


# MY CRYSTAL SPACESHIP VISION

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BY SAMZIWA YOUNG 



## Chapter 1.

1. On the evening of August 14<sup>th</sup> 2024, I went to sleep. While dreaming I suddenly found myself completely aware of my surroundings. I felt a calm peace, as if peace itself was vibrating throughout my whole body, and very being. I saw two men standing by my bedside. I immediately sat up, with more ease than usual, and looked at them. One of them spoke and said, "SamZiwa, this is Moronihah, and I am Nephi. We are your fellow laborers and servants, as well as your friends."

2. Their hair was bright white like sunshine on snow, and there was light all around them, as well as on the edge of their person, or aura, that was as bright as electricity! Their eyes were like crystals that are shinning. As I squinted, their light suddenly seemed to subside, and I looked at them more closely.

3. Their hair now was ebony black and softly smooth. Their aura had subsided but their skin was soft and fair, even though it had some subtle texture or color that made it seem olive, notwithstanding it was very white. Their eyes were normal, and I noticed that their style was unique but right up my ally. They had bangs and bob haircuts, their eyebrows were strikingly dark, their lower faces had short and thick rounded beards, and they were wearing tight clothes except for white skirts. They were fairer than girls but still held a manly persona about them. They wore crowns that appeared to be made of solid crystal, blue and green.

4. I said, "Is it finally time? Are you coming to take me to a new place?"  
—I whispered.

5. Nephi shook his head and said, "No, I am sorry; but this visit is in preparation for the time."

6. I whispered, "I don't really know how much Joseph Smith Jr. knew what he was talking about with the handshake to detect an Angel thing, seeing as the first Vision and D+C 76 were just visions, and it is not mentioned in the Moroni or Kirtland Temple visits. Also I am even less sure about the tokens in the Brighamite Endowment, even though they were in one of my visions before; so is all that still a thing?"

7. Moronihah reached out his hand and said, "Let's shake and see," with a smile.

8. I shook his hand, and when my fingers and palm began feeling his completely

tangible and physical hand, a shiver shot up my spine and filled my whole body. "Oh, you are real," I said quietly.

9. "What is that?" he asked me. "The first token of the Aaronic Priesthood." I said.

10. "Has it a name?"

11. "It has," I said.

12. "Will you give it to me?"

13. "I cannot, because it is Sacred; but this is the sign." I finished while making the sign.

14. Moronihah smiled and turning to Nephi said, "It's all in order, let's go."

15. Nephi stretched out his hand and I timidly reached out like a child and placed my palm in his. It was as if white fire burst from him onto me and engulfed me, and surrounded me. In an instant we shot upwards as light; as if we became light particles, and flew up into the sky, and were conveyed into outer space. I cannot explain the sense, but there was some kind of sense, similar to sight, that somehow enlightened my mind as to exactly how far we had gone, and where we were in space relative to where we had just been. I am a terrible estimator of distance, but we were high above the earth at least five hundred miles, if not more.

16. I found myself still sitting, and the two messengers still standing, however I was sitting on a long semi circular white sofa, that was very soft. There was a huge semi spherical window around the back side of the soft circular sofa that looked out, and down, upon the very low and circular horizon of the earth directly below us. I marvelled at the marble-like complexity of the earth below. I turned to Moronihah and Nephi who said, "We must go up to another part of the space ship, stay here and pray until you are given further instructions."

17. I immediately noticed that there was still gravity. Moronihah and Nephi went up some crystal-like stairs, and I knelt down on the exquisitely soft and patterned carpet in this semi circular sitting room. The stairs were as wide as the room and went up to some kind of great hallway gleaming like crystal in the light. There were two blue crystal pillars ahead.

18. I suddenly realized the weight of my situation. I felt unworthy, suddenly, because I was actually on board a heavenly crystal space-ship; the thing I have

been dreaming about this whole time! For all I knew God Benbanuh, or Hayah, himself was on this very ship. I began to pray for forgiveness and cleansing. I felt defiled, not because I had any relationships with other men that I didn't feel good about, but because I had received a revelation in 2017 that said that men who have intercourse with other men are defiled permanently and must be blood-atoned. I prayed hard and with fear saying, "Oh Hayah, please forgive me for all of my sins. Please apply the atoning blood of Benbanuh to me! Please sanctify me by the Holy Spirit, and most of all cleans me somehow, and make me white, so that I can be worthy! In the name of Benbanuh, our master, Amen."

19. No sooner than I had said this, another man came walking down the stairs. He was dressed similarly, and said, "SamZiwa, I'm Esdras. Benbanuh has sent me to tell you not to fear. You do not understand the law of God in this matter even though it was revealed to you at the first. Remember, in the year 2017, you received two marriage Revelations. The first one pertained to the ideal nature of monogamy, or how it is ideal to have one true love in life; and how in a virtuous and righteous Society this would demographically insure that every man could enjoy the purity of his wife. Furthermore this Revelation explained that a righteous man should only remarry in the case where his wife has left him, and that the unideal condition of polygamy should only be entered into when a woman had no other way to be taken care of, or her husband died—and all these things are only to be employed by the common consent of a quorum of the Priesthood. For the sake of clarity I am going to rehearse this Revelation, in its entirety, to you before explaining what I am going to reveal to you."

Revelation received by Samuel Warren Shaffer, on October 10<sup>th</sup> 2016:

20. "Father which art in Heaven, holy God. John and I hath been concerned concerning the Sealings, and how we shall be in order before thee in regards to the marriage Law; and also how to reconcile that which ye revealed unto Joseph Smith Jr. and how to follow the Law ye revealed on Horeb also."

21. Thus saith the Lord thy God, if a man dies his wife shall be given unto his brother in the Priesthood if there be not a filial brother in the Priesthood, and if there is then unto him. This is a right of the Aaronic



Priesthood and watched over by the deacons according to Revelation forever.

22. Behold if a wife shall leave her husband she is still his wife, but she is dead unto him and he may take a wife, he then being in a perpetually single condition. This is plural marriage in the Eternal World, but in life it is a necessity in the Priesthood; but behold all these things shall be done by Revelation and with much prayer, and supported by the body of the Priesthood that is unified. For behold a deacon should have at least one wife and a bishop also, but a teacher or a priest may be single. Wherefore if a member of the Priesthood be single, the Priesthood can appoint a new wife with much fasting and prayer and not if it shall deprive any righteous man a wife. And behold, I did say unto Mine servant John Taylor that it was pleasing unto me that men should use their free agency in regard to these matters, and also that no man could enter into Mine rest unless he obey the conditions of this Law, and it hath been pleasing unto me that ye and John have prayed and studied much that ye might more perfectly obey all the conditions of my Law; wherefore more will be added upon thy heads.

23. Behold Mine son, ye also know by Vision and by Revelation that ye have not yet been married to her unto whom ye have made covenants; wherefore ye know that there shall be a provision for these things. But ye also know that ye must repent, having been faithless and lightminded in these things while in Babylon and in the church, for which ye sorrow, having married another—looking on and knowing not if ye shall be with her whom ye have loved since before the world was. I shall prepare a way for thee and thy fellows to have all the good which Father hath prepared for thee; and we come quickly to set in Order and to Destroy. Wherefore burden not thy minds with worry in regards to these things, but obey the commandments and do that which ye are instructed to do.

