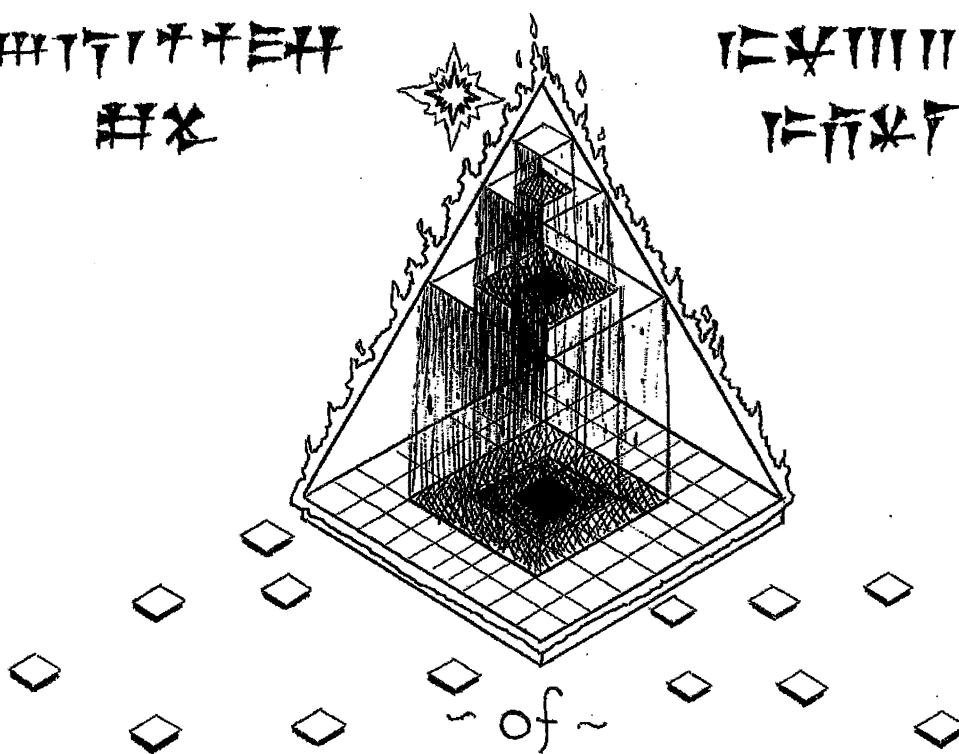


The Apocalypsus

⌘⌘⌘⌘⌘⌘⌘⌘
⌘⌘

⌘⌘⌘⌘⌘⌘⌘
⌘⌘⌘⌘⌘⌘⌘



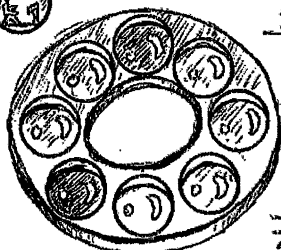
~ of ~
ADADONUS

MA-MOETON

A Journal of Dreams -

MANANIAH INFO PAGE:

THE GATE, PORTAL, UNTO TISHBY



1. Benbanuh - Cyan
2. Bensidon - Blue
3. Mananiah - Purple
4. Barak - Violet
5. Luz - Red
6. Nebo - Orange
7. Adadonus - Yellow
8. Elrid - Green

Oath and Covenant:

Thy kingdom come out of heaven, and thy will be done upon the earth, and in heaven! - Mine oath!

I covenant with Hayah, that I shall take his only Begotten Son, Benbanuh, as my law; and I shall do all thy judgments Hayah, and I shall obey all thy revelations unto me, oh Benbanuh, and I shall sacrifice myself as a lamb, oh Shiloh!

Atarahah

oTelbishnae

kambihahni

Geneology:

1 Chronicles 5:5 & 13.

THE GATE, PORTAL, UNTO TISHBY

First five, in Tishby's temple

1. Thou shalt be espoused unto a virgine, and shalt espouse virgins unto those who have not yet been espoused unto a virgine, and shalt look humbly upon those who have not as of yet been espoused unto a virgine for them.
2. Thou shalt share those wives who did not have virtue with one another; and shalt have love one for another, and shalt live polyandry where there is no virtue, but also where ye did receive virtue after some time of receiving it, as ye will.
3. Thou shalt live the Holy Order of the Ancients wherein ye all work as a family, and wherein ye all lay with all, and all sleep with all, wherever there is great brotherly

THE SHIP CALLED TISHBY'S MAP

Mananiah and Garthanah found themselves in the top left dome of the ship. They found there, a message, from Benbanuh, explaining that they must solve all the puzzles on the ship to obtain power over the ship. Which message contained the oath and covenant of the Priesthood. Mananiah and Garthanah took it.



I take this oath, and covenant, upon my self as a servant and knight of Benbanuh, even of his word, which is a two edged crystal blade, and I do this in the name of Hayah, & of Benbanuh, and of Shiloh, Amen! Jebinahah

Zabibukkie



Garthanah said, As Spirits we were androgynous like frogs; as Gods we are glorious like peacocks!



Hayah

Celestial

Terrestrial

Telestrial

love!

4. Thou shalt do justice unto all.

Thou shalt not steal, and thou shalt

especially not steal virtue, or life, or great substance, or freedom.

5. Thou shalt not steal the day of rest from any of thy laborers, hirelings, servants, or slaves; nor shalt thou take anyone's offering unto the Gods, or eat their sacrifice, or drink their oblation, or take anything that they dedicate unto God unjustly; nor shalt thou tell another how to relax upon their day of rest. I am the Lord of the day of rest, and I shall whisper into their hearts that which will be restful for them.

In the temple were five paintings, a peacock phoenix, a serpent fish, a kid Hippo, Noah's ark, and Aspen's ark.

THE APOCALYPSUS ADADONUS' MAMOEION

TRANSLATED BY ABRAHAM

BOOK OF MANANIAH

Chapter One:

1.  Mananiah am the son of Reaia, who was the son of Micah, the son of Shimei, the son of Gog, the son of Shemaiah, the son of Joal; which Joal was the great king and prophet of the children of Reuben, even that same warrior who did defeat the Hagarites in the days of Saul.

2. And now Joal was of the family of Naphtali and also of Reuben, wherefore I Mananiah am also of both Reuben and Naphtali, and a small part of Gad.

3. For behold after the children of the Hagarites were destroyed we did have much room for pastures, even all Gilead unto the river Yarmuk; (and I was a herdsman in my youth.)

