

- ▶ Q. What is meant exactly by, "He (Adam) obtained it (the Priesthood) in the Creation, before the world was formed, as in Genesis 1:26, 27, 28."? -TPJS New Edition pg. 159.
- ① A. Adam being a Lamb, did have the Priesthood long before the formation of the earth, either spiritually or temporally. He was verily a Resurrected being who layed down his Eternal Life for a little season, above the third veil, and in the context of this quote was the first given the Priesthood above the second veil. For behold it doth say earlier in the quote, "The Priesthood was first given to Adam;" For, on the first planet above the second veil all the Lambs were organized in bodies again, that they may assist in the Spiritual creation, and at that time Adam was given the First Presidency and held the keys of it from spiritual generation to spiritual generation. Even so!
- ▶ Q. Why does it seem to contradict this later on in the same quote, saying, "These men (Michael and Gabriel) held keys first on earth, and then in heaven."? -TPJS New Edition pg. 159.
- ② A. It verily meaneth an earth, just as Joseph Smith later did say, "...yea, that God himself, the Father of us all, dwelt on an earth, the same as Jesus Christ himself did;". -TPJS NE. pg. 358.
- ▶ Q. What does it mean when it says, "The keys have to be brought from heaven whenever the Gospel is sent. When they are revealed from heaven, it is by Adam's authority." -And this after indicating that the Priesthood is with God without beginning of days or end of years?
- ③ A. Behold, mine son, Adam as Michael gave the keys unto an Angel in the creation so that they would be brought unto him in mortality. Adam gave the keys at Adam-ondi-Ahman for the next dispensation. Adam transmitteth the keys unto thee Abraham through Melchizedek, that he might receive them again as Israel. He brought them unto Moses, and came down as Elijah, and gave them unto John the baptist that they might be brought unto him and his fellows again on the mount of Transfiguration. He gave them unto thee by Christ, and yet again sent you, coming with you, unto the sesquahannah river to deliver them unto Joseph Smith, that the way might be prepared for himself in this current mortal life. And all this because he holds the Presidency from before the world, saith the Lord. Even so!
- ▶ Q. Why in speaking of Adam as the Ancient of Days, and of Adam-ondi-Ahman, does it go on to say: "He (Adam) is the father of the human family, and presides over the spirits of all men,"?
- ④ A. Lo, and behold, thus saith Jesus Christ, even Alpha and Omega, the beginning and the end, whose words are Eternal and sharp as a two edged sword. Even Benbanuh, thy savior and creator, from everlasting to everlasting, Worlds without end; for endless are the works of mine hands. I am thy advocate with Hayah, even his only begotten Son, full of grace and truth; and I shall be thy advocate with Adam also, because I came into the world to reconcile thee with Adam, and Adam with all his spiritual and physical children, even with all my creation which fell in him. Verily, verily Adam presides over the spirits of all men, because he is the Father of their spirits above the second veil, as also the father of their physical bodies. Wherefore he shall always retain his standing as their father and their God, even within Me and Hayah the Eternal Father. Even so. [I am reconciled almost perfectly to him already, because I love him! I am reconciled to him in thee, because I love him so much, that I love him even if he afflicted me!]
- ▶ Q. What does it mean when it says that Adam delivers up to Christ "the keys of the universe,"?
- ⑤ A. When the Lambs descended below the third veil, Michael was given all keys of Godhood, over all things within this curtain of reality, under the third veil. Hayah came down to speak with Michael, to give him all keys, powers, and authority over all things. And behold, as I am one with Hayah, these keys will be given up to rest in me, whom have created and redeemed worlds without end; but while Adam shall retain his Fatherhood and Godhood over all his family and planets, which we organized together. And thus I Jesus Christ who am one in Hayah, shall call and give the keys to other Adams, that I may create and redeem their worlds also. Therefore there are numberless Adams, and numberless worlds.
- ▶ Q. What does it mean when it says, "The spirit of man is not a created being; it existed from eternity, and will exist to eternity."? -TPJS New Edition pg. 160.
- ⑥ A. Verily, verily, above the third veil, Iuh exist eternally. But just as Joseph Smith saith about elements, "They" had their existance in an elementary state." So also with Iuh. Any sensory consciousness that they