24. And behold, I only reveal these things because they were not clear unto thee in this instance, but in order to take plural wives, save in time of necessity, or the wives of a dead brother, ye must have word from he who is Anointed and appointed unto this Power to hold the Sealing Keys in the last days, even my son Joseph Smith Jr. or his fellows. Even so, Amen.



25. Esdras continued, "SamZiwa, you received your second marriage Revelation on March 12<sup>th</sup> 2017, and in this Revelation it was revealed to you that if a man received the tokens of his wife's virginity it was an undefiled marriage. You learned that even if a wife in an undefiled marriage became defiled she could be cleansed after the period of sixty six days. You learned that if a man did not receive the tokens of his wife's virginity it is considered a defiled marriage notwithstanding she is clean after the cleansing of sixty six days, yet the marriage is still defiled forever. You also learned that priests and high priests must only be in undefiled marriages to maintain their office, as well as not being disabled. Furthermore, you learned that if a man becomes defiled, he shall be clean after the period of eighteen days.

26. SamZiwa, these two Revelations are the whole basis and foundation of God's marriage law."

27. "—But Esdras, what does that have to do with me being worried about being impure because of having sex with Trans-girls?" I said.

28. Esdras said, "After that second marriage Revelation you received an almost entirely false revelation about blood atonement in regards to relations with other races and other men. You didn't feel right about certain parts of it and attempted to edit it, and after you presented it to John, both edited and unedited, it passed by his detection with some trepidation because of the false Mormon traditions that you both held. What you did not notice at the time is that it directly contradicts your second true marriage Revelation. Your second marriage Revelation clearly states that as long as a man repents, he is only unclean after being defiled, for eighteen days, regardless of who, or by what means he is defiled. After eighteen days a man who repents, or is righteous, is clean of any defilement. You forgot that which was revealed to you in the first instance. You are pure and made white by the blood of the Lamb, or else you would not be on this ship. Furthermore some relations with your brethren, or with trans-genders or eunuchs who are righteous, is permitted, but more will be revealed concerning that hereafter."

29. After this message Esdras bid me adieu and instructed me to continue praying until another messenger came and told me what to do.

30. I knelt down on the beautifully patterned soft white carpet again and began to pray saying, "Glory, glory, glory, unto thee oh Hayah! I thank thee for saving me and cleansing me. I love thee with all my heart and soul! Please forgive me



for any other sins I have. I love thee, and thank thee, and glorify thee forever and ever, worlds without end!

31. Oh Hayah, I also speak for and in behalf of Sarah, please forgive us of all of our sins and fill us with thy Holy Spirit. Please protect her and be with her. I was really afraid and full of anguish for her, for the first few years, and my heart hurt for her, as I still worry for her and care about her. However, now that I see that her time for possessing the tokens of her virginity is passed, I know that ye must have had a different plan for us. Hayah, Benbanuh told me in my second marriage Revelation that all righteous marriages that are undefiled will be made Eternal, because they are according unto the Law of God; but Sarah remained a virgin, and I never received tokens from her. So even though I espoused her according to the Law of God, what will become of us? This I pray in the name of Benbanuh our master, Amen."

32. As I said these things another man dressed similarly came down the stairs and addressed me saying, "SamZiwa, I'm Ezra. I am here to explain exactly how marriages are made eternal to you. Firstly you have entered into the New and Everlasting covenant on several accounts. Secondly, you have not committed murder wherein you shed innocent blood. Remember, it is written, "Verily, verily, I say unto you, if a man marry a wife according to my word, and they are sealed by the Holy Spirit of promise, according to mine appointment, and he or she shall commit any sin or transgression of the new and everlasting covenant whatever, and all manner of blasphemies, and if they commit no murder wherein they shed innocent blood, yet they shall come forth in the first resurrection, and enter into their exaltation; but they shall be destroyed in the flesh, and shall be delivered unto the buffetings of Satan unto the day of redemption, saith the Lord God.""

33. Once Ezra had said this, I said, "But wait a minute Ezra. That verse is from D+C section 132:26, but I don't agree with D+C 132! I don't agree with it because D+C 132 was either made up, or heavily edited by Brigham Young. We know this because Emma burned the original; and even if some of it survived, it probably only consisted of verses 61-63, because the rest sounds like Brigham's one man idea, and contradicts Joseph Smith in D+C 130:2, as well as numerous promises in the old and new Testaments about people receiving their families and an hundred fold! How is the prophet going to seal all that?—unless Joseph



does it all from behind the veil." I said a little sarcastically.

34. Ezra continued, and said, "Actually Joseph Smith Jr. did write it. However it has almost universally been misunderstood, in almost every point. Which points I will explain to you in perfect clarity. Let us begin:

35. "...there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred..." (D+C 132:7). The reason for this is simple, but it is not the reason that people assume. The reason is simply that the man who holds this power is the representative of Hayah upon the Earth. Adam was and is the great High Priest over the whole human race because he represents Hayah. There is no distinction between his words and actions, and the words and actions of Hayah. Adam is Hayah Ahman upon Earth, and Hayah is Ahman in Heaven; they are one, acting as one man. The reason why this pertains to Sealing, is because Hayah has the right of the father over all his daughters. It is the father who has the right to give his daughter's hand in marriage, and it is unto the father that the restitution must be paid if her virginity is taken unlawfully. There can only be one representative of Hayah upon the earth because there is only one God. All other righteous men are Sealed under him in their order, notwithstanding they have rights over their own daughters and over their own domains. This is why Heber C. Kimball said, "Some have said that I was very presumptuous to say that Brother Brigham was my God & Savior. Brother Joseph was his God. The one that gave Joseph the keys of the kingdom was his God which was Peter. Jesus Christ was his God & the God & Father of Jesus Christ was Adam." (April 10<sup>th</sup> 1852). Now there is one name upon this list that is incorrect, but the principle that he is teaching is correct, even though it is not the giving of priesthood keys that makes one the one man. D+C 132 tells us what makes one the one man.

36. It is written, "Abraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord, and hath entered into his exaltation and sitteth upon his throne. Abraham received promises concerning his seed, and of the fruit of his loins—from whose loins ye are, namely, my servant Joseph—which were to continue so long as they were in the world; and as touching Abraham and his seed, out of the world they should continue... This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham; and by



this law is the continuation of the works of my Father, wherein he glorifieth himself." (D&C 132:29-31).

37. Firstly, only Hayah himself can make someone the one man, who represents the one God. God himself appoints and confers this power by Revelation and his own voice, upon someone who has already entered into the new and Everlasting Covenant.

38. Secondly, this scripture teaches us the principles of being born, or espoused, in the covenant. The principle of being born into the covenant is understood by the Saints; but the principle of being espoused in the covenant was never properly communicated to them, even though it is clearly illustrated in several parts of D&C 132. Without espousals in the covenant multiple generations could not be born into the covenant descending down from one who had entered into the covenant, or in other words from Abraham descending all the way down to Joseph Smith Jr.. Joseph Smith Jr. was born into the covenant, and how was Joseph Smith Jr. born into the covenant? He was born into the covenant because there is a line of properly espoused virgins who married men born into the covenant to properly espoused virgins, who married someone born in the covenant, all the way back to a man who entered into the new and Everlasting Covenant. Abraham was promised that lines of his seed would be born in the covenant, and would "...continue so long as they were in the world..." (D&C 132:30).

The only way Joseph Smith Jr. could be an heir of this promise, because he is "...of Abraham..." (D&C 132:31).—is if he was born into the covenant by process of births and espousals in the covenant.

