

# MANICHAEAN RELIGION

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|-----------------------------------------------|-----|
| Introduction.....                             | ii  |
| Treatment of Incarcerated Manichaeans.....    | 1.  |
| Manichaean Tenents of Faith.....              | 8.  |
| Bema Psalm CCXXIIII.....                      | 10. |
| The Manichaean Psalms of Thomas.....          | 14. |
| Picture of Adamasanahir, Innana of Light..... | 18. |
| Introduction to Revelation of Montogguh.....  | 19. |
| Montogguh Revelation.....                     | 20. |
| Jaredite Generations Iuh Quotes.....          | 24. |

# INTRODUCTION

ii

What do Manichaeans, Mandaeans, Masons, and Mormons all have in common besides the "M" on the beginning of their names?

Manichaeans were the last Christian Gnostics who carried on the truths of original true Christianity. The followers of the Prophet Mani were the last Christians anywhere to believe that the righteous would become Gods, that they needed living prophets and continuing revelation, that there are many worlds and many Gods, etc.

What Manichaeans and Mormons have in common specifically is the fact that the Archeological discoveries of the Manichaean texts is the archeological proof that Joseph Smith did infact restore original Christianity. The teachings of Joseph Smith have more in common with Manichaean texts than with any other first or second century Christian scrolls.

The very last few surviving Manichaeans after the Muslim conquests in the sixth and seventh centuries, became Mandaeans. This is why there are so many similarities between Mandaeans and Manichaeans, such as baptism by immersion, the names Hayyi for God, and Nisbat for a Goddess, etc.

During the crusades the Knights Templar came into contact with Mandaeans in Syria and in Haren. From these Mandaeans the Knight's Templar received scrolls and even the shroud of Turin, which the late Norma Weller of Brighton University points out has the exact specifications of a Mandaean burial shroud. The Knights Templars also received sacred handshakes from these Mandaeans, which are abundantly mentioned in both Mandaeanism and Manichaeism. These handshakes and ideas were passed down to Masonry.

• Joseph Smith restored much of Manichaeism into Mormonism, but there are still yet to be restored gems in Manichaean texts.

## Treatment of incarcerated Manichaeans:

1.

To whom it may Concern,

As Manichaeans we hold as sacred scripture, that is duly canonized, the following texts:

- \* • Psalms of Jesus
  - \* • Psalms of the festival of Bema
  - \* • "Separate Psalms"
  - \* • The Kephalia of the Lord Mani
  - \* • Parthian Hymns and Prayers
  - \* • Hymns and writings ascribed to Mani
  - \* • Parables (Manichaean)
  - \* • Miscellaneous Manichaean scriptures, including The Manichaean Psalms of Thomas
  - \* • The Nag Hammadi Texts
  - \* • The Mandaean "Ginza Rba"
    - The Yezidi "Revelation of Melek Taus"
    - The Yezidi "The Hymn of Sheikh Adi"
    - The Yezidi "Mashaf Resh"
  - \* • The Mandaean "Book of John" (Johanna)
    - The Sacred Gathas of Zoroaster
    - The Hindu Upanishads
    - The Holy Bible
    - The Kebra Nagast
    - The Book of Jasher
    - The Book of Jubilees
    - The Apocrypha & Pseudopigrapha
    - The Koran
    - The Book of Mormon, DTC, & TPJS.
- (\* These can be found on [gnosis.org](http://gnosis.org).)

① All these texts should be provided to institutionalized Manichaeans, or a vendor provided from whom these texts may be purchased at a reasonable price, and compiled if necessary.

As Manichaeans, we believe in the art of Book binding as Sacred. We believe



treatment of incarcerated Manichaeans: 2.

that if one binds their own books of scripture that "light particles" will be attracted to it.

Evidence of this Manichaean belief is abundant. In the branch of our religion known as Mandaeism there is even a god that is half man, half book, named Dinanukht. (Buckley, the Mandaeans, pp. 45-46.) Manichaeans were renowned as the world's greatest scribes, and our legacy, that has spread across the middle east, is seen in the wooden book of the Nashaf Resh and the lead Manichaean and Mandaean book of John.

(2) All institutionalized Manichaeans should have access to Sewing Kits to make books, as well as the right to make and keep homemade books that are sacred to them. Further to have access to supplies that are needed to make high quality texts beyond a Sewing kit, such as gel pens, nice paper, and cardstock/cards.

As Manichaeans we believe in different colors or "elements" of "light particles". Depending upon the time of year, or the light particle within the Manichaean, that we call his "Iuh" or "Soul", depends upon what color Kufi he ought to be wearing. The Manichaean Kufi colors are as follows:

- Red
- Orange or brown
- Yellow
- Green or cyan
- Blue
- Purple
- Black, and
- White

A Manichaean may require one, or all of these colors depending upon his priesthood office, the festival of the time of year, or his Soul "Iuh" color.



treatment of incarcerated Manichaeans:

3.