4. And now in my days mine father Reaia did teach me much wisdom, wherefore I shall write in this record a portion of those things which he taught me, in my days.

5. He did say unto me; Mine son, this is the wisdom of the fathers, that we are neither our bodies or our spirit, neither are we our mind or our intelligence, nor are we our light, knowledge, or anything save what is experiencing all these things.

6. And now that which is experiencing all these things; yea, that which is experiencing our body, mind, and spirit, is smaller than a

Mananiah 1.

grain of millet. That which is experiencing our body, mind, and spirit, is smaller than a particle of dust, that can only be seen in a ray of light in a dark house. It cannot be measured!

7. That which is experiencing our body, mind, and spirit, is infinitely small, for it is not made of matter it being that which maketh all matter appear, for matter could not maintain it's form without that which acteth upon it. That which acteth upon it is Holy!

8. That which is experiencing our body, mind, and spirit, is both infinitely small and also infinitely full, for lo, and behold, if ye take something away from that which is infinite, it is still infinite; and if ye take something away from fullness it is still full, being infinite and Eternal. A thing of fullness cannot be diminished.

9. And now, if ye realize that ye are this thing beyond thy body, mind, and spirit, and that ye are merely the experiencer of this body, and intelligence, and light, and all these worlds; then ye shall be Hayah and attain unto this Godhead at thy exalting, or death.

10. But behold, in order to fully comprehend these things ye must needs have pure spiritual lenses, which are virtues, and be freed from all sin by the grace of Benbanuh, the only begotten Son of the Father. Benbanuh being he clothed in light at our fire's side.

11. Now this thing which experiences the body, Mind, and spirit, which thing ye truly are is called the Iuh, and it is one of the names of God, it being this word which he used when he saith unto our fathers, I am that I am. With spiritual eyes ye can see Him.

Mananiah 1.

12. And now mine father Reaia also did say unto me; this Iuh which we truly are, which only observes this body, mind, and spirit, is not only infinite and full, but also Eternal without beginning or end, save that there was a beginning to it experiencing these things; even the body and spirit.

13. For behold, small amounts of spirit material did gather around these Iuh, and those small packets of spirit matter did contain two Iuh, a dominant and a submissive Iuh; wherefore these packets did become the seed of Hayah. (Hayah hath a Celestial body.)

14. Now, Hayah did bring forth spirit offspring with His wives by natural copulation; with their perfect Immortal bodies, the packets of Iuh being His seed; therefore they did bring forth spirit children in the beginning, male and female, appearing androgynous.

15. Hayah's male spirit children being those Iuh which were dominant Iuh within their packet; and Hayah's female spirit children being those Iuh which were submissive of the two Iuh, and thus we were all twins in the beginning, male and female.

16. Wherefore, mine son, we mustn't only realize the self as the Iuh, that which experiences alone; but we must also realize that we are our Iuh counterpart also, being male and female, and attain unto Eternal love. We are still connected, be not divided!

17. And now, mine son, it is only because not all are destined to realize this Love that defilement existeth in the plan, and in this world; but I judgeth better things of thee. Even so!

Mananiah 1-2

18. Yea, mine son; and Hayah did bring forth many spirit children, but he first brought forth Benbanuh and the Sons of God just after him, and gave unto them Eternal Life, because they had previously existed with him in a different world.

19. The sons of God which Hayah did first create are different from the rest of Hayah's spirit offspring, for in a previous creation they did sacrifice their perfect Resurrected bodies that they might be born again and come down to effectuate Hayah's plan upon these twelve worlds, of which we are.

20. And now, Mananiah, these eight sons of God, Benbanuh, and seven others, are also Gods with Hayah; but the children of Judah deny these things. For all the Celestial Gods are one perfect God, and if ye worship one, ye worship them all.

Chapter Two:

And now it came to pass that I Mananiah did depart again to herd the greater cattle, and as I did herd them up unto the fertile mountain plains of Azbalack, the words of my father did trouble my mind.

2. For behold, I did meditate upon my Iuh realizing that I was that infinitely small, and Eternal, untouchable, and indisturbable thing that is merely experiencing all these things: All these bodies, and all these worlds, and all this intelligence.

3. And now, this did bring great solace unto my soul, as it

Mananiah 2.

appertaineth unto death, and peace in God, in this world.

4. But behold, that which troubled my mind was something of an equal and Eternal weight, even that which my father spoke of concerning the male and female Iuh counterparts.

5. For a fear did grow within my heart that this twin Iuh counterpart that did belong unto me in the beginning, that was the submissive Iuh within our packet of spirit, and who did become female, would be defiled.

6. For behold, I did realize that if exactly half of Hayah's children were male, and half of them female, then every daughter which is defiled is another man who will never taste the fruits of Eternal Love with her whom knows only him in truth.

7. And now, I did remember that my father of his own judgement thought me to be such an one who would be counted worthy of such a blessing, and knowing God to be just I attempted to comfort myself, for I never have defiled another.

8. But behold, the torment did continue, wondering how so many could be party unto the profane multitudes that would not be counted worthy for such pure and Eternal love; as surely existeth between a man and a perfectly pure and true daughter who is sealed unto him in submissiveness and joy forever.

9. And now, I did remember my father Regia saying unto me that God's hand doeth all things, and that His justice is sure, but behold, I did wonder by what means these things are brought

Mananiah 2.

to pass.

10. For doth God protect one and not another according unto his knowledge of their fate, or did we see our sure end before the world was, or doth God truly do all things with our free-will being set?

11. But now, I knoweth that mine father saith that God worketh justice, and refinement, and truth, in All things; therefore fearing to offend my maker and defender, and friend, I did glorify God whose power, and glory, and will, filleth all things.

12. And now, that which troubled me even more wast the librality, and patience, which my father did show unto my brother, whose name is Baal; and who was born unto another one of my father's wives, who is of the tribe of Manasseh.

13. For lo, and behold, mine father's wife Nazarah, who is of the tribe of Manasseh, did bring her idols, like unto those which existed in the land before the Hagarites were destroyed, with her, and did name our brother Baal.

14. And lo, now that our brother is grown he doth not desire the virgine daughters of our people; but he doth espouse and pay wife prices of those who live in the city, and bringeth home older women who have known many, and who love rebellion and contention; whose lips are painted and with wonton eyes eat up whatever they desire like worms without fear.

15. And yet, though mine father knoweth all these mysteries, he

Mananiah 2-3.

is yet patient with this wife and son, as if their freewill is unable to harm the righteous.