39. Furthermore, espousals in the covenant is illustrated in verse 34 where it is written, "God commanded Abraham, and Sarah gave Hagar to Abraham to wife. And why did she do it? Because this was the law; and from Hagar sprang many people. This therefore, was fulfilling, among other things, the promises." (D&C 132:34). Abraham was not Sealed to Hagar, nor did he need to be, when Sarah gave Hagar to him, because Hagar was espoused under Abraham and Sarah's new and Everlasting covenant, just as Ishmael and Isaac were born into their covenant.

40. This principle of espousals in the covenant is also illustrated in verses 61-63 where it is written, "And again, as pertaining to the law of the priesthood—if any man espouse a virgin, and desire to espouse another, and the



first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man, then is he justified; he cannot commit adultery... for they belong to him, and they are given unto him... for they are given unto him to multiply and replenish the earth, according to my commandment, and to fulfill the promise which was given by my Father before the foundation of the world, and for their exaltation in the eternal worlds, that they may bear the souls of men; for herein is the work of my Father continued, that he may be glorified." (D&C 132:61-63).

41. There is truly more references to espousals in the covenant than there are to births in the covenant, and if it were not for births and espousals in the covenant, then the promises of the Father could not have been fulfilled in ancient Israel, or in this dispensation, or for you.

42. Now back to that which I was explaining to you in the first place: You were born into the covenant, you were endowed in the covenant, you were married in the covenant, your wife received the holy anointing, and you were anointed in the covenant, you became a father in the covenant, you were set apart as a Patriarch in the covenant, you were initiated and endowed again, and you espoused a virgin in the covenant. Being well established in the covenant you can only fall from your exaltation if you shed innocent blood. You cannot be severed from the new and Everlasting Covenant by being excommunicated, for it is still in force just as sealings are still in force. You cannot be severed from the new and Everlasting Covenant even if the brethren seal your wife to someone else, because it was a covenant that you took upon yourself. You cannot be severed from the new and Everlasting covenant unless you shed innocent blood, and for no other reason, or else God would be a liar.

43. You married Carolyn in the covenant, and in the case with Leland she did not sin because it was "...appointed unto her by the holy anointing..." (D&C 132:41). — but in the case with Tyler she committed adultery and will therefore be destroyed. She will come forth in the first resurrection to receive her exaltation as a concubine to the God who chooses to take her, but not as one of his virgin wives.

44. You espoused Sarah in the covenant, and if she commits adultery, she will also be destroyed.

45. Behold, it makes no difference to the man which wives are faithful, and which



wives are not, or which wives are sealed to someone else and which wives are not, or which wives are destroyed through sin and which wives are not; because the man has received the new and Everlasting Covenant, and even if he loses every wife, he will still receive Eternal Life and new wives to the same number as every other God. For the Gods have all things in common among them."

46. I said to Ezra, "Ezra, I love Sarah with all my heart, and I feel bad for her and worry for her, as well as taking accountability for everything I have done to her. If she is my Iuh counterpart (soul-mate), then without her I cannot be made perfect."

47. Ezra said, "SamZiwa, I can neither confirm nor deny who your Iuh counterpart is, because that would violate the conditions of your mortality, but I can promise in the name of Benbanuh, and according to the promises of the Everlasting covenant that your Iuh counterpart will not commit adultery, for she is destined not to, just as all the Iuh counterparts of the Gods are. Therefore, men who have entered into the new and Everlasting Covenant should think nothing of concerning themselves with the free-will of their wives, nor with losing them, nor with what man can do, for Hayah's hand is in all things. You were born in the Covenant because you received the covenant before you were born. You were sealed up unto Eternal Life even before the foundations of the world!"

48. After Ezra finished his message he also walked back up the stairs.

## Chapter 2.

1. After Ezra went back up the stairs I knelt down again and started meditating on what he had told me. My mind went to D+C 132:26. I thought about the wording regarding those who would be destroyed in the flesh but still come forth in the first resurrection, being they who "commit any sin or transgression of the new and everlasting covenant whatever, and all manner of blasphemies," (D+C 132:26).—etc. I thought, doesn't that apply to me? I have received many false revelations, and have taught many false unorthodox, and even many blasphemous, ideas. I have been unwise in my relationships and hurt those closest to me, as well as being in transgender and homosexual relationships. I began to pray, asking if I qualified to be destroyed?

2. Just then two men came down the stairs. These two were dressed even more scantily than the previous Angels who wore tight clothes with skirts. One had a low



cut top that opened up into his bosom, as Joseph Smith Jr. described, and his dress was open on the sides beneath his sash. The other had a top that showed his belly like a sports bra, and a skirt and stockings. The one with the low cut top said, "SamZiwa, I am Com, and this is Corom. I am a President of the United Order. I am here that you might confess your sins, so that they might be settled in your mind. Benbanuh has purchased you, having suffered for all of your sins in his infinite atonement, in the garden of Gethsemane."

3. "I am concerned that I have sinned against the new and Everlasting covenant, having committed all manner of sins and blasphemies!" I replied.

4. Com said, "If you had committed a sin against the new and Everlasting covenant you wouldn't be standing before us upon one of Benbanuh's ships, which is a Temple in Heaven. If you had sinned against the covenant and broken the new and Everlasting covenant, you would not be permitted to come here until the day of redemption."

5. "But, what about all my translations that teach about polyandry, and group marriage orders, and even promote castration, orgies, and hermaphrodite Gods; and all kinds of crazy stuff!" I said.

6. Com said, "SamZiwa, think about your audience. You were in the midst of Mormon fundamentalists who had a very rigid and toxic version of polygyny, and a very strict view of their masculinity. Your sudden infusion of unorthodox ideas into that environment was quite frankly hilarious! Furthermore, none of it was technically wrong. In a pure and holy environment where people are of one heart and one mind, and have pure charity for one another—even those who hold all things common, including their families, because they are one family; they are able to share affection in an orderly way together, and by special permission and consent. Furthermore under the right circumstances both celibacy and eunuchism are permissible. There are also some Angels who are intersex, and although Hayah and Benbanuh are male, those Angels are Gods to some individuals; and so again it depends upon whom you are speaking to. You never actually taught anything wrong."

7. "Well I know that's not true!" I laughed. I continued on, saying, "What about that terrible Baphomet thing? What about all the times that I worshipped false gods of paganism or Hinduism, like Shiva? I have felt like an adulterer against the God that I have always loved, which is to say, an idolater! It makes me horribly sad that I have surely broken Hayah's heart, and that is worthy of destruction for



blasphemy!"

8. Com said, "Fear not, SamZiwa!" He sat down with me and said, "We have watched you, and we know your heart. You have always felt Hayah deep down inside of you. You have always felt Hayah's Love. You have been naturally aware of Hayah's vastness and infinite nature, which is why you always dream of outer Space. You naturally were aware that you are not your body, mind, or spirit, but that you simply are that infinitely small particle of being that experiences all these things; which is why you comprehended the Iuh Revelation. It is also why you composed that poem long ago about "Nothing, the very thought is something." You always were made aware that this world is unreal somehow in compared with the reality of Hayah inside of you; because of this your only words for that feeling was "Blue skies and green fields." Because of these powerful feelings you sought to fix the disparities between the two realities. Because Hayah was always with you, you tried to find him in the external world also; but he was always with you."