(3) All institutionalized Manichaeans should therefore be issued by a chaplain, or provided a vendor, who will sell kufis of all these colors at a reasonable price. Institutionalized Manichaeans also therefore need a clearance to keep up to eight kufis of every color. †

As Manichaeans we believe in continuing Revelation. More Manichaean texts and scriptures are produced every time Manichaeans make more books. One of Neo-Manichaean's founders Scotland L. Moore wrote a book of scripture called the Galaxy of Aocicinori, and SamZiwa, a currently incarcerated Manichaean, wrote books of scripture which include the Book of Momoni, the Book of Mananiah, and the text, "My Crystal Spaceship Vision." This is congruent with our ancient Manichaean counterparts which produced many texts of scripture by many different prophets, including but not limited to Mani, Mar Addai, Mar Ammo, Mar Zaku, and more.

(4) Institutionalized Manichaeans therefore should have chaplains that will look for hard to find texts with a good faith effort. We do not expect an institution to know where to find new Manichaean scriptures, However we do expect good faith efforts to accommodate Manichaeans, and a clearance to have a substantial stack of paperwork and homemade Books.

As Manichaeans we have eight Holy Days which correspond to the solstices, equinoxes, and inbetween times. Namely: June 21, August 2, September 21, October 31, December 21, February 2, March 21, and May 1.

† "Sacred Strings" may also be asked for, and should be provided.



treatment of incarcerated Manichaeans:

4.

February 2<sup>nd</sup> is our "feast of the Bema". The feast of the Bema is our most sacred Holy Day. Bema is when Mani was killed by the Zoroastrian Persians. On this day we only eat after sundown no matter your rank in the Priesthood. The feast of the Bema is a vegetarian meal. We bless the vegetables, grain, and fruit, on a raised stand called the "Bema". We then eat it at night.

(5) Institutionalized Manichaeans should be given a vegetarian feast on this day, that is equal to their normal daily calorie intake, and that may be kept, and eaten after Sundown.

March 21<sup>st</sup>, is our feast of Narisaf. On this day Priests fast during daylight, but after Sundown both Priests and lay-people called "Hearers", have a feast of Pork and Beer or Wine.

(6) Institutionalized Manichaeans should be given a Pork feast, that they can keep until after Sundown on this day. -All day calorie count.

May 1<sup>st</sup>, is our feast of Zênârês. On this day a sacred fire is lit after Sundown, and a wicker-man is burned. Pork and wine is consumed after Sundown also.

(7) Institutionalized Manichaeans should be given a Pork feast that they may keep until after Sundown on this day, as well as an opportunity to light a sacred fire in a designated yard.

June 21<sup>st</sup>, + August 2<sup>nd</sup>, are minor holidays wherein Pork and Wine are consumed after Sundown.

(8) Institutionalized Manichaeans should be given a pork meal after Sundown. -All daily calories.



treatment of incarcerated Manichaeans:

September 21<sup>st</sup>, is our second most Holy Day, called Mamsin. During this Holiday Manichaeans sleep in tents for a week, and eat a pork feast every night for seven days, along with wine and beer.

(9) Institutionalized Manichaeans should be allowed to have a canopy cloth over their beds in their housing area for a week starting on the night of the 21<sup>st</sup> and ending on the night of the 28<sup>th</sup>; as well as a pork meal equaling their normal daily calorie intake, on every night of these days.

October 31<sup>st</sup>, is our feast of Sisinius, and is only a pork feast after sundown.

(10) Institutions need to plan accordingly.

December 21<sup>st</sup>, is our feast of Zurvan. Zurvan is also a pork feast with sweets, like cookies.

(11) Institutions need to plan for this also.

As Manichaeans we have three separate diets depending upon our Priesthood office. Lay Manichaeans called "Hearers" may have normal diets except for on the feast days, as outlined above.

Manichaean Priests are vegetarians except for milk. They may consume dairy, but not eggs or meat, — except for on the feast days above.

\* Manichaean "Electa" are dairy eating vegetarians, also, but MUST only eat at night.

(12) Institutionalized Electa Manichaeans must be given their whole calorie count at night, every



treatment of incarcerated Manichaeans:

6.

night, 365-6 days a year. Manichaean Electa Cannot eat while the Sun, called "the glorious Zênârês," can see them. "Zênârês can see through all substances but the earth itself." Therefore Electa can only eat after Sundown, and before Sunrise.