received mentally, was simply an unconditional gift of their God. But all those Iuh who have received a spirit body, and agency to act therewith, have been taken out of their elementary state, and have been clothed upon with spirit matter, and with intelligence, and with sensory faculties. The Lambs were first spirit children of Hayah, before becoming the Lamb slain before the foundations of the world. Secondly Adam was clothed upon with a spiritual and physical body in the creation with his wife, and through natural copulation in that first creation brought forth the spirits of all men, including spirit bodies for the Lambs beginning with Me, who am Christ. For behold, above the third veil we sacrificed ourselves, jumping into the lake of fire and experiencing the second death; and this to begin a new creation under Adam. For Adam was first awoken and clothed upon, and given all the keys and dominion. Then having seed in himself which were our Iuh, and the Iuh of all men, he and our mother brought forth the whole family of man spiritually. And second physically also. Even so.

▷ Q. We surely have the answer now but what about this also, "...the great, grand progenitor of whom it is said in another place he is Michael, because he was the first and father of all, not only by progeny," going on to say that by him Christ is revealed, and even going on to quote Ephesians 1:9-10, smoothly transitioning into the quote indicating that it is speaking about Adam? -TPJS New edition pg. 170-171.

⑦ A. Behold, Hayah is God the Eternal Father, and is the head God of the council of the Eloheim who sent us down as Lambs into this curtain of reality under the third veil. I Benbanuh, and Shiloh who is the Holy Spirit are one with Him. Hayah did say unto Me, thou art mine Son, this day hath I begotten thee; wherefore, I am His only begotten Son, thy savior and God. But behold, under this third veil, Michael, Adam, the Ancient of Days is the Father of all the spirits, and he whom shall inherit the new earth in its celestialized state, and all his whole family, save Me, whom he offered unto Hayah in righteousness. Verily, verily, this is the truth, saith the God of all Israel; all my words are truth, and life, and I am the Light of the world. Even so.

▷ Q. Assuming that Joseph Smith taught all this to Brigham Young, and that Brigham was speaking with authority, what did he mean by saying "Adam is our God, and the only God with which we have to do." -JD vol. 1 pg. 51.

⑧ A. Mine son, Brigham did say this because of the attitudes of the people, who wanted to put all their personal affections into God the Eternal Father and I, while totally disregarding the prophets, and neglecting to show them affection; when the prophets are not only in similitude of Me, but whom are also the people's connection to Me, and Adam even being their spiritual Father with whom the saints shall spend all Eternity. For behold, Brigham did know that the Telestial would receive the presence of Shiloh, or the first comforter. -Brigham did also know that the Terrestrial would receive my presence, or the second comforter, and that the Celestial would receive the presence of Hayah, but of Adam's person. Wherefore, although the kingdoms of glory have our presence, we the Godhead will be off making more worlds, and it is the persons of Adam and the prophets unto whom they must be sealed, and give physical affection and love. Yea, Brigham Young had been properly taught and knew all these things, wherefore he knew that we being, in thy limited terminology, "macrocosmic Gods", and Adam, and the prophets "microcosmic Gods" unto them. And thus it is unto Adam and his fellows that the people must fall in love, or else be smitten with a curse. For the people vainly imagined that I would cease to make worlds to remain with them, and that the God whom they would physically adore would be Me. But behold, the God whom they must love, and serve, and kiss his feet, is Adam and the prophets. Therefore, among other things Brigham was turning the hearts, as Joseph had instructed him to do, having himself received the same knowledge from Elijah, Adam, the Ancient of Days. Even so.

▷ Q. When Brigham was complaining about the hard-hearted saints, and said, "It doesn't matter if you worship your Father, or grand-Father in heaven." Was this a copitulation, or what did he mean?

⑨ A. Brigham worshipped Hayah in spirit and in truth, and he knew that without us, the Godhead, there could have been no redemption made, for Adam, or for his children. Nor any life, or light, nor truth. Amen.