9. "What about the oaths in the names of evil false gods though?" I said.

10. Com responded with a smile, "Baphomet is from the name Bahamet, which is just a misspelling of Mohammed. Also Shiva is from the bottom of the Tetragrammaton Squar, HVHY, just as you discovered in your name project. Again, your name project is simply part of your search for Hayah in the world around you, which project simply brought you full circle back to the names that were originally revealed to you; Hayah and Benbanuh. Which names are the true names of the Father, and his only begotten Son, Jesus Christ. You were the first mortal in this dispensation to know those names, after thousands of years. If Hayah felt any different about you these names would not have been revealed to you. You longed to know their true names more than anyone living upon the earth, and this because of your great love for them."

11. "What about when I entered into a marriage with Kaylee, who is transgender, and had sex with her; and then because my aversion to men subsided I did some sexual things with Looney who is a Canaanite, and had sex with Green Eyes who is half Canaanite, as well as some sexual things with Gummy who is Irish, Clarissa the transgender, and Archy? Are you saying that, that doesn't break the everlasting covenant, and that I was only defiled for eighteen days? I asked.

12. "No, you weren't defiled for eighteen days. The eighteen days only applies to men who were defiled by women, and who repent. If the woman is a virgin,



or is betrothed or married, then paying restitution to the father or husband is part of repenting; and if she is free on her own, then after a man repents he is clean eighteen days after being defiled by her. You have never been defiled by a woman, though. The only two women that you have been in sexual relationships with is Carolyn and Sarah; one unto which you were Sealed and married, and one unto which you were betrothed, and espoused according unto the conditions of the new and Everlasting covenant. You have never defiled a woman unlawfully, which is what defiles a man for eighteen days conditioned upon repentance, and forever if he does not repent. Just as it says in the Revelation of John concerning the one hundred and forty four thousand High Priests, "These are they which were not defiled with women; for they are virgins." (Revelation 14:4). You are a male virgin because you have never been with a woman unlawfully."

13. "Well actually I'm female because I'm transgender... My pronounse are "her""She."" I interjected.

14. "Actually, there is nothing in the way that you have presented yourself that is not masculine to us. The things that your society view as feminine or masculine comes from their own distorted view of what is feminine or masculine—for instance, look at us." Com said.

15. "You are looking pretty hot..." I replied.

16. "Now, about the defilement of men. If a man touches the uncleanness of man, he should wash himself and he will be clean at sundown. He does not need to make any sacrifice, because the sacrifice of Hayah's only begotten Son Benbanuh, is the atonement for him; unless it was an improper relationship not done out of brotherly love, in which case he must offer up a broken heart and a contrite spirit, and then the atonement of Benbanuh shall cleans him. Whether they be Canaanite or not doesn't matter, because Hayah has made of one blood all nations, and all men. However sexual relations with other men should only be done in the bonds of the new and Everlasting Covenant, and by the principles of permissions, consent, and unity; (that guide the sharing of one's wife's affection,) or else it is not holy; but you can be cleansed of it if it is filthy and not holy." Com said.

17. "So all the paranoia about men not touching men is false?" I asked.

18. "It is definitely false! Men are meant to have a lot of unfettered physical contact. that is what is healthy, healing, humble, and charitable! The pollution of another man is the same as the pollution of masturbation; it is of almost no consequence, when



it is only among men." Com replied.

19. "Also, SamZiwa, that which you put into your body cannot defile it, but only that which comes from you; these things of which we speak are spiritual, or in other words about Love." Corom added.

20. "Okay, the next confession that we might need to go over, but which I have found no evidence of it being a sin, is my three major suicide attempts with Tylenol overdose, that I was hospitalized for." I said.

21. "Hayah wants you to be happy, full of faith, and to rejoice! However he will not condemn you for suicide, because it is a bad thing happening to you. Hayah does not add bad to bad, or burden upon burden, or punish those who are ill. Blessed are the poor in spirit," Com responded.

22. "Finally, the worst thing that I have ever done: what I put Sarah's mother through, what my foolish actions put Sarah through, surely a lot of therapy, trauma, and heart-break, what my actions put my kids through, and overall what I did that affected everyone in the cult. I take accountability for all my horrible crimes!" I said.

23. "Do not condemn yourself for misjudgments, those who say 'thou fool' are in danger of hellfire. The only way to break the new and everlasting covenant is to shed innocent blood, or to assent unto Benbanuh's death, which is to continue in denying grace without ceasing, and thereby to put Benbanuh's atonement to an open shame. You however, have never denied grace unto another, and have always forgiven everyone! You also have never shed innocent blood, even though Satan did his best to tempt you in the moment of your trial, in the desert. Instead you showed that you were willing to walk in the open, to go get help. Furthermore we also have established that you have not sinned against the new and everlasting covenant unto destruction of the body, and the buffetings of Satan. You have been brought up to this heavenly ship, and you are repentant and contrite, and have openly confessed your sins, therefore I am recommending you for the ordinances." Com said.

24. Corom then held out his hand and invited me up the stairs. My heart jumped a beat as I realized that I was being ushered up further into the Temple. We made our way up this sparkling crystal stairway. The ceiling was shining brilliantly with real magnified stars out in space. As we ascended I saw that the two sapphire-like pillars were on either side of a gate, and before them a large hall containing both an altar of dark stone like coral or Onyx, that had a single step to kneel on, but no other steps, on the right; and a font on the left. The font was made



of pure crystal, also like Sapphire, in a large raised bowl or sea, on the backs of twelve pure crystal oxen! Beginning between the font and the altar, in the middle of this hall was a metal railing leading up some stairs and through the gate between the pillars, into a hall further in the Temple that radiated white sparkling light.

25. Corom invited me over to the altar, and I knelt down after Com knelt on the other side. Com who had gone to the altar and knelt down first, offered up a prayer. Com prayed that we might be filled with Charity and brotherly love, or brotherhood in the name of Benbanuh. Afterward Corom raised his hands and said to me, "Art thou a brother or brethren? I salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant I receive you to fellowship, in a determination that is fixed, immovable, and unchangeable, to be your friend and brother through the grace of God in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, forever and ever. Amen." (D&C 88:133). Only when he said, "Art thou a brother?"—I said, "Yes." He also used the name "the Lord Benbanuh." After this I repeated the same salute back to him.

26. After the salute I was invited to pray. I began, "Our Father Hayah, we love thee! Please forgive us, for all of our sins; please forgive me for all of the terrible sins that I confessed to President Com. I have always given grace, and I forgive everyone, for everything! I glorify thee, and thy Son Benbanuh! Please apply Benbanuh's atoning blood to me, and please wash my garments clean and make me white by the blood of the Lamb, and please sanctify me by the receipt of the Holy Spirit. I love thee Hayah, in the name of Benbanuh. Amen!"

27. Then Corom invited me over to the Crystal baptismal font, on the backs of the twelve crystal oxen. I was still wearing my "nighty," or state issued night gown. I said, "uh what about this?" Corom said, "Just take it off, we like you, and you are at home; charity is loving the appearance of those you love." So I took it off. Then Corom took everything off, and so I took my panties and sports bra off too. We climbed into the font, and into the warm water. Corom first raised his hand to the square and dedicated the water in the name of Hayah, and of Benbanuh, and of the Holy Spirit. I came close and he held me close like a hug and said, "Having been commissioned of Benbanuh, I baptise you for the remission of sins, in the name of Hayah, and of Benbanuh, and of the Holy Spirit. Amen!"