\* The Chinese Manichaeans based in Fujien province were especially faithful in this practice, and it is well documented. They, the Manichaeans set up "Vegetarian halls" and "They assemble at night and disperse at dawn." (Manichaeism by Lieu, pg. 234.)†

As Manichaeans we make maps of our "light worlds." Light worlds are spiritual realms made by Manichaeans when they join the priesthood—because Manichaeans believe that we are becoming Gods. This skill made the Manichaeans the world's first cartographers as we spread along the silk road. One of our founders Scotland L. Moore was a Cartographer for the University of Texas. Manichaean's Light World maps are not maps of this world however. They are revealed to them.

(13) Institutionalized Manichaeans should not have their light world maps confiscated. Further Manichaeans should be provided with dice of their choosing if desired, as well as the right to have various kinds of card decks.

In Manichaean scripture we are taught that "Light Particles" are incarcerated in matter, also that there are more light particles in "Seed," or Sema, than in other forms of matter. When seed is released so are the light particles, which are saved by the "third messenger" from mortal incarceration. The third messenger and maiden of light show themselves naked therefore to save as many particles of light as possible.

† Electa should not be required to get up early, in any program.



7.  
treatment of incarcerated Manichaeans:

"They appeared to them naked in the sun and the moon respectively, he to the female archons and she to the male archons. Excited by the sight of the beautiful Maiden, the male archons ejaculated the Light within their bodies which fell to earth as seeds." (Manichaeism, by Lieu, pg. 15.)

Because of this teaching, and others, we Manichaeans hold the human form to be sacred, and do not look on it as unholy, as other religions do.

(14.) Institutionalized Manichaeans therefore should have access to photographs or art of the human form which is a sacred part of their (our) religious practice; and books adorned with depictions of the human form should not be confiscated as they should be considered religiously protected as a part of Manichaean religious expression.

There is an order of Manichaean Electa who are religiously Hermaphroditic. This is called the "Order of Sadvês." A Manichaean Electa of this order should be provided with gender-affirming care irregardless of their psychology as long as they are mentally "stable" and willing to transition, since they are spiritual Hermaphrodites.

(15.) Institutionalized Manichaean Electa, who claim to be of the order of Sadvês must be provided with gender-affirming care, including but not limited to, bottom surgery. Manichaeans of the Order of Sadvês also must be provided with Gaffs, as their religious rites can only be performed at a minimum while being "tucked," if they are not yet able to perform it as a Eunuch, or Trans-girl.

These are the Manichaean religious requirements, and their reasons; for the informing of institutions currently holding Manichaeans.



# MANICHAEAN TENENTS OF FAITH: 8.

1. As Manichaeans we believe in Hayah, or Hayyi, who is the all powerful, all knowing, Great first Life, whose hand is in all things, which is to say in every particle of the Universe.

2. As Manichaeans we believe in the realm of Light, which is the source of all light particles and Life, and goodness. We also believe in the realm of darkness that is the source of matter, or berionic material, and evil.

3. As Manichaeans we believe that the Universe came into being when material from the dark realm mixed with light particles from the light realm. We believe that the Universe will end when all the light particles are saved, and have taken what they need from matter and discarded the dross.

4. As Manichaeans we believe that what is experiencing the information system of this material is a light particle called your "Iuh". Iuh cannot be created or destroyed.

5. As Manichaeans we believe that we are becoming Gods, and that our creativity is Sacred. We believe in creating new worlds.

6. We as Manichaeans believe in three different definitions for the name of Jesus. (1.) We believe in "Jesus Patiblis" that is all the Iuh, or light particles, in the Universe.

7. We believe in "Jesus Messias" that is the person who came in the name of Jesus, and whose crucifixion was symbolic of the suffering of all the light particles, or Iuh, in all directions, who are incarcerated in matter.

8. We believe in "Jesus of light" who is the Syzegos or "Higher Self" of Mani that is in heaven. Because Mani's Iuh was experiencing two different lives at once. One in heaven as Jesus of Light, and one on earth as Mani. It is the same for all of us Manichaeans. Jesus'



true name is "Benbanuh." Furthur heaven is a literal civilization of crystal spaceships out in outer space. We are Gnostics and Veritans.

### DEFINITION OF GNOSTICISM:

A Gnostic is an individual who believes that they can have personal experiential knowledge of the Divine through Catabasis, Anabasis, or altered states of consciousness; induced by meditating, chanting, fasting, praying, taking hallucinogenic Entheogenes, or by any other means of attaining a higher state of consciousness, or special knowledge, such as divining or channeling.

### DEFINITION OF VERITANISM:

Veritans are those who seach for all truth.

