

To whom it may Concern,

As Manichaeans we hold as Sacred Scripture that is duly canonized, the following texts:

- * • Psalms of Jesus (Manichaean)
 - * • Psalms of the festival of Bema
 - * • Separate Psalms (Manichaean)
 - * • The Kephalaia of the Lord Mani
 - * • Parthian Hymns and Prayers
 - * • Hymns and Writings ascribed to Mani
 - * • Parables (Manichaean)
 - * • Miscellaneous Manichaean Scriptures, including the Psalms of Thomas.
 - * • The Nag Hammadi texts/Library.
 - * • The Mandaean "Ginza Rba"
 - * • The Mandaean "Book of John" or "of Johanna"
 - The Yezidi Revelation of Melek Taus (5 chapters)
 - The Yezidi "The Hymn of Sheikh Adi"
 - The Yezidi "Mashaf Resh"
 - * • The Sacred Gathas of Zoroaster
 - The Hindu Upanishads
 - The Holy Bible
 - The Kebra Nagast
 - The Books of Jasher and Jubilees
 - The Apocrypha (including II Esdras) & pseudopigrapha
 - The Koran (Some only accept Al-Fatiha)
 - The Book of Mormon, D+C, JST, and TPJS.
- (* Marked, on gnosis.org.)

(1.) All these texts should be provided to institutionalized Manichaeans, or a vendor provided from whom these texts may be purchased at a reasonable price, and compiled if necessary, for an inmate's book constraints.

As Manichaeans, we believe in the art of Book binding as Sacred. We believe that if one binds their own religious texts that light particles will be attracted to it. Manichaeism produced world

renowned scribes because of this belief. See the reference: (Buckley, the Mandeans, pp. 45-46.)

② All institutionalized Manichaeans should have access to Sewing Kits for the purpose of Book binding, as well as the right to produce and keep homemade books that are sacred to them. Further, to have access to supplies that are needed to make high quality texts beyond a sewing kit (thread and needle), such as, but not limited to gel pens, nice paper, cardstock and cards.

As Manichaeans we believe in continuing revelation. More Manichaean texts and scriptures are produced every time Manichaeans write more books.

③ Institutionalized Manichaeans should have chaplains who will put forth a good faith effort to find hard to find texts produced by other Manichaeans if they are available.

As Manichaeans we make maps of our "light worlds." Light worlds are spiritual realms made by Manichaeans when we join the priesthood.

④ Institutionalized Manichaeans should not have their light world maps confiscated. They are not maps of any place in the physical world. It is a world that we make as part of our belief that we are becoming Gods. Further, Manichaeans should be provided with dice of their choosing if desired, as well as the right to have card decks of diverse kinds.

As Manichaeans we believe in different colored "Light Particles." Depending upon the time of year, or the light particle within the Manichaean, that we call their "Iuh" or Soul; depends upon what color kufi

he or she ought to be wearing. The Manichaean kufi colors can be any of the following:

- Red
- Orange / Brown
- Yellow / Gold
- Green / Cyan
- Blue
- Purple / violet
- Black
- White

A Manichaean may require one, or all of these colors depending upon Priesthood office, the festival, or Soul color etc.

(5) All institutionalized Manichaeans should therefore have a chaplain that is able to provide/issue up to eight kufis of any of these colors. Manichaeans should also have vendors which can sell them kufis of any of these colors.

As Manichaeans we have three separate diets depending upon priesthood office.

Lay Manichaeans called "Hearers, have no special diet, but are encouraged to be vegetarians with dairy.

Manichaean Priests must be vegetarians with the exception of dairy.

Manichaean Electa must be vegetarians with the exception of dairy. Further Manichaean Electa can only eat after Sundown and before Sunrise. In other words Manichaean Electa Must only eat at night.

(6) Institutionalized Manichaean Electa must be given their whole Calorie Count at night, every night, 365-6 days a year.

The Chinese Manichaeans based in Fujian province were especially faithful in this practice, and it is well documented. (Manichaeism by Lieu, pg. 234.)

As Manichaeans We have eight Holy Days.
Our holy days are as follows:

February 2nd - Feast of the Bema

(7.) All Manichaeans need a vegetarian meal after Sundown that is equal to their entire daily Calorie count.

March 21st - Feast of Narisaf

(8.) All Manichaeans need a Pork feast after Sundown that is equal to their daily Calorie count.

May 1st - Feast of Zênârês

(9.) Manichaeans should be allowed to light a sacred fire in a designated yard, as well as be given a Pork feast equal to daily Calorie count.

June 21st & August 2nd Feasts of Adamas-anahir and Sami-Yawar Ziwa

(10.) Pork feast after Sundown equal to daily Calorie count.

September 21st - Mamsin

(11.) Manichaeans spend seven days to the 28th in tents, therefore institutionalized Manichaeans should be allowed to cover their beds in their housing units with a cloth for seven days. Also we need a pork feast after Sundown for all seven of these days.

(12.) October 31st & December 21st, are also simply pork feast after Sundown, with all day Calorie counts, and are called the Feasts of Sibinios and Zurvin.