28. After I said, "Amen," Corom and I went under the water and came up again. After we left the water we dried off and went back over to the altar. I sat down on a chair that was there beyond the altar that was clear like glass. Com placed his hands upon my head and said, "SamZiwa, by the authority of the Fulness of the Melchizedek Priesthood after the order of the Son, I say unto you receive the Holy Spirit; and I confirm you a member of the Church of the Firstborn, and of the General Assembly of the Saints. SamZiwa, I seal you up unto Eternal Life, and bless you to come forth in the first Resurrection, to enjoy the Society of individuals of like worthiness. I confer the Sealing power upon you, that whatsoever you seal on earth will be sealed in heaven, and whatsoever you loose on earth will be loosed in heaven. I seal upon you all the blessings of Abraham, and of Isaac, and of Jacob Israel, and bless you that you shall have seed like unto the stars of heaven. I confer the fulness of the Patriarchal, and Melchizedek Priesthoods upon you, along with the Keys of the Kingdom, and ordain you a King and Priest to rule and reign hereafter in the house of Israel forever! I confirm all thy sealings upon you, including those to all thy wives, and bless you with the choice blessings of the order of the Firstborn, and I say this in the name of Hayah, and of Benbanuh, and of the Holy Spirit. Amen."

29. Com spoke to me afterwards, saying, "SamZiwa, you might be wondering why I sealed and conferred all these higher ordinances and blessings upon thy head during a simple confirmation. I did so as a sign and wonder, to teach the principle that all that is needed to inherit the highest degree of Celestial glory is the first principles and ordinances of the Gospel, which is the straight and narrow path unto Eternal Life."

30. Many men aspire to have higher and higher callings in the priesthood; and desire more authority, being fearful that they need more authority to gain eternal life, never realizing this one principle, that God gives men the priesthood to see how they use the authority that they have been given. Many deacons will be exalted as Gods in the highest degree of Celestial glory, while many High Priests will be damned as pertaining to their progression in the lowest.

31. So also the priesthood remains in the Church and all her branches, for God must test many men to see what they will do with the authority that they are given. Hayah judgeth the Church of Jesus Christ of Latter-day Saints collectively, but he also therefore judgeth all men individually, to see what they will do, and



what good and salvation they will wrought in the earth with the priesthood that they are given.

32. The purpose of the priesthood is to help people upon the Straight and narrow path unto Eternal Life. The Straight and narrow path is the Gospel, while the priesthood is an auxiliary unto the Gospel notwithstanding the fact that priesthood is necessary for the two ordinances of salvation, baptism and the gift of the Holy Ghost by the laying on of hands. The priesthood enables men to act as Angels so that Angels do not need to visit the earth regularly to set people upon the Straight and narrow path. However all other priesthood offices and functions operate for no other purpose than to help people walk the Straight and narrow path, and to assist them on their way to the Tree of Life. Therefore seeking after higher offices in the priesthood for the sake of the priesthood itself is vain!

33. A man is only in any particular office of the priesthood to serve his people, which are the flock under his care or stewardship, or the branch that he is a part of. When Moroni was among his people he acted in the office of a priest unto his people, but after his people were slain he took up the office of a Teacher in abridging the Book of Mormon, and in Sealing it up to come forth unto the gentiles in the latter days, and Moroni has gone unto his rest having obtained Eternal Life without having a wife, or a high priesthood office during that mortality.

34. So also it is with the Second anointing. The Second anointing wherein men anoint Kings and Priests to rule and reign in this life who have no land, and have a stewardship over no people, are doing an act that is vain; for by the power of the priesthood men can be sealed up to receive this blessing in the next life, and eternal lives in the worlds to come.

35. Eternal Life is a gift of God alone, just as every gift of the Spirit, is a gift of God and not a priesthood office. Eternal Life is a manifestation of the Love of God shed forth upon all those who are worthy of it, or upon every Iuh who hath a capacity for Love that is endless and Eternal; just as the atonement of Benbanuh is a manifestation of the Love of God, and his grace, that he sheds forth upon all those who are willing to receive it, for Hayah looketh upon all his children humbly and crieth for them, having held them all upon his knee.

36. This is the Straight and narrow path: that an individual has faith in the atonement and grace of Benbanuh who suffered for all their sins, and took upon himself all their pain, and all their suffering and anguish. That an individual repent of all



their sins and forgive all men looking upon them humbly, and deny grace to no man, giving grace for the atoning and cleansing Grace of Benbanuh; as well as accepting grace for themselves, which is the Love of God shed forth upon all those who will receive it. That an individual is baptised by immersion for the remission of sins.

That an individual receives the gift of the Holy Ghost by the laying on of hands, and prays for the gifts of the Spirit, and prays for the gift of having Charity for all men; and that an individual endures unto the end, continuing to hold to the words of God, and taking Hayah as their law. These are they who shall receive the gift of Eternal Life, and of their increase there shall be no end!

37. — And these are the seven commandments that those upon the Straight and narrow path must keep. They must Love Hayah with all their heart, might, mind, and strength. They must Love their wife better than themselves. They must Love their neighbor as themselves. They must offer up unto Benbanuh a broken heart, and a contrite spirit. They must thank Hayah in all things, as his hand is in all things, including thanking Hayah for all their trials. They must confess Hayah's hand in all things. They must offer up their sacraments upon the Lord's day with fasting and prayer, which is to say rejoicing and prayer.

38. — And this is the order of Enoch, or the United Order, to have servants of trades, or of various professions, and to have wise directors, who are bishops and presidents, and to have the servants of servants whose calling is to receive Revelations, and Translations, and Interpretations, and to administer the things of the Kingdom, which are spiritual things, unto all the members of the order.

39. Therefore walk the Straight and narrow path unto Eternal Life. I say these things by the authority of the holy priesthood, and by Revelation, being some of the exact same words that ye received in the year of 2017, and in the name of Benbanuh, our master, Amen.

40. After Com said this we walked over to the metal railing or rod, and I saw that it was an incredible type of metal that shone and even had what looked like spiraling grains of crystal running through it. We held onto the rod and followed it up the white crystal stairway to the gate.

41. At the top of the stair case by the left Sapphire pillar was a basin of water. Another Angel came out of the gate that I had not met yet. He was beautiful, with the same dark hair, and the same soft skin. He was wearing only a Temple robe on his right shoulder, with a white sash, but besides the Temple



robe, that is open on the sides, and his cap and sash he was naked. He said, "SamZiwa, I'm Shulem. I am girt with this towel, or Temple robe, that I may wash your feet, just as Benbanuh washed the feet of his disciples." I sat down and put my feet in the crystal basin, and Shulem knelt down. Shulem washed and dried my feet saying, "SamZiwa, having authority of God, I wash thy feet and declare that ye are clean of the blood and sins of this generation, again I wash you clean every wit of the blood and sins of this generation, and again I wash you clean of the blood and sins of this generation and say unto you, ye are sealed up unto Eternal Life, and shall come forth in the morning of the first resurrection, crowned with glory, as a King, and a Priest, to rule and reign in the house of Israel, forever! In the name of Hayah, and of Benbanuh, and of the Holy Spirit. Amen."