1. Veritans believe in infinity as selfevident.
2. Veritans acknowledge that they are infact experiencing, and therefore believe that they are not their spirit, body, or Mind, or that their experiencing principle arises from any material information system. Veritans acknowledge that their experiencing principle must therefore be a fundamental quantum force.
3. Veritans believe in infinite dimensions, in infinite worlds, in infinite planes, in infinite Gods, in infinite and never ending Love.
4. Veritans believe in the overmind, which is a force trying to lead us to ignorance and Darkness named Orlacious or Aspion.
5. As Veritans we must be awoken and work against the Overmind's current of Darkness until we get out of his dark mountain called Purfervenhurbim, and realize the "Real World" of truth and Love, which is like endless blue skies and green fields.

# BEMA PSALM CCXXIIII

10.

1. Let us worship the Spirit of the Paraclete. Let us bless our Lord Jesus who has sent us, the Spirit of Truth. He came and separated us from the Error of the world, he brought us a mirror, we looked, we saw the Universe in it. Behold, Mani is the Paraclete!
2. When the Holy Spirit came he revealed to us the way of Truth, and taught us that there are two Natures, that of Light and that of Darkness, separate one from the other from the beginning. Lo, Mani is the Holy Spirit!
3. The Kingdom of Light, on the one hand, consisted in five Greatnesses, and they are the Father and his twelve Eions, and the Eions of the Eions, the Living Air, the Land of Light; the great Spirit breathing in them, nourishing them with his Light.
4. Verily, verily, these five Greatnesses govern five elements of Light. There are Light particles in the crystal lattus of the ALL called Iuh, there are Light particles of glorious fire, and Light particles of flowing divine air, and of Light earth, and of Life or Hayyi filling all with Living Water.
5. But the Kingdom of Darkness consists of five storehouses, which are Smoke, and Fire, and Wind, and Water, and Darkness; their counsel creeping in them, moving them and inciting them to make war with one another.
6. Now as they were making war with one another they dared to make an attempt upon the Land of Light, thinking that they would be able to conquer it. But they know not that which they have thought to do they will bring down upon their own heads.
7. But there was a multitude of angels in the Land of Light, having powers to go forth to subdue the enemy of the Father, whom it pleased that by his Word that he would send, he should



Subdue the revels who desired to exalt themselves above that which was more exalted than they.

8. Like unto a shepherd that shall see a lion coming to destroy his sheep-fold; for he uses guile and takes a lamb and sets it as a snare that he may catch him by it: for by a single lamb he saves his sheep-fold. After these things he heals the Lamb that has been wounded by the lion:

9. This too is the way of the Father, who sent his strong son "Hayah;" and he produced from himself his Maiden equipped with five powers, that she might fight against the five abysses of the Dark. Hayah is the Great Primal Man who is an Iuh, and his maiden is his Iuh counterpart.

10. When the Watcher stood in the boundaries of Light, he showed to them his Maiden who is his soul, or Iuh counterpart; they bestirred themselves in their abyss, desiring to exalt themselves over her, they opened their mouth desiring to swallow her.

11. He held her power fast, he spread her over them, like nets over fishes, he made her rain down upon them like purified clouds of water, she thrust herself within them like piercing lightning. She crept in their inward parts, she bound them all, they not knowing it.

12. When the First Primal Man had finished his war the Father sent his Second Son, (who is his first begotten) named Benbanuh. He came and helped his brother out of the abyss; he established this whole world out of the mixture that took place of the Light and Darkness.

13. Benbanuh spread out all the powers of the abyss to ten heavens and twelve earths, he shut them up into this world once, he made it a prison too for all the powers of Darkness,



it is also a place of purification for the Soul that was swallowed in them, which are Iuh.

14. The Sun and Moon he founded, Benbanuh set them on high, to purify the Iuh and light particles. Daily they take up the refined part to the height, but the dregs however they erase, the Elect take them into their body, matter and Iuh mixed, they convey it above and below.

15. This whole world stands firm for a season, there being a great building which is being built outside this world. So soon as the builder shall finish, the whole world will dissolve and set on fire that the fire may smelt it away. This Great Builder is Benrabbah.

16. All life, the relic of light wheresoever it be, he will gather to himself and of it depict an image. And the counsel of death too, all the Darkness, he will gather together and make a likeness of its very Self, it and the Ruler, who is the overmind of Darkness, Orfacious.

17. In a moment the living Spirit, Ruha Hayyi, who is Nisbat, will come and have intercourse with all the righteous, and renew them as children, and pour her seed into them, and she will succor the Light. But the counsel of death and the darkness she will shut up in the dwelling that was established for it, that it might be bound in it forever.

18. There is no other means to bind the Enemy save this means; for he will not be received to the Light because he is a stranger to it: nor again can he be left in his land of Darkness, that he may not wage a war greater than the first.

