wherefore although the land was full of peace when we settled here, there has been many wars in the course of my days, and many secret combinations in the land. Wherefore all things should be open knowledge to all, and if a teaching is to dangerous for the profane it should be taught to all, so that the profane cannot use it by advantage. And if something is to sacred for the profane it should be taught in such a way that the profane would be offended and the meek would be edified. Wherefore there is no secret in the things of God. For behold is it not the duty of a Seer to show forth those things that have been hidden? And there is only new mysteries unfolded unto the righteous, therefore they will always have the advantage.

Now I Rameel would tell all my children to repent and believe in the Savior which shall come, who will be the Son of God. And there is no resurrection for mortals at this time; therefore oh mine children look forward unto the resurrection of the just, when the Son shall be raised from the dead. For his atonement will not only bring us unto God by clothing us with flesh but also by the cleansing of sins and the sanctification of the ordinances. Trust in Michael and in his Son for his atonement is infinite and eternal, and he is without beginning of days or end of years. And he shall bring us unto the One God, and all the Gods are one without beginning or end. Amen.

The Book of Eriack



PLATE SIX

Behold I am the son of Rameel, and mine name is Eriack and I am the third son of Rameel having two older brethren named Sethulem and Shemlon. And now we sons of the Nephiliel, as we have come to call our race; did have a grove apart in a certain place that was sacred unto us. It was at this place that we did keep the sacred rites of our Father's alive and did meet with heavenly beings from time to time.

And it came to pass that I did have a son and named him Shadingot, and on a certain day we did retire unto this grove to plant a tree unto the Most High God. And I myself did dig a spot with mine finger and did plant it. Now I did dedicate it unto God by saying, Oh Eternal Fathers and Mothers on worlds without end, I dedicate this tree unto thee for mine son, that he might grow up as a tree of life unto his brethren, and that his branches might reach unto the ends of the earth.

Now after this ritual was completed mine wife who was a Jaredite named Shisai did anoint my head and blessed me for our son, and did bless me and anoint me for the purpose of my burial. And now I would say somewhat concerning the sealing power of love. It is love that joins lovers through all the eternities to come, and it is only through free will and love that a couple is bound together forever. And we did these rites in the grove which was green and was full of the symbol of life.

And it came to pass that Shadingot did grow in soberness, and we did feed him milk and honey insomuch that he was sober and giant in stature. And we did

teach him to honor us, and to give thanks and praise unto the One God, who are all the Eternal Heavenly Gods through all generations. And we did teach him the gospel plan to be honest and upright in all his ways. We also taught him to hate darkness and to love the truth, and to love light; and to pray unto the Lord of light.

And it came to pass that when Shadingot did grow up to be a young man, mine brother Shemlon did take him on a journey to visit the land of the Danaan. For behold the children of our great great grandfather Danaan had become a great and mighty people in that land. And they did found a school of the learning of the Lord, and had many types of flying ships, and did many ordinances and did keep the Holy Order alive in that country.

And upon that same journey as they came close unto the sea shore eastward, behold a heavenly visitor did appear unto Shadingot and did show unto him a vision of his Redeemer, and he was even caught up to see the degrees of the Heavens.

Now after the space of many years Shemlon and Shadingot did return with much joy and rejoicing; having learned the ways of the Lord, and having received the Priesthood of the Fathers. And I rest even nigh unto the grave knowing that I have a righteous son, and also having seen my redeemer, and having Adam declare unto me that mine anointing is accepted, and that my Election is sure.



PLATE SIX (backside)

Now I Shemlon do resume this record, Shadingot having made his own plates and writing upon them. And I have rejoiced in Shadingot as if he was mine own son, and I am not well pleased with mine own sons they having gone the way

of the inhabitants of Moron. And even now many prophets do prophesy the destruction of the people, and the people do laugh at them. But behold it shall be the Lord who laughs at them in the day of their destruction. For behold it has been shown unto me that the civilization to come will only find dry bones of this people, and the civilization after that will not even have a recollection of this people. For all mortal civilizations are temporary!

And it has happened that the people of Moron have become exceedingly rich having much trade from across the great sea, and from the production of copper, this being used to move power from one place unto another. And now this people believe they are even better than God himself, but God shall bring them low even unto the dust. And in that day they shall find themselves in darkness, not knowing how to see with their spiritual eyes, and they will be in torment realizing they have sold their birthright for nothing but dust. For behold they have the mark of the beasts upon them which is the love of dust. And when they depart from this world the devil will have power over them. Wherefore I testify that God lives, and that without him man is nothing, and without the knowledge of God man will come under the power of some other being, even so, Ahmen.

Now I Shadingot, do write my testimony upon these plates that have been handed down by mine fathers, wherefore I make a short account regarding the most important principle. Now it came to pass that I and some elect brethren and all our wives did retire unto the sacred grove of our Fathers. And we did join hands under the great tree that was planted at my birth, and which I tended as a child; and at that spot were sealed for all the Eternities to come. And I did open my mouth and did prophesy and said that in the end of the world; or in other words at the last dispensation, there would be a Temple erected on this spot, and it shall be the center of a city of the saints.

And it was there that I taught my brethren about the Holy Order, and explained that true love was expressed through the giving of love unto others. And that the union of the man and the women spiritually which was likened unto the joining of the purified Silver and the purified Gold, could only be attained when they had completely overcome all jealousy in the giving of others unto those they loved. And I did take my brethren unto myself as sons, and we did give one another wives; and we did give our wives husbands, and we did live in all purity and love. Henceforth we did not give and were not given in marriage. Wherefore the most important principle is charity and love, with which man may attain unto

the highest; as a God in all the eternities to come, and without which his existence is vain.

And it came to pass that I had a son named Gam, who was adopted unto me according to the ordinances of the Priesthood, and he did not walk in all the ways the Lord had set, wherefore he has fallen in a battle northward of our grove along the side of the river Eknor. Therefore I now finish this record and place it upon his chest within this mound of earth, and ask that I should be buried with him; that it might be a testimony unto future generations in the very last days. Amen.