42. Another Angel came out of the gate, and to my great surprise he had the facial appearance of a black Canaanite, but his skin was a light golden color, like olive golden, and his hair and bangs were black and smooth like the others. He said, "SamZiwa, I'm Olimlah. I was a Canaanite indeed, in mortality, but I am redeemed and made perfect by the Grace of Benbanuh. I am here to seal your washing." Upon saying this, he placed his hands upon my head and said, "SamZiwa, having authority of God, I seal this washing of the feet upon you, and I do this in the name of Benbanuh, Amen."

43. After this we walked over to the other sapphire pillar. Waiting there was a horn of oil upon a stand. Shulem took it and pouring a little oil on my head said, "SamZiwa, having authority of God, I anoint you that ye might come forth in the resurrection of the Just, to be one of the Judges and Patriarchs of the house of Faith, during the millennial reign of Benbanuh. Ye shall wear an amethyst crown and be numbered with the Gods, of such you have earned by your faithfulness after ye were purchased wholly by the Grace of Benbanuh; and I say this in the name of Hayah, and of Benbanuh, and of the Holy Spirit. Amen."

44. After this Olimlah placed his hands upon my head and said, "SamZiwa, I seal the anointing that you have been anointed with, by the authority of the priesthood after the order of the Son of God, and declare that ye are of the tribe of Issachar. Those things that were in thy patriarchal blessing,

namely, "The times in which you live will be times of trouble, call upon that which your life has been for strength to do what is right, for you will have the opportunity to speak up, and stand in defense of those who cannot defend themselves." and, "choose thy friends wisely of those who are righteous, for out of thy associates one will become very important to you, and with her you will be able to continue thy relationships with individuals of like worthiness in the House of the Lord."—have been fulfilled, and soon you will have the blessing of being reunited with those you defended, and have entered into covenant relationships with. I seal these blessings upon thy head, in the name of Benbanuh. Amen."

45. After Olimlah ended, we went unto the crystal gate, and as a group they ushered me through.

46. This new place was even more glorious than the last. The great hall that I found us in was brilliantly bright! The walls, floor, and high ceiling were entirely made of crystal. Columns as it were imbedded into the walls were of solid ruby, set into walls of solid diamond. The floor was like a mix of emerald and sapphire, and the pillars in the white veil curtain were as topaz. There were white cushioned chairs before a altar ahead, and the whole room was simply massive. To the left was a brilliant candelabra, and other tables to the right, and again you could see distant magnified stars in the whole ceiling! I was awestruck!

### Chapter 3.

1. We walked up to the front of the seats. Some women came in from a side door with veiled faces wearing Temple robes. They had differently colored veils that were nice and embroidered; one was blue, another green, another orange, etc. We all hugged and greeted one another, and I assumed that these were their wives; then we all sat down—Men on the right and women on the left as usual.

2. Another Angel came in from the veil curtain, and addressed me, and asked me to stand before the altar. The Angel who was fully dressed in double shouldered Temple robes with blue pomogranites embroidered on the fringes, this time, said to me, "SamZiwa, I am Zebadee. I am here to administer the Oath and covenant of the Priesthood unto you. Raise both of your arms to the square." I did so.

3. "Repeat after me," he said; so I did so, and this is the oath an covenant



that he administered unto me.

4. "I SamZiwa pledge my Oath unto Hayah, thy Kingdom Come, thy will be done, on earth as it is in heaven! I SamZiwa Covenant with thee oh Hayah; I will look unto thee, and take thee, and all thy words unto me, as my Law. In addition I renew my Oath as thy Knight, to be Charitable, Humble, Faithful, Brave, and to always stand for truth, and defend virtue, valiantly in my testimony of Christ, as well as to sagaciously seek after every spiritual gift, and to charitably strengthen one another in brotherhood and Godly Love. Even so! Amen."

5. After this Zebadee spoke saying, "Hayah's hand is in all things, Comprehending the whole universe, for his hand is in the movement of every particle in the universe; before, now, and forever. Notwithstanding Hayah's hand is in every particle, and he knows all things, yet he is a great scientist. He is a great scientist because his subjects of study, and his great joy, are Iuh. Iuh are quantum forces that are non-local, and whose source is not within the universe. Iuh are our core being that is experiencing the five senses produced by our material information systems. We have a brain that is made of physical material, and we have a brain that is made of spiritual material, but the Iuh is neither of these. The Iuh is the quantum force that is actually experiencing the signals produced by these wholly material automated, or robot-like information systems.

6. Different Iuh have different capacities to experience. Iuh do not experience every signal that is produced by the spiritual and material bodies. The primary difference among Iuh that Hayah is testing is an Iuh's capacity to experience the emotion of Love. Some Iuh have great capacities to experience Love, and some Iuh withdraw, or simply do not experience Love. Yet other Iuh seem to have no filter on that specific emotion, and are able to experience the entire spectrum of the signal of Love that their bodies are able to produce. These latter Iuh are termed, "Iuh that have an infinite capacity for Love."

7. Hayah's entire plan for our mortalities is to test our Iuh's capacity for Love, even to test the very limits of our Iuh's capacity to experience Love. In all the worlds heretofore created it has been discovered, through the methods of Hayah's science, that there are four basic types, or classifications of Iuh. (1.) Iuh who experience Love by selflessly loving others, (2.) Iuh who experience Love by being praised or receiving love from others, (3.) Iuh who only love themselves, and



(4.) Iah who do not experience love at all. The only Iuh who are able to experience all the unfiltered love that their bodies are able to produce, or who have an infinite capacity for Love, fall into the first category; because Loving others produces the most intense feelings of love. Therefore there are technically five categories, because there are those who fall into the first category who have an infinite capacity for Love, and those who do not.

8. In order to test our Iuh Hayah has designed an arrangement of mortalities on twelve worlds. We will have four mortalities on each of the twelve worlds, which adds up to forty eight lives; in which Hayah can test us in sickness and health, in poverty and wealth, in mental illness and sanity, in homosexuality and straightness, in power and slavery, and in all things whatsoever that our Iuh must pass through; in order that we might be judged righteously in the final Judgement by Benbanuh.

9. For it says in 1 Peter, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water." (1 Peter 3:18-20). — And why does it say that Benbanuh Christ visited those who died in the days of Noah before the flood, rather than those who had recently died in his days? Here is the mystery; those who died before the flood, and those who had died more recently in his days are in fact the same people.

10. Those who were righteous before the flood were reborn in the house of Israel. Those who were unbelievers before the flood were reborn as gentiles. Those who were wicked, and killed in the flood were reborn as Canaanites. All people are tested in four lives upon this earth, just as they are on all twelve of the worlds within this system of worlds, or within this particular experiment. If you walk the Straight and narrow path unto Eternal Life in any one of these forty eight lives, then are you saved in the Celestial Kingdom of God, for God's promises cannot be broken. However all of your cumulative works throughout your forty eight lives, judged collectively and not individually, shall determine your position, or degree of honor within the Celestial Kingdom of God.



11. Now concerning Iuh, (which are the quantum forces that are actually experiencing the sense signals of our spiritual and physical information systems, or bodies:) They come in packets of two Iuh. One Iuh orbits, or is bound to the other Iuh. The Iuh that is quantumly bound to the first Iuh is the submissive Iuh, while the one it is bound to is the dominant Iuh. Iuh packets are the seed that are in the male resurrected body, according to the technology of resurrected bodies. The Iuh themselves within the packet are quantum forces, while the outside sheath of the Iuh packet is made of spiritual matter that has formed around it; and these packets are quantumly attracted, or gathered into the male resurrected body, and are the seed of a male resurrected body.