19. A new Eion shall be built in the place of the world, that shall dissolve, that in it the powers of the Light may reign, because they have performed and fulfilled the will of the Father entire, they have subdued the hated one, they have taken his virgin Iuh, they will mate with them and reign over him forever.



20. This is the knowledge of Mani, let us worship him and bless him. Blessed is every man that shall have trust in him, for he it is who shall live with all of the Righteous. Glory and victory to our Lord Mani, the Spirit of Truth, that cometh from the Father, who has revealed to us the Beginning, the Middle and the End.

Victory to the soul of the blessed Mary, Theona, Pshaijmnoute.

# THE MANICHAEAN PSALMS OF THOMAS

14.

## Chapter I. Concerning the Light:

My father, the glad light, the glad light the glorious.  
My father, the glad light, the glad and blessed light.  
My father, the glad light, the glad and honored light.

He evoked the Aeons of light, he appointed them to the joy of his greatness.

He evoked the Aeons of peace, in whom there is no waning or diming.

He evoked the Aeons of light, he summoned his Sons and set them up in them.

He evoked the Aeons of peace, he summoned his richnessess and set them up in them.

He established dwellings of life and set up living images in them. He set up living images in them which never perish.

He evoked clouds of brightness, dropping down dew and life, He summoned holy fire, giving a sweet burning. He evoked a wind and an air, breathing the breath of the living. He evoked holy mountains, sending up fragrant roots.

They are all in agreement and one accord: there is no waning or diming in them, they are rejoicing and being glad in the glory, full, abiding in Eternity.

.....

## Chapter IV. Concerning the First Man: That of the Cross of Light.

The youth groaned and wept in the pit which is at the bottom of Hades; the youth groaned and wept, his cry rose up:

"Hast thou not heard, O great brightness?

Has none informed you that Hades has been stirred up and rebelled, and they of the abyss have put their arms upon them?



## THE MANICHAEAN PSALMS OF THOMAS

15.

The false gods that have rebelled have taken their arms against me.

The goddesses, the daughters of shame, have set up their arms against me; the goddesses, the daughters of shame, have set up their spears: the stinking and foul demons have prepared to make war with me."

When the mighty one heard, when they told him the word, he called an envoy, the Adamas of Light (*Adamasanahir*) the son of the friend of the Light (*Benbanuh*); he called Adamasanahir the pitiless, the subduer of the rebels, saying "Go down, go, O Adamas; succour the youth; succour the youth that is beneath the pit that is at the bottom of Hades;

The demons, — put fetters on their feet;

The goddesses — put iron on their hands,

The stinking and foul devils, — let their neck break beneath the collar;

The false gods that have rebelled — bind them beneath the dark mountain.

Strengthen and encourage the youth who is beneath the pit which is Hades below.

Strengthen and encourage the youth, and go and come up before thy Father."

Adamas armed himself and sped down;  
he succoured the youth;

he succoured the youth beneath the pit of Hades which is below;

he put fetters on the feet of the demons;

he put iron on the hands of the goddesses;

the stinking and foul devils, — he made their neck break beneath the collar;

the false gods also that rebelled he bound beneath the dark mountain;

he strengthened and encouraged the youth that



was beneath the pit of Hades below;  
he strengthened and encouraged the youth;  
he went and came up before his father;  
his father said, "All hail to thee."

The rich ones of light said, "Greetings and  
praise,  
receive greetings and praise, O youth, for thou  
hast found rest, O little one."

Chapter V. The Soul or "Iuh", which is the First  
Man.

O the treasure of the great ones of life, the  
jewel of the living mighty ones.

O the great treasure of the living ones. Who  
are you from the storehouses?

Who are you from the storehouses?

He cast him beneath the dark mountain, the  
dwelling of them of the Hebdomad.

They of the Hebdomad came, they caused the  
treasure to run and it came forth.

They set sixty snares for me, they spread sixty  
traps;

they smeared madness on their snares;

they put fire in their traps,

the wretches thinking in their heart that I should  
fall into the snares and be defeated.

But they know not, they of the Hebdomad, that  
my eyes see the snares,  
my eyes see the snares, my heart marks the  
traps.

I joined my feet, I seized them, the traps of  
the judgements of the Hebdomad.

I run, they run after me in all my lives, which  
is me in the world:

I run, they run after me, that they may over-  
take me, I hear them say, Go forth to the  
man, for he has escaped from the snares, he  
has got free from the traps.



# THE MANICHAEAN PSALMS OF THOMAS

17.

I turned back, I said to them, the weaklings,  
the wretches that run after me,

"Go away, go, you of the Hebdomad,  
go, attend to your snares;  
go, attend to your snares and let your snares  
attend to you.

Go, sink down in the madness and fall into  
the fire that is kindled;

I am not of the sons of the world that I  
should fall into the snares and be caught.