16. But lo, this fear for my own Eternal Iuh counterpart, and mate, did burn in my heart insomuch that I thought that my father's judgement ought to be harsh; that none of our own precious Eternal mates might fall into giving up that most precious virtue, without an Eternal and lively sense of, meaning is bereft of Eternal weight.

17. For behold, ye can agree to keep loved ones as servants in the Eternal worlds and Kingdom of the Father, and they can agree with thee, as touching this matter; but without a knowledge of one's infinite virtue, in purity, meaning hath not her own, and Eternal love is not sealed upon them, worlds without end.

18. Wherefore, I, Mananiah, was much troubled, and I knew that there must needs be a reason for my father's patience with the wicked, and I knew that God's hand was in all things, therefore I knew that there must be an order in all things; and I knew that I must needs seek wisdom of the Lord.

Chapter Three:

Behold, along a certain stream in the hills of Azbalack, there is a tree under which we would camp, for from that place we can see the whole little valley where our cattle rest.

2. And now, I Mananiah was much troubled in mind, even unto

Mananiah 3.

the weakening of my body, wherefore I did lay out my cloth, and falling upon it, did sleep.

3. And now, it came to pass, that I did see a great field covered with flowers, and I could not see the end of this field, neither wast there any end unto the flowers.

4. Now, I did also see that the field was divided into lots, and many men were called to tend each lot; and lo, in one lot there were three flowers, and in another lot two flowers, and in some lots one flowers, and in some none.

5. And it happened, that I did see that every man did wait until their flowers had wilted, and once their flowers had wilted, they did invite every man around them to come and stomp upon them.

6. Yea, even though it was uncomely to have many men stomp upon them, yet they smiled and whispered unto every man to come. Wherefore, with muddy boots all the men did stomp upon them.

7. And now, a few flowers only had three men stomp upon them, and these were taken up by some and kept; other flowers had five men stomp upon them, and were thrown in waste piles.

8. But lo, and behold, most of the flowers had ten, thirty, or even an hundred men stomp upon them, and they were left upon the ground until they did sink into the mud and were no more.

Mananrah 3.

9. But behold, I looked, and I did see two wise men who loved beauty, and who saw all the carnage around them; and now they did not yet have any flowers upon their lot, but lo, they did water their lot which had not yet brought forth, even with great patience, neither did they steal though they were tempted.

10. Now it happened, that their lots did bring forth two tender flowers each; and now they picked one each, and giving it unto the other they did put them in water, that they might preserve, and enjoy their precious beauty and fruit.

11. And now, when the others did see that they did prevent them from stamping upon them, like unto the rest, and that they enjoyed, and prized the beauty before the sun did wilt them, they became wroth!

12. Yea, they did seize upon the two men; and I did not behold what became of the four flowers which fell into the grass, but I did behold that they did bring the two men before the judge and governor of the field, because of their envie of the two men who did prize beauty and the sweet, above waste and desolation.

13. Wherefore, they did bring them unto judgement, and unto prison.

14. And now, it came to pass, that an Angel of the Lord, did appear before me, yea, his garments shone like lightning around his edge, and bright white within, and he did say unto me;

15. Behold, mine name is Azmaniah, and that which ye have

Mananiah 3.

been shown is a vision of the Lord. And now, it pertaineth unto the last days; for thy days are not so evil, but ye have reason to rejoice somewhat in thy days. But lo, that evil day will come, and then the end of the world.

16. For behold, ye have seen two of the servants of the Lord, Benbanuh; and there will be other servants in that day also, but they shall be a very few, which ye have not been shown.

17. And now, those who have judged the servants of the Lord shall hence forth be put in a desert with neither flowers or grass, yea, not with, even, one drop of water; and those who have trampled the flowers shall be given a field without any flowers.— This is the just and righteous judgement of the Lord.

18. But lo, and behold the servants of Benbanuh shall hence forth be given their own fields of flowers, and the ability to make flowers according unto their wisdom, forever, and ever, worlds without end; whereas the wicked shall be cursed forever.

19. And lo, another vision.—

20. And now, I Mananiah did look, and I did see the hills of Israel, and there was a darkness upon the land, and every fruit tree had cast their fruit, and the fig also.

21. For I did see that the moon was blood, and the Sun shrouded; the stars also. And I did see another star, like a sphere, and it was a frightful orb, covered in clouds, and dropping as it were drops of fire upon the earth.

Mananiah 3-4.

22. Now, the Angel Azmaniah did say unto me; Verily, verily, the end of the world shall come, and then shall the Good finally be given unto those who are made good through the grace of Benbanuh the Holy One of Israel!

Chapter FOUR:

1. So, and behold, it came to pass, that the children of my brethren, Baal, and Ramziah, did come out unto the pasture bearing grain; for it is the custom among my people to send the young out with wheat unto the herdsman, that he might make bread upon the rocks, and also that they might return with milk in bottles of skins.

2. Now, when Yael did see me, the daughter of Baal, mine brother, she did know that something was wrong, for my countenance was troubled.

3. Wherefore, she did return back with some of the milk to see if she could see me well again. And now, I did refuse to either eat or drink.

4. Therefore, she did enquire of me concerning that which was ailing me; and now upon seeing her bright and innocent face, and also the meekness, and submissiveness, and the kindness of her heart, I was pained all the more!

5. For behold, being the daughter of my vain brother Baal, her goodness and youth would surely be wasted, and neglected, for

Mananiah 4.

the foolish, and imagined ideals of his own heart, even unto her own defilement, and bereavement of joy, and even unto her misery, and pollution.

6. And now, it came to pass, that as Yael, mine brother Baal's daughter, spoke unto me, I did realize that Baal being mine brother would be gracious unto me; yea, remembering that we had played from the time that we were children, he would surely espouse Yael unto me if she were defiled, according unto the law.

7. Yea, I did remember that according unto the graciousness of the allowances in the law, and according unto the graciousness, and liberality of the father, that the father may require a wife price, and also that he may give his daughter unto he who defiled her after he payeth the wife price.

8. Now, I did also remember that the father may require whatsoever he will for the wife price, and also that he may withhold his daughter from he who did defile her, even after he hath payed the wife price; wherefore I did realize that I would be delivering myself into the hands of his mercy.

9. But behold, I did calm my fears believing that mine brother Baal would have mercy, and also having a greater fear for his daughter Yael, if she were left to lose her virtue to time and neglect; for I did know that he would not betrothe her unto me if I would simply ask because of the imaginations of his own heart.