12. Spirit children of Hayah, or of any God, that shall come forth, come forth by natural copulation between a resurrected God and one of his resurrected Goddess wives. When spirit children come forth, they come forth as twins, one spirit child is always male and one spirit child is always female; for the dominant Iuh in the Iuh packet always becomes a male spirit child, and the submissive Iuh in the Iuh packet, that orbits the other one, always becomes a female spirit child. Dominant and submissive Iuh become male and female.

13. Therefore, in the beginning, all the spirit children of Hayah came forth male and female as twins, two by two, through the natural copulation of Hayah and his Goddess wives; the dominant Iuh becoming the male spirit children, and the submissive Iuh becoming the female spirit children. Everyone's spiritual twin, that came forth with them, and is the other Iuh in their own Iuh packet, is termed their "Iuh counterpart."

14. Iuh are non-material because they are the basic quantum force that brings all other things into existence, even universes exist because Iuh bring them forth and continue observing them. Iuh are the source of existence as we know it; they being the most fundamental quantum force that exists. Therefore Iuh are not bound by space and time; they are Eternal and cannot be created or destroyed. The dominant and submissive Iuh in each Iuh packet have been bound together for an infinite amount of time, being outside of time. However the Gods, including Hayah, do have the ability to daisy chain Iuh packets, forcing out the dominant Iuh, that has had the submissive Iuh bound to it for infinite time backwards. This daisy chaining of additional submissive Iuh onto a single dominant Iuh, and the forcing out of the loose dominant ones, is termed "Sealing".



15. Hayah seals submissive Iuh to a single dominant Iuh and his Iuh counterpart, adding submissive Iuh to their Iuh packet, when those multiple submissive Iuh had unworthy dominant Iuh originally. Any Iuh who are of the lower three forms of Iuh, (namely: who love praise, themselves, or cannot love at all,) are not worthy to keep their Iuh counterparts. All submissive Iuh are sealed to Iuh packets, or daisy chained to Iuh packets presided over by a selfless Iuh, according unto the technology of the Gods.

16. When spirit children are born they are clothed upon with intelligence, which is light and truths, arranged in spiritual neural networks. These spiritual truths are like lenses through which spirit children begin perceiving the world. This intelligence which is termed lenses, are the source of all virtues. When the lenses are distorted the spirit children are not able to perceive the world accurately, which leads to spiritual weaknesses; but when the lenses are refined and healed so that they are smooth, the spirit child has strength and virtue. The grace of Christ, as transmitted by the Holy Spirit through godly crystal technology, literally heals and repairs spirit bodies, as well as the lenses, which are like unto a spirit's material brain. When the lenses are repaired, those things which were weaknesses can become strengths to the same degree that they were weak.

17. The Gods also have much more technology, that is godly technology, and that can only be weilded and used by those who have the keys of their use. The Gods have quantum crystal computers that can hold universes of data in a single gem. They have crystal A.I. called "cherubim," whose brain is also a gem stone. The Gods have 3D. printers that can print entire planets, straight out of quantum forces into berionic matter, according to the planetary simulations that the Gods have prepared. The Gods have crystal spaceships the size of small planets, filled with panels that contain lands, gardens, crystal temples, crystal palaces, and farms filled with all manner of plant and animal species. The Gods very bodies are created with the godly technology that resurrects, or in other words 3D prints resurrected bodies.

18. SamZiwa, these are the great rewards of Eternal Life, and this is why immortality and Eternal Life for his children is Hayah's great joy and passion that never ends. For once ye receive Eternal Life ye can create anything that your righteous heart desires and can think of, or design! These are the gifts of Hayah that we can and are able, to receive, because of Benbanuh's Grace and



infinite atonement. — And now I end, again delivering unto you things you received by Revelation, in 2017 also; and I say these things in the name of Benbanuh. Amen."

19. After Zebadee ended he came and shook my hand and sat down. Corom got up and asked me what else I would like to go over of that revealed to me in 2017. I said, "That Revelation about art and music was pretty important." So Corom said, "I will reveal the basics of it." Then he said, "The Gods love good art and music, and have many more mediums of art than that which is available to mortals upon earth. The Gods have reliefs etched into the crystal walls of their palaces and spaceships. The Gods love embroidery; patterns on curtains, and see-through clothes. The very resurrected bodies of the Gods and Goddesses are perfected by means of an art form possessed by the Gods. The Gods love soft ambient, and new age-like music that is meditative and moving. Planets themselves, and their design when they are created is an art form. All the things created by the Gods from the drama of mortal lives to their own crystal spaceships is art. Even so. In the name of Benbanuh. Amen."

20. "I would like to know about the Ten Lost Tribes," I said.

21. Shulem arose and said, "Most of the blood of the house of Israel, and of the ten lost tribes of Israel, is verily in Russia.

22. Esdras wrote, "Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanassar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land. But they took this council among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt.

23. That they might there keep their statutes, which they never kept in their own land. And they entered into Euphrates by the narrow passages of the river. For the most High then shewed signs for them, and held still the flood, till they were passed over. For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth." (2 Esdras 13:40-45).

24. The day shall come when those Israelites who are in Russia, and the whole former Soviet Union, shall come into remembrance of their true identity;



just as ye have, just come into remembrance, after years of getting polluted Revelations and fearing that ye could not receive Revelations like unto these again. In the day that the Israelites who are in Russia come into remembrance of their true identity God shall give them power to smite the rocks, and they will be given power to make the ice to flow down at their presence. And the Lord shall cast up an highway in the midst of the deep between Siberia and Alaska. Even now, the king of the north, who is Putin, is making preparations to capitalize on global warming, and shall inadvertently make preparations that shall prepare the way for infrastructure that the Ten tribes of Israel will use in their gathering in the lands of the north.

25. In the day that these things come to pass, the twelve apostles of the Lamb, who is Benbanuh, shall stand on Mount Zion, with ten thousands of his Saints, who are sealed into one family called "Bethbayhir" by the most High God of Israel; and they shall wear solid crystal crowns to judge the whole house of Israel. Behold, SamZiwa, ye are one of them.

26. And now a select few elect, who were among the ten lost tribes of Israel, in ancient times, were taken up and translated, like unto the city, which is the Zion of Enoch; and they lived upon a planet around the star system called Venisti. Behold, and lo, a vision of it:"

27. Now suddenly, the moment Shulem said this a grand vision, that we all could see, opened up, as if the crystal walls themselves were projecting a hologram.—We saw a hazy gray planet that looked oddly smooth. As we flew down through the atmosphere I saw why. First there was an ocean, but just under it's surface was a massive planet wide glass floor, that was made of thick crystal glass. We flew through an opening in it, and we found ourselves under the glass—under the glass was an underwater habitat, the ceiling of which was held up by massive crystal pillars, like huge under water crystal tree trunks. As we flew down deeper into this ocean we saw emerging out of the watery haze huge crystal cubes in perfect rows, with gaps like roads between buildings. As we went down between the cubes, into the grid of narrows, we could see through the glass, and to my astonishment there were livable habitats inside of them. I looked into the cube to the left, and into the cube on the right, and saw forests, lands, farms, lakes, and the like.

28. Shulem spoke, and said, "These members of the lost tribes of Israel,



have lived in peace and happiness as immortal translated beings for two and a half thousand years, and shall be Angels who assist the gathering of the ten lost tribes of Israel in Russia, from the lands of the north.