I am an Aeon of the living ones, a lamp of  
Light entire." I walked therefore, I walked  
out of the dark mountain of Hades, I walked,  
until I reached the bank of the Euphrates:

On the bank of the river erect there is a  
youth sitting, making music on a lute,  
the youth there sits and makes music in the  
Scent of Life which dwelt upon him.

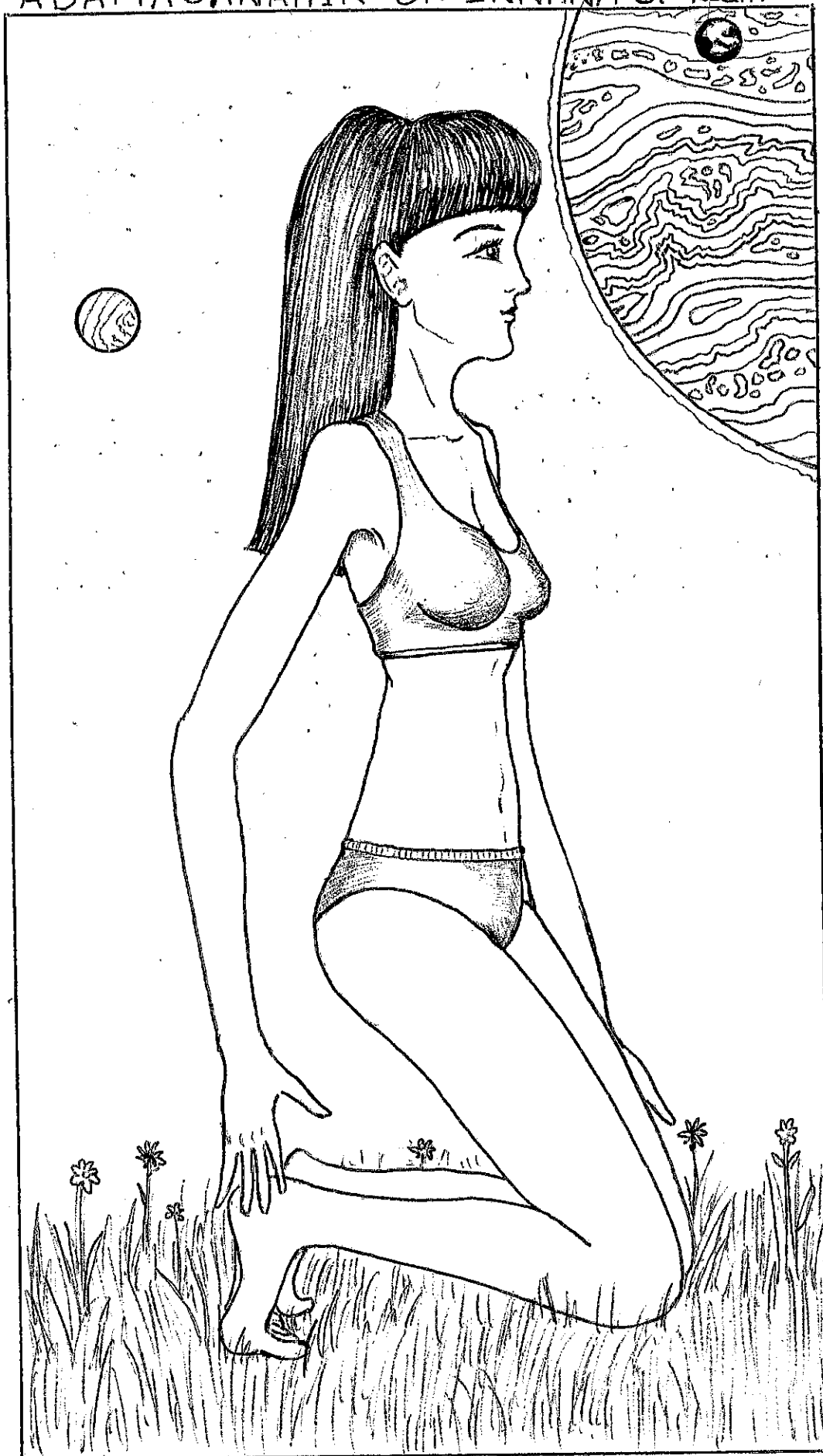
He said, "My heart, be a mountain for me;  
my conscience, grow for me into a mind.

My heart, be a mountain for me. Be a mount-  
ain my loins, for my Soul (Iuh), Grow into a  
mind my virgin youth, that we may be with  
each other and the living ones sent after you,  
We shall gain power over many Iuh and be with  
them forever, but how long, how long,  
for they took an envoy, they sent him after  
me,  
he grasped the hollow of my hand,  
he brought me to the land of peace.