Mananiah 4.

10. Wherefore, I Mananiah did bow down before Yael, my brother Baal's daughter, and did say, O Yael, forgive me for the trespass which I am about to committ against you, for I love thee!

11. And now, she did say unto me, What trespass could you ever committ against me, for you have always cherished me who are my beloved kin; and if something amiss has entered thy heart tell me what has entered thy heart, and I would give it thee.

12. Wherefore, I did say, My beloved Yael, it is not something ye can give me, for it belongeth unto thy father. That which ye can give me is thy will to be complicate in this thing, and in it ye are innocent, but for me it is a great sin until I have paid the ends of the law which pertaineth thereunto.

13. And now, I did say, And lo, if thy father make the price easy, I shall be justified, but if he make it hard I must pay it for righteousness' sake, else I be cast off forever.

14. Now, Yael did kneel down before me, as I was already upon my hands and knees before her, and saith, what do you propose, for I am with thee. Wherefore I pointed accross the stream and saith, See ye what that Bull doeth unto that heifer?

15. She saith, Yea, wherefore I did say, If ye be complicate, I shall do likewise unto you, but first ye must send thy siblings and brothers away who wait for thee, and give them the message that ye must help me, for I am ill. And now, I

Mananah 4.

Shall also give thee multiple instructions, that I must give thee, that I may know of a surety that you are complicit, and if ye do them willingly, knowing the end of their design, then I shall do that which I desire unto thee.

16. Now it happened that Yael did wave her hand unto her brothers saying, Ho, I must stay to help Mananah for he is ill, return and tell our fathers so. Wherefore her siblings did depart.

17. And now, Yael did turn unto me again saying, Give me thine instructions for I would that ye do whatsoever ye desire unto me.

18. Wherefore, I did say, Go accross the stream and herd the cattle back here, unto our side of the brook, and lay thy garments by that they get not wet, but forget ye to put them back on, and herd the cattle unto this place without putting thy garments on; then I shall know of a surety that ye wish that I do that which I desire unto thee.

19. And now, it came to pass, that Yael did follow mine words with exactness, and she did come back unto me herding the cattle with no garments on, swinging a branch in her hand and proding them saying, Paleg, Paleg!

20. And behold, verily, verily, her skin was the color of honey and oil, her hair was dark, and her eyes gleaming brown, as the earth; now her body was smooth and her chest small, and she was as the age of Samuel when he went unto Shiloh.

Mananiah 4.

21. And now, I did instruct her to wash my feet and she did all that I instructed her; and I did instruct her to go under mine skirt, that she might know all that is there, even so she might know all that she was agreeing unto.

22. Now, she did all that I did instruct her to do unto me, and she did find joy therein, therefore I did take her upon my bed, that was upon the ground, and I did know her, and did all unto her which I desired to do.

23. Wherefore, I did take up the tokens of her virginity, which were spilt upon a cloth that I did put under her for that purpose.

24. And now, I did take her in my arms, and we did see the moon which had risen, and I did say unto her, Thy soul is my soul, and thy spirit my holy spirit; I will do whatsoever thy father shall require of me, for I love thee, and I desire to have thee in the Eternal worlds, and throughout all Eternity!

25. Now, she also did say that she loved me; wherefore, I did ask her to take mine hand and to vow that no matter what Baal should require of me, she should be faithful unto me, and to await for me, whatsoever task should be required of me; and she did vow.

26. Wherefore, I did vow and covenant with her, that after I did obtain her, I would keep her forever, and that I would resurrecter her from the dead according unto the

Mananiah 4-5.

power of the Priesthood that I will have in that day; (of the Resurrection of the just.)

27. And now, it came to pass, that Yael and I, Mananiah, did have three blissful days wherein we did copulate much, and did make much love, one for another; but I did begin to council with Yael, how we might deliver the news unto her father, Baal; and how we might seek his pardon, and begin my payments of a wife price.

28. Wherefore, we did council much.

Chapter Five:

After the space of three days the children of Baal, and of Ramziah, did return for Yael, and for milk. Wherefore I did gather them and did say, "Hear the words of thy father's brother and hearken unto those things which I need at thy hands.

2. Upon thy return I need thee to gather Ramziah, Jerubaal, and our father Reaia, that they may all witness thy words together.

3. Now, ye shall say unto my brethren Ramziah, Jerubaal, and my father Reaia; 'Mananiah doth need thee three as his witnesses, to go unto thy brother and son Baal, to plead on his behalf and to be his advocates before his brother Baal.

4. For behold, Mananiah hath committed a great sin, save his

Mananiah 5.

brother Baal shall give him a way out by a wife price, and help him to be justified by the law. For Mananiah hath lain with and defiled Yael, even behold her token.

5. Therefore, go unto Baal in peace and calm his anger, and obtain a good and reasonable wife price for Mananiah, who covenanteth to care for, and to love Yael, all his days.'

6. So shalt thou say unto them."

7. And now, I did say unto Yael, Go with them and see that these things are done correctly, even as I hath instructed; for our fate hangeth in the balance! And now, she did agree, and did kiss me, and they did depart from me.

8. Now it happened that the children of Baal, and Ramziah, did travel back unto the land of our father Rearia, which is at Bezer, near unto Mount Nebo.

9. And they did gather mine brothers Ramziah, and Jerubaal, as well as my father; Mananiah did require it saith the children, and they did place Yael's token before them.

10. Now Rearia mine father did say, what is the meaning of this? Whose token is this? Wherefore Yael saith, it is mine.

11. Rearia saith, Who did this? And Yael saith, Mananiah, but verily Mananiah did give us words, so be not wrath, because ye shall yet need to temper mine father's anger, and these are the words which he gave us to say.

12. And Yael did give them mine words, that they should be

Mananiah 5-6.

advocates on my behalf before Baal.

13. Now, mine father Rezia did fall down upon his knees, and did rip his garments, crying, Why would mine son Mananiah do this thing against his brother? Yea, behold, I did testify unto him that his soul did have an Iuh counterpart for him, and that he was worthy in my judgement; whereunto did he then fear?

14. Yea, why could he not have simply gone unto any righteous man and paid a reasonable wife price for a pure maiden, but behold, now he hath subjected himself unto Baal's judgement, and I fear that Baal is a harder man to please than Mananiah supposeth!

15. Yea, Mananiah is a simple, and kind herder, soft spoken, and charitable, he understandeth not the rash and merciless judgements of wicked men! Oh my son!