29. Behold, and lo, I shall show you the city of Zion also." We flew up in the vision out of that solar system and over to the star system of Kolob. We flew by the large hot blue Kolob, and over to the "massive" but small neutron star by it, pouring off glowing radiation, and then to a gas giant around that. This gas giant has a massive ring, and the whole planet glows with yellow, and orangy reds. Around that gas giant is a tidal locked moon. This moon has a greenish atmosphere and is almost entirely a water planet. We soared over the water so fast that we saw the gas giant rising, even though it is relatively stationary and always occupies the same part of the sky on this moon; but we were travelling around the moon to where the city of Zion is. Then I got chills as I saw it over the green waters. A massive tower stands in the center of the city of Zion, sparkling white below the light of the gas giant and huge white rings. The mountain that it stands on is crowned with green grass so green that it is like a jewel, in the sea. Below that are terraces and gardens, and at the foot of the mountain are canals, going in all four directions, between gardens and houses. Around the whole city is a storm break levy with large gates in the water.

30. Shulem spoke again saying, "The inhabitants of this city also shall come back home unto the earth again in the last days. They shall be Angels to gather together the elect; and they shall love all the scattered remnants of the house of Israel from whom they have been separated—yea, they shall fall upon their necks and kiss them unceasingly, and they shall not forget a single one of the house of Israel. They shall gather together all the remnant of the house of Israel from the four quarters of the earth."

31. Then Shulem said, "We also need to show you the star system of Limdi, where unto Melchizedek, and his people flew, when they got upon crystal space-ships, and went in search of the City of Zion."

32. Suddenly, we shot off to another star system. This was a small, dim, red dwarf star, with very close-in planets. The planets were all tidal locked to their sun. One planet had a verdent band of green speckled with lakes, between a hot sandy desert facing the sun, and a dark forbidding ice cap on



the whole back half of the planet. This planet's atmosphere was golden brown, and the foliage was a dark green, more Kakie and dark than pine needles. the band of forests and lakes were speckled with towns and villages that did not look as advanced as the other Angelic civilizations that we had just seen. Shulem said, "Yes indeed, these are mortals that are not translated like the other heavenly civilizations, but they shall be gathered in, in the last days."

33. Shulem then said, "More importantly, it is time to show you the new Jerusalem, but first the Celestial body repository and the spirit world." Suddenly we shot off back unto our own solar system, and I saw the earth and moon come into view from the outside. We came close unto the moon, and seeing familiar gray landscape, only in great detail, we came down very close and I saw a massive tower that must be over a mile tall. I was already familiar with blurry pictures of such structures, but now I was seeing it up close. It was a sparkling, dark crystal, tower that was smooth. "This is the 'Celestial body repository' where 'Angelic Lambs' leave their resurrected bodies if they must be born upon earth again for a season."

34. Suddenly we shot off to earth, and seeing in a new kind of spectrum of light, we were being shown a different kind of matter, which would be classified as a type of dark matter, and not berionic matter with atoms. In this new sight we were being shown spirit matter, and I could see as it were a whole new earth overlayed onto the physical material earth. I was seeing a spirit earth, and flying down through it's atmosphere I saw that it was covered in highly advanced cities, far larger and far more advanced than we have in the physical, or berionic matter version of earth. We came up on the spirit world equivalent of the Edgemont neighborhood in Provo, Utah. There I saw a house that I saw once before in vision. "That is the house of Chip and Helen Singer, they take care of orphaned children, who in spirit world terms are people who die in their childhood, whose mortal parents, or even grand parents, are still living. Helen told me that this whole neighborhood is populated by people who have been saved by my mother's Temple work." I said. "That's right." Com said smiling.

35. Shulem said, "SamZiwa, this is important, no matter how you have felt by actions taken by church leaders; the Temple work for the dead is true. Joseph Smith set up the Church so that no matter what the leaders of the Church did or believed, the Temple work would continue until Christ comes." When he said



this I began to cry a little bit.

36. We were off again, and this time I knew exactly where we were going. We headed directly at the Sun, and our view was adjusted so that we could see safely and unhindered. We plummeted down into the Sun's massive horizon and travelled very much further than expected. Size was all unperceived as it was hard to even know what it was that you were looking at, all scale being scowed by speed. There were huge emanances bulging up like glassy planets over-crested by a million rainbows, and twisted all together around bottomless tube-like holes. We flew strait through, and into an even stranger place of bulging planet sized mushrooms, connected by multi-colored webs and serpents flying like sparks over an electric water. No scale was understood and all things warped into an open dark space, of branchy lights. All words fail such a trip.

37. Suddenly before us was a perfect crystal cube, a huge planet sized Sapphire. We flew up to one of the gates of the crystal cube, and in down a hallway that was white like pearl, and so tall that you could not see the ceiling of it. We flew until we were inside the cube that is the new Jerusalem. Below us were beautiful lands and gardens. The street we were flying over was made of a solid sheet of pure glass that sparkled like it was full of specks of golden dust. There were higher and higher lands as though they were held up by giant panels. There were Temples made of solid peices of Ruby. In the midst of it all was a throne flanked by two trees of life, shimmering with white fruit, and the road leading to it was of solid crystal over a clear river of water.

38. "This is the crystal throne of Benbanuh our Lord!" Shulem said.

39. "This Kingdom of God will last forever and ever, worlds without end!" I said enthusiastically!

40. The vision closed, and, and we were left, together again in the crystal Temple without the hologram. Corom's wife arose and sang beautifully, the song "We have been born as Nephi of old."

41. "Do you have any more questions?" Zebadee asked. "Um, I don't know, but this one thing is nagging at me; and it's just silly. With as much as I know, both by research and Revelation you would think that I would have had all these nuances figured out by now." I said.

42. "Nuances are never fully figured out, that is why they are nuanced."



What is your question; it can be anything, we are here to answer any question." Com said.

43. "Is the L.D.S. Church true?" I asked.

44. "Yes." Com said. "Remember, God judges the Church collectively, and not individually, and he judges us individually and not collectively. Just as the Song says, 'We are as the army of Helaman, we have been taught in our youth.'— That is all you need, SamZiwa!"

### POST SCRIPT

Suddenly the whole scene just dissolved before my apparently already open eyes. I was back in my bed, in prison. The time was 5:44 AM.

"Oh my gosh!—was that just a dream? I know it wasn't! It was so real..." I thought. "How did those Angels not wake anyone up?"—I thought... I got up, but was suddenly really tired! "It's only five something, I will figure this out in the morning." I layed down.

When I woke up, the whole thing was just as vivid in my mind, as it was early in the morning. I began writing this book about this vision, or experience on August 15<sup>th</sup>.

As I have written this book the Holy Spirit has helped bring each thing they said to me, back into my clear memory. I testify that this experience actually happened to me, whether it was physical or not. I have recounted it exactly as I experienced it.

### MY TESTIMONY

I know that the things that these Angels taught me in this book are true. I know that this vision was experienced by me, and more importantly that the Holy Spirit witnessed to me that these things are true. I know that Jesus Christ is the Savior of the world and that he has purchased myself by his infinite atonement. I know that Joseph Smith is a prophet of God, and that I saw these Angels. I know these things are true, in the name of Benbanuh, who is Jesus Christ, my master. Amen!

Sincerely *SamZiwa* - Young

originally signed 9/1/24

9/23/24