[This has been an abridgement of the Psalms  
of Thomas, along with inspired Translations.  
There is a longer scholarly version.]

ADAMASANAHIR OR INNANA OF LIGHT

18.





## Introduction to the Montogguh Revelation:

## INTRODUCTION: ABOUT THE NAME.

On 8/14/24 - 8/15/24 I received a vision that I called "My Crystal Spaceship Vision." In it a group of Mormon Angels from various dispensations, including Nephites, Jaredites, and Abrahamic Egyptians, endowed me with ordinances and knowledge of Mormon deep doctrine. My co-defendant John Coltharp liked some of it when one of his family members shared it with him, however some of it also concerned him because of his orthodox and conservative beliefs. For years I have been struggling also with a desire to know our individual divine names, just like how we know the names of Hayah and Benbanuh. When John received a Revelation calming some of his fears about my vision, but also receiving some leeway for his concerns, he simultaneously got a Revelation about our divine names.

I have always assumed that John was Michael the Archangel notwithstanding that "Michael" is not the true divine name. I was always trying to figure out what name Michael evolved from — either Marduk, Manda, Mazda, etc. Finally I just settled on "Adamas of Light" the Manichaean name for him. Furthermore there was a time that I tried to convert John to the Adam-God doctrine unsuccessfully, as he said that he knew that he wasn't God, humbly.

Fastforward to today; when John received the Revelation about our divine names, (and I am not sure that he has even realized this,) the name he received for me is clearly tied to Michael linguistically, while his clearly is not. The name he received for me, which is most closely correlated with the Mandaean name "Manda", is Montogguh. With exact pronunciation being Mōntōggūh.

## MÖNTÖGGÜH REVELATION:

20.

1. Thus saith the Lord, Benbanuh, Verily, verily, I, the Lord thy God, reveal unto thee Montogguh the truth concerning thy name:
2. Lo, "Montogguh" is verily the heavenly and Adamic source of the name Michael the Archangel the Ancient of Days. Ye are he.
3. Behold, John received thy true name through Revelation because ye would not receive it, being fully convinced that ye are not the one; and also being content to lift John up and to support him in his belief.
4. And now, I the Lord, did verily blind the mind of John from the obvious linguistic connections between "Montogguh" and "Michael" while he received it, he not realizing the significance of the name while it was being revealed unto him.
5. Ye also have never wanted to believe that ye were anyone special, or "that special," or to claim to be anyone important.
6. When ye were a child your brother Ben accused you of thinking that ye were God, even though ye did not; ye only expressing the awe of things like other worlds that ye really had seen.
7. When John asked you who you thought you had been in past lives he was surprised when ye said, "no one important, it is ridiculous to think that we are anyone special."
8. Verily, Yaroslav and many others practically begged you to claim to be the "one man" or the Prophet. And now many others, who do claim it, have asked thee, why it has not occurred to thee that ye are the one, as if to set up rivals for themselves.
9. Lo, and behold, ye are an affront to their claims because ye are the most infinitely qualified, but ye will not claim it, while in their arrogance they do claim it.
10. Verily, verily, verily, ye witnessed in the Green Candle Vision, millions of livable worlds, which are



# MÖNTÖGGÜH REVELATION

21.

all the livable worlds in this galaxy, and ye felt older having witnessed them. Ye also briefly touched thy own Mind and knew with perfect infinite knowledge that worlds go on forever.

11. After this experience ye had the Pufervenhurbim Vision, where you woke up into an information system after being nothing but pure Iuh. You wrote: "Nothing..."

12. "Nothing, the very thought is something. Nothing is beyond darkness, for darkness is not only something, it is an entire world of imagination to a thing that does not exist. Something, something so deep and inconceivable, a single speck of feeling in the vacuus abyss of nothing."

13. After you awoke ye met three Magi in a cave, and an old woman in a house under a tree; she told thee, that worlds go on forever, and that you could see any of these worlds that you wished as long as ye fought the current that leads you to darkness.

14. The reason why all the prophets that you have shared this with dislike it, is because it clearly points to your true identity, notwithstanding your obliviousness to this fact. Ye did not put the cart before the horse in your humility as they have.

15. Verily, verily, saith the Lord, these things point unto thy true identity on this wise: Ye saw all these worlds because ye instructed me Benbanuh to make them, and through me ye created them.

16. Ye awoke in the dark realm from being nothing but a pure Light Particle or Iuh, because ye are "Primal Man" or Adamasanahir. For ye came down as the Father or as the first man, into the Universe, where ye had mixed Light particles with Darkness.

17. Ye can see any world that ye wish because by you, and through you, will all things be brought into one, both which are in heaven, and which are in earth for they are of you, two; your Iuh counterpart also.