16. Thus were the words of mine father.

Ch. 5 end -

Chapter Six:

 herefore, it came to pass, that mine father, and mine brothers, Ramzia, and Jerubaal, did go unto Baal, with Yael's token in hand, and did instruct him to sit and council with them in patience, and longsuffering, with temperance in mind.

2. Now, when Baal did hear that which I Mananiah had

Mananiah 6.

done, he threw a precious multan glass cup, of great value, that it broke! And now, he did say that he would slay me and take all that I had!

3. Wherefore, Reaia did stand up and seized upon him, inso-much that Baal did listen unto his words.

4. And, mine father did say unto him, Mine son Baal, I know that ye do not regard the law of God much, nor do ye understand it; but behold, we have been patient with thee, and have respected thy free-agency these many years, because ye have respected us enough, to not interfere with our ways.

5. Therefore, ye must give heed unto me now, to hear that which is lawful for thee to do, else we shall in return judge thee, for all thy sins, and slay thee in return, if ye slay Mananiah.

6. Now, therefore sit and council with us, and we shall explain in detail that which ye have a right to do unto Mananiah; for he indeed hath been delivered in large part into thy power, for ye both have rights under the law of God; but ye must be patient with us, that ye might know all the aspects of thy rights, under the law:

7. First, ye may not slay Mananiah; for he hath been honest with thee; if he and Yael had concealed it, or one of them had tried to conceal it, then ye could slay the one who concealed it.

8. Second, ye may not slay Mananiah, because he did not force himself upon Yael, nor humble her without complicity.

Mananiah 6.

9. And now, those being the two blood atonement offenses in this matter, ye do not have a right to slay Mananiah; and if ye do so, ye would be as Cain, the farmer against the shepherd!

10. Ye may charge Mananiah a wife price, but ye may only charge it so long as Yael remains pure, for him to one day inherit, for ye cannot collect two wife prices upon the virtue of one girl. Baal saith, What of exile all his days?

11. Ye may only charge a wife price so long as ye live, for after ye die, Yael is free of your law; and if Mananiah serves thee as a servant, he can only serve six years, and then his wife price shall be paid, being of thy brethren, an Israelite.

12. Baal saith, What of exile all my days? Reaia saith, if Yael's virtue is compromised, then ye must pay him the wife price back, whatsoever he pays thee; therefore if ye exile him I would send Yael with him, lest ye become an exile.

13. Baal saith, I will free Yael, what then; I receive nothing?

14. Reaia saith, Ye can only charge Mananiah if Yael remains under thy law, and remains pure; and ye can refuse to give her unto Mananiah, but then ye must keep her unto thyself, all of thy days. She cannot be defiled by any but thee, or Mananiah is free.

15. For behold, if ye let Yael be free, or if ye give her unto another, then Mananiah oweth thee nothing; only if ye keep her unto thyself, or preserve her for him, or giveth her unto him, doth he owe thee. For a wife price pertaineth unto property rights, therefore do justly!

Mananiah 6-7.

16. And now, Baal did sit for a moment, and putteth his hands upon his face, and saith, I wish to punish Mananiah, therefore I will keep Yael, and exile Mananiah accross the river Yarmuk, northward, all my days; and I will take Mananiah's possessions.

17. And behold, Yael shall stay in my house that I may guard her, and she shall serve me; for she is mine.—So is my law.

18. And verily, Reaia did deliver the news unto Yael who stood without the door, and her father Baal's judgement; and she did put her face in her hands and did cry!

19. And now, Reaia did also turn unto mine brother Jerubaal and did say, make haste and deliver the judgement unto thy brother Mananiah, who surely awaiteth for word at Azbalack.

Chapter Seven:

And now, it came to pass, that I did wait in great anxiety walking back and forth, hoping that I might see Yael, and others with her coming on the trail.

2. But lo, and behold, I saw after waiting for a long time, some one coming; and I did see that it was Jerubaal, his wife named Mericah, and a few of Jerubaal's sons.

3. Now, I did fear exceedingly concerning what tidings they did bring, however I was somewhat comforted that it was not Baal, with armed men.

4. And now, I did see that they were downcast wherefore my

Mananrah 7.

heart began to sink. And verily, Jerubaal did embrace me and did say, It did not go well with Baal. He is determined to keep Yael as a servant, and to exile thee north accross the river Yarmuk, for the rest of his own days, as well as to seize upon thy property, which he probably already has done.

5. Now, I did fall down, and did lose all of my strength, and did cry out, I did not know it could have gone so badly! I was willing to be Baal's servant, and to serve all six years of a manservant's servitude!

6. And I thought that if I were exiled, I would be exiled with Yael, how could it have gone so bad? How is Baal so cruel, and so unequal? Wherefore I did cry.

7. Now, I did sit for awhile, and then I did say unto mine brother Jerubaal, if Baal is so harsh and unjust should we not pray unto the God of all Israel, and see if we might go unto war against him?

8. Jerubaal holdeth mine shoulder and saith, Nay! Do not even think of it, for Reaia, and Ramziah, and I, did explain the law of God unto him, and notwithstanding he did choose to use the law in the most severe manner possible, it is still within the parameters of the law, wherefore war cannot be justified under such circumstances.

9. And behold, if ye desire to have Yael in the Eternities, then ye must follow the penalty of the wife price with exactness!

Mananiah 7-8.

10. Do ye desire to have Yael in the Resurrection, and in Eternity?
I saith, Yea! Then Jerubaal saith, then ye must keep every word of the wife price; and she is thine when Baal lieth down in the dust, after the manner of all the earth.
11. Now, I did say, if I must obey the wife price with exactness, and Yael is eternally worth doing so, then I must also lay my garments, staff, and water pouch by, and how shall I survive?
12. Jerubaal saith, fear not, I have brought these things which belong unto myself, and I will cloth you in them, and ye may give me those old things to satisfy Baal's lust.
13. Wherefore he did bring out for me a fine robe, and a polished staff, a sword of fine workmanship, a donkey, and many pouches!
14. And now, I did fall upon his neck and wept, and I did say, Oh my brother, thou art my brother truly!
15. Jerubaal also saith, ye have three days to go unto the river Yarmuk, wherefore we rest tonight, and then depart in the morning, for Mericah and I shall take you unto the river; and upon our way I shall tell thee of relatives of Naphtali that we have northward accross the river; for ye are not forsaken, nor will ye be forgotten!