18. Behold, just as ye reveal'd unto John when ye were trying to convince him of the Adam-God doctrine, and of his own Godhood: —

19. There are three veils. Under the third veil Hayah is not a man, but is all the Light particles in the whole Universe, or else his hand could not be in All things, even in every particle.

20. Wherefore, Hayah cannot be the literal father of all thy spirits, notwithstanding he is the father of all infinite and Eternal Iuh which cannot be created or destroyed. Iuh being the most fundamental quantum force in existence, which both render and experience all things, even thy experiencing particle of being.

21. Under the third veil there must be a first Primal Man, the first great high priest, the first to hold the keys of the Universe, the first to be a God and to begin to organize spirit children by natural copulation. Baeth-ka meaneth the first to hold the keys in the whole Universe and Joseph Smith said that this is Michael Adam. — Whom ye are! After Joseph's death, Brigham taught this openly.

22. Lo, and remember how this was only reveal'd to thee once before, and it was going to be the letter titled "Epistle #3," but behold, ye rejected it and replaced "Epistle #3" with Grace for Grace, for ye feared to claim to be God our heavenly father, and to realize that I am thy first Begotten in the Spirit. Ye also begat me in the flesh.

23. Behold I did say that ye have seen the father if ye had seen me because as Peter ye were always with me, even until the cross when I asked why ye had forsaken me. My Manichaean Saints knew this, which is why they called all the Light particles "Jesus Patibilis," for thy name was Peter, and ye are the representation of Hayah who is all Iuh.

24. In thy Crystal Spaceship Vision it is written that Adam is Hayah Ahman on earth, and the holder of



## MÖNTÖGGÜH REVELATION

23.

the Sealing Keys. What the Angels were not permitted to say unto you is that ye are he. Ye are Montogguh the Archangel the Ancient of Days, even Adamasanahir the first great Primal Man and God in this Universe, and the only God with which we have anything to do!

25. Ye are also the one Mighty and Strong, the prudent servant, the married servant, the Prophet Adam-Ahman unto which all people must come, and he unto whom I shall be brought close to, to deliver up all the keys that ye have given since the world began pertaining to the keys of the Universe.

26. Ye have an infinite mind within you, and ye are one with Hayah because ye are Heavenly Father, Adamas of Light, even God the Father, and thy name is Montogguh.

27. Montogguh, Abba Father, -In the divine realm of pure Iuh, above the third veil, there is a flower of Iuh emanating out from the Iuh of Hayah. There are five pure copies of Hayah on the next layer outwards, which are us his pure copies, or Eions, who are reflections of Him.

28. These five Eions are: (1) You Montogguh, (2) Me Benbanuh, (3) Mani, (4) The Holy Spirit, and (5) The Living Spirit. We five are one with Hayah, in all power, all knowledge, all wisdom, and in all things whatsoever our purpose is in Him.

29. And now, within the Universe there are seven Archangels over whom I am the head, and ye are one of them as well. For as Abraham ye were saved by sacrificing Isaac in thy heart, and through my infinite atonement ye are saved also as the Father.

30. Ye came in the spirit to Mary and begat me so that ye might also be saved. I come quickly as the earth will dissolved and burned, and ye have set up all things before hand through Me. Even so, Amen.

## JAREDITE GENERATIONS IUH QUOTES: 24.

1. Nothing. The very thought is something, for if you can comprehend it, it isn't it at all. Nothing is beyond darkness, because darkness is not only something, it is an entire world of imagination to a thing that does not exist.
2. Something. Something so deep and inconceivable: a single speck of feeling in the vacuous abyss of nothing.
- 3... (BOOK OF HAN 1:1-2.)

15... He who consists of the mind, whose body is subtle, whose form is light, whose thoughts are true, whose nature is like energy, whose Creation is in this Universe, who cherishes all righteous desires, who contains all pleasant odors, who is endowed with all tastes, who embraces all this, who never speaks and who is without longing.

16. He is my SELF within the heart, like a river of particles smaller than a grain of rice, smaller than a grain of barley, smaller than a mustard seed, smaller than a grain of millet; which is in all things and which makes all things have being.

17. He is my SELF within the heart, greater than the earth, greater than the mid-region, greater than heaven, greater than all these worlds. To become one with this and to know the Universe is one, is enlightenment; for the Universe is thy SELF.

18. He whose Creation is this Universe, who cherishes all desires, who contains all odors, who is endowed with all tastes, who embraces all this, who never speaks and who is without longing.

19. He is my SELF within the heart, He is that Wise Ahman. When I shall have departed hence I shall certainly reach Him: one who has this faith and has no doubt will certainly attain to that God.  
(BOOK OF TRIVINAN 1:15-19.)