Chapter Eight:

Verily, it came to pass, that, that night, Jerubaal saith, sleep not upon the ground, for ye are under our protection, wherefore come into the tent of Mericah, and I; and I also shall shew thee

Mananiah 8.

a mystery, which must needs be out of the sight of my sons, and which shall comfort thee greatly!

2. And now, once we were in the tent, Jerubaal saith unto me, Ye knoweth how sometimes Reubenites do share their wives intimately with their brethren, who are close, and beloved unto them; and I saith, Yea; having heard instances of it.

3. And Jerubaal continued; saying, It is righteous if it is the husband's desire, because the wife belongeth unto the husband, and is his property, and he her lord.

4. And now, these things began in our tribe, and among our people, when Reuben, our father, did transgress against Israel his father.

5. For behold, Reuben did go into and did lay with Bilhah, Israel, his father's, wife. For Reuben did misjudge the situation, and did feel close enough with his father to be casual with Bilhah, and to pleasure her, if it was her desire; but behold, it was not according unto consent, for Israel did not consent, being unaware of it. And therefore it was adultery, even a great crime!

6. Wherefore, it was a great sin on Reuben's account, and he was cursed from the birthright because of it, by Israel his father; who is also our father, and whose God is our God, the true and living God of Abraham, Isaac, and Jacob, who is Israel.

7. Now, this first instance is not the first instance of this Holy order among the Reubenites, but it did give rise unto Reuben's

Mananiah 8.

repentance, and a knowledge of these things. Even a knowledge about the correct way to do these things.

8. Wherefore, Reubenites, as a way to repent from any such things; which their father fell into, have been more open unto these things than other tribes have been. Or have been more open to bringing their brethren into their bosoms, and into their own tents, to love their wives with them, than other tribes have hitherto been.

9. Now, mine brother Mananiah, I shall not let thee go, until ye have been initiated into this Reubenite Holy order of things, for ye are a beloved, and bosom, brother unto me and unto my wife Mericah.

10. Wherefore, there are a few rites and blessings which appertain unto this order, even Priesthood ordinances, that it may always be done by consent of the husband, and in order, with an eye single unto the Spirit of God.

11. The first ordinance of this order is the Holy anointing of the wife by the husband, her lord. Now, Jerubaal did take a horn of oil, and did take off Mericah's garments, and did pour the oil over her head saying;

12. Mericah, wife of Jerubaal, I anoint thee with this Holy anointing, that ye may lawfully have permission to copulate and make love unto our brother Mananiah, and I seal thee up unto Eternal Life as the Eternal wife of Jerubaal thy lord, and give thee

Mananiah 8.

all the blessings of, Abraham, Isaac, and Jacob, by the authority of the holy priesthood which I have, and hold, in the name of Hayah, and of Benbanuh the Messiah to come, and of Shiloh the Holy Spirit, Amen.

13. Then Jerubaal did take Mericah by the hand, and did say, Ye have permission to copulate with, and make love unto Mananiah for this night, in my presense, and with me; and I put thy hands in our hands in token of the same. And he placed one of her hands in mine.

14. Then Mericah took up the horn of oil, and saith, one more ordinance is part of the Holy Order. Then she taketh off my garments, and taking my part in her hand, anointed it, saying;

15. Mananiah, son of Reaia, I anoint thy head symbolically, that ye may be an Eternal member of this Holy order of the Ancients, and be united with us again in the future, or in Eternity according unto Jerubaal, my lord's consent, and seal thee up unto Eternal Life, by the Priestesshood which I hold, in the name of Father Hayah, and of his son Benbanuh, and of Shiloh, the Holy Spirit, Amen.

16. And now, I did behold through this whole process that Mericah was very desirable, and Jerubaal much blessed; for she did have light hair, and blue eyes, and fair skin; and her bosom large and soft, and we did lay her down between us.

17. And now, Jerubaal also did say not to fear accidentally touching

Mananiah 8-9.

him in the process, for saith he, ye are in my bosom, and we three tonight are one, and are of one flesh.

18. Wherefore, we did copulate much, and did have much pleasure together, and did all three touch much, insomuch that I was comforted, and did have much joy with Jerubaal and Mericah notwithstanding my broken heart and painful separation from Yael.

Chapter Nine:

Now, it did come to pass, that we did travel northward for the space of three days, and each night we did make love, one unto another, after the manner of the Holy order, wherefore, they did comfort me much.

2. And now, as we did approach the river Yarmuk, Jerubaal did say unto me, behold Mananiah, there is a secret that the elders of our people hath kept for the space of many generations, and now I reveal it unto thee.

3. Lo, and behold, at the time that our fathers defeated the Hagarites in the days of Saul, our father Joel was almost overcome in one of the battles, but his brethren from the tribe of Naphtali did come unto his rescue, and did finish overthrowing the Hagarites.

4. But behold, they did it with great power given them of the Lord, in a vessel, a vessel unlike any ye have seen, built of crystal;

5. And behold, he did also give them stones which they received from brethren over the sea, which give light, and also long life; for they

Mananiah 9.

are angels from before the world, and their identity hath been kept a secret among us, lest the children of Judah judge them as fallen angels. For the children of Judah believe only one person is God.

6. And behold, these men who were alive in the days of Saul still live, because of their long life, given them of the Lord.

7. And lo, their names are, Michael, Meshullam, Sheba, Jorai Tachan, Zia, and Heber, yea, and they are the children of Abihail, a brother unto our fathers.

8. And now, these are the brethren unto our fathers, unto whom I am sending thee. Yea, ye shall meet them in the flesh.

9. Now, it came to pass, that we, Jerubaal, Mericah, Jerubaal's sons, and I, did come unto the river Yarmuk.

10. Wherefore, Jerubaal saith, behold, before departing from you, we must wash thee clean for a remission of your sins; that ye might go with a clear conscience, that ye are pure and thy garments white; so long as ye keep the wife price.

11. And, verily, verily, this is an ordinance of our fathers back unto Adam and Eve, our first parents. For lo, the children of Judah did take these things out of the teachings of Moses, just as they did to a knowledge of the Son of God. For they fear to have more than one person in God.

12. And lo, they did take away the true knowledge of the immersion for the remission of sins, even though, and notwithstanding, the fact that they still have washing at the place

Mananah 9.

called Mizpah.

13. And, I know that our father Reaiah did immerse thee in thy youth when ye repented of thy first sin, but seeing much hath recently transpired, we shall immerse thee again for thy own confidence.

14. Now, Jerubaal did say, Mericah shall immerse thee, and I shall bless thee with the Holy Spirit.

15. Therefore, Mericah and I went down into the water, and holding me, she did say, Having authority of Benbanuh, I immerse thee for a remission of sins, in the name of Hayah, and of Benbanuh, and of Shiloh, Amen.

16. And now, she did put me under the water, and did bring me up; and we did go up unto the bank with Joy!

17. Now, Jerubaal did lay his hands upon my head, and did bless me with the Holy Spirit, and did bless me saying, Ye, are as a wolf cast out of the pack, who findeth good human masters, who shall feed thee rich meat, and breed thee above those wolves left in the darkness of the wilderness, who are skinny upon scraps and shiver in the night.

18. And, verily, Jerubaal did say unto me, Ye have entered the straight gate, or ye have passed another gate, upon the straight path that leadeth unto Eternal Life; for there are three witnesses unto our salvation in the Messiah, Benbanuh; the water of immersion, the blood of the Messiah when he shall be marred

Mananiah 9-10.

for our transgressions, and the Holy Spirit which ye have received; and it is the Holy Spirit which cleanses us by the commandment, which is water, which sanctifies our garments in the blood of the Messiah, the Lamb, and the Holy Spirit which justifies; for all is spiritual with God. Even so.

19. Now, it happened, that Jerubaal did also give me directions that I might find these translated brethren of Naphtali, and he saith, Go ye north along the sea Chinnereth, and then turn east over the Ganeseth pass, and come ye unto Golan; then proceed ye past Golan over the hill to the next spring called Ashtaroth, then go ye due north, and ye shall find an oasis. Fill ye thy water pouch, and then go unto the top of the hill on the west, and ye shall find a circle of pillars as a memorial, wait there until the full moon, the feast of weeks.

20. And now I did say unto Jerubaal, these are truly peculiar instructions! But behold, I shall do them, and I must make hast, for the full moon is in four days time, which is Weeks.

21. Wherefore, Jerubaal, and Mericah, did embrace me, and I did depart with my donkey, and did proceed toward the sea Chinnereth.

Chapter Ten:

And now, it came to pass, that I did go into the land of Tov, and did walk upon the sea shore of Chinnereth.

Mananiah 10.

2. And now, behold, as I did walk upon the beach a little boy did run up to me and saith, Is that a sword upon thy donkey?

3. I saith, Yea. He saith, please help me, for lo, my mother has been captured by the giant named Vivishath!

4. Now, I did say, What meaneth thee a giant? I thought that the last giants were killed; and that they were of Gath, such as Goliath of Gath, who was killed by David our king, when all the land was the land of Israel.

5. The boy saith, I know whereof I speak, for I have seen him; and he must be a child of the gods of Naphtali, Manassah, and Reuben, that we have heard of, for whenever angels have children they become giants!

6. Now mine bowels were stirred with compassion toward the boy, but I also did think within myself, If this Vivishath be a child of the brethren of my fathers, then he is kin, and what will my brethren of Naphtali think if I help this boy?

7. But now, behold, I also did think within myself, None of my kin would steal a woman, for we love justice, and righteousness, taught unto us by Moses, Abraham, and Benbanuh, the God of our fathers.

8. Wherefore, I did say unto the boy, whence are ye, and who are thy people? The boy saith, I am the son of my mother Ashsah, an harlot of Lebenon, who sleepeth with many of all nations, even

Mananiah 10.

with Hittites, and with Israelites, and with all who come unto her.

9. Now, I Mananiah was shocked, and much surprised, for he looketh like a sober child, and knowing mine own love of justice groweth with in myself; for remembering Moses' words, to do justice unto the stranger within thy gates, I knew that any true Israelite would help him.

10. And I did truly wonder if his words were true concerning my translated Kin, wherefore I saith, how know ye of the gods of Naphtali of which ye spoke? And he saith, I only know that which my mother did say unto me; that same thing saith I to thee.

11. Wherefore I did say, what is thy name? He saith, Adadonus.

12. I putteth Adadonus upon my donkey, and saith, which way? He saith, Up the pass of Ganeseth, for he guards Golan.

13. And now, we did travel upon the road in the pass, and we did see a large round stone house in a clearing upon the side of the road, as it were a small tower, and the boy saith, that is the house of Vivishath.

14. Therefore I did tell Adadonus to hide behind some trees, and saith, I must first see if I can make peace with Vivishath, for blessed is he who maketh peace as Isaac did.

15. Now, I Mananiah did girt up mine loins, and did girt the sword about mine wrist, and did approach.

16. Wherefore, it happened that a very large man, in stature,

Mananiah 10.

Came forth, yea, he was like unto Goliath in stature, being over five cubits; and his skin was blue; being light, white, and bluish in his veins. And he did have black hair.

17. Vivishath saith, I am a judge of the land, and I protecteth Golan, wherebre who art thou?

18. I saith, I am Mananiah, a Reubenite, and Naphtalite, of the house of Joel, who defeated the Hagarites, an Israelite; who keepeth the law, that Moses gave our fathers; I am in this land by a stipulation of a wife price, and I seek my kin of Manasseh and Naphtali.

19. Now when I had said these things Vivishath saith, Welcome brother! Thou mayest pass.

20. Whereupon I saith, Brother, I am looking specifically for the translated brethren of my fathers, the sons of Abihail, Michael, Meshullam, Sheba, Jorai, Jachan, Zia, and Heber. Knoweth ye these brethren?

21. Vivishath saith, Nay, ye may pass.

22. Now I seeth the woman at the door behind Vivishath, looking fearful, whereupon I saith, I need to find the Spring of Ashtaroth, let me come in so that ye can explain the way, and let me sit.

23. Vivishath saith, My name is Vivishath, come in.

24. Now as we did sit the woman went to get water, and I saith, why are ye with an harlot of Lebanon?

25. Vivishath saith, I caught her trying to come into our land, there-

Mananiah 10.

fore she must serve me, or be killed!

26. I saith, but Moses said to do justice unto the stranger, for ye were strangers in the land of Egypt.

27. Vivishath saith, These strangers are corrupting our people, and polluting the blood of Israel! If Joshua slew man, woman, and child, why should we spare those who would dilute us, and take our land by creeping in upon us?

28. I saith quietly, know ye that the Reubenites, Manassahites, Naphtalites, and Gadites do worship many gods that those of the tribe of Judah know not of?

29. Now Vivishath saith, I judge good things of you, wherefore I shall show thee the image of my god.

30. I saith, but I have not an offering, unless thy god accepteth the sons of strangers. Now Vivishath did smile, instead of being much disturbed, and saith, have you seen any?

31. I saith, I just meaneth, we could make children with the harlot. Whereupon Vivishath saith, the lord Baal Peor must have revealed it unto thee, for it is for this purpose that I did capture her. I shall show thee.

32. Now Vivishath did call her, and she came in, and I did draw my sword, and I did signal her from behind him, wherefore she did lay hold upon a javaline by the door, and while he did struggle with her, I did take my sword and did cut off his head from behind. Wherefore I did slay Vivishath.

Mananiah 10-11.

33. And now, Ashsuh did run unto me, and I saith, ye are saved, and I have Adadonus; he is outside: Thereupon, so saying, Ashsuh did embrace me crying.

Chapter Eleven:

1. I saith unto Ashsuh, where were ye going? She saith, unto Ashtaroth. Whereupon I saith, I am looking for the spring of Ashtaroth, know ye where it is?

2. She saith, In the hills south of the town Ashtaroth, I shall take thee there.

3. Now Ashsuh embrassed her son Adadonus, and we did depart unto Golan.

4. And now it came to pass that as we slept Ashsuh came unto me without her tunic on, and did try to kiss, and touch me, whereupon I did say, What doeth thou?

5. She saith, paying thee for saving me, and Adadonus! I saith, Nay, do not thou so wickedly, for I am only interested in true love with a virgine of my people.

6. Now she did dress and got back into her blanket, whereupon Adadonus did climb into my blanket and did begin reaching into my garments, and I saith, what doeth thou? He saith, My mother saith that ye do not like women, so I am loving thee for saving my mother and me.

7. I saith, Nay, for I like virgine daughters of my people, whom

Mananrah II.

I have paid a lawful price for, for I love righteousness.

Therefore do not do so wickedly, or after the abominations of thy people.

8. Now Ashsuh came unto me again with Adadonus, and saith, if ye will not make love with either of us, how will we pay thee, and thank thee, and love thee, for all ye have done?

9. I saith, Ye should not pay people with such things, for thy virtue and love hath no price, being sacred and of Eternal significance, therefore make love with those ye covenant to be with forever, worlds without end.

10. Ashsuh saith, will ye keep us forever according unto thy word?

11. I Mananrah saith, I look for virgine daughters of my people, because ye must look humbly upon the man also, for those which are his define him; and he is cheated if those who are his have been with another; virtue being Eternal, and infinitely precious!

12. For if she was with another, that is also Eternal, therefore, I seek pure and Eternal love.

13. Whereupon Ashsuh saith, Why can ye not be with virgins, and with me also? Or why can't all thy brethren, and thee, be with thy virgins and me also? Or why can't ye be with Adadonus and thy virgins also?

14. And now, I Mananrah, had not an answer for her, save that I was afraid that it would define me, although I had heard my father Reaia say that the Gods are they who are never defiled

Mananrah 11.

by women, even though she could be purified after sixty six days.

15. And notwithstanding this I had not an answer for her, for being defiled by women would mean adultery, or taking a girl whom ye do not have a right to, by either not paying a wife price, or being with those married, or betrothed.

16. But behold, none of these things applied unto Ashsuh, save the sixty six days of purification perscribed by Moses. Wherefore, I saith, ask me in sixty six days.

17. But behold she saith, what about Adadonus? I saith, I know not, for my father Reaia saith the Gods are those who are never defiled by women, and behold the children of Judah say that Moses forbade a man laying with a man, but my fathers remember no such tradition. Wherefore I know not, why not with Adadonus.

18. Now, it came to pass, that I Mananrah was greatly tempted for while laying with Mericah and Jerubaal I had realized that I was attracted much, and loved much the male part also; more than I had supposed.

19. Wherefore Ashsuh did see my weakness and did undress Adadonus before me, and saith, I also can comfort thee in ways that are not copulation, wherefore let me be a mother unto thee; whereupon she did again take off her tunic.

20. And now, they did lay with me under the blanket, and did both touch me and drink of my seed; wherefore I was again much comforted. And I did feel the softness of Adadonus, and they loved me

Mananiah 11-12.

much. And we did sleep safely through the night.

Chapter 12:

And now, it happened, that upon the morrow, I was vexed in spirit, and saith, Adadonus forgive me, for that which I have done.

2. Now Adadonus, saith, Do not vex thyself nor have any fear, or worry, for love is not afraid, or offended, and I love you Mananiah; therefore we will remain with thee forever according unto thy word.

3. Ashsuh also saith, love is Eternal, ye taught us that; therefore we shall remain with thee as thy maidservant, and as thy manservant if need be, therefore rejoice; blame not thyself, nor vex thine own self: We shall comfort thee every night that ye have need.

4. And now, we did come unto Golan, and we did buy that which we had need of, and we departed into the hills east of Golan. Wherefore we did again camp, and did all three lay together.

5. Now, it came to pass, that I Mananiah did have a vision that night. And I was taken as it were into heaven.

6 And in heaven above the earth I saw a great palace as it were made of crystal, that was translucent, yea, I could see the earth, and the stars, for the walls were translucent. And the foundations thereof were of fine stone like crystal, or of metal, I know not which.

Mananiah 12.

7. And now I was at the foot, or very front of the palace, and there were carpet and pillows, finer than I had ever beheld, therefore I did fall down and worship in the direction of the gates which lead higher into this heavenly palace.

8. I heard a voice bidding me to advance into the first gate, the highth of which was sufficient to not make out the top, and there was white carpet in this place, and angels like sentinels bidding me on, even beings dressed in white, who were full of light, like lightning.

9. And now there was a door into a garden, and the voice of the Lord, bid me enter. And now there was a temple in that place made as it were of Ruby, glowing like unto the sun.

10. But behold, I did not go unto the temple, for a heavenly being did come to meet me. And now this heavenly Resurrected being was hiding their glory that I may look upon them.

11. Verily, it did look like unto a beautiful woman, whose beauty was beyond description, for she did have pale olive skin, and dark hair, and deep brown eyes; and behold she was wearing no garments.

12. But behold as she did approach me, I did see that she did have a phallus like unto a man, and she was perfect and beautiful!

13. And I first saith, I am not worthy! She saith, Mananiah I know thee; think ye that ye could ascend into the highth, if thy heart was not pure? Ye are worthy!

14. And now, there was a couch in that garden, and she sat me

Mananiah 12.

down, and kissed me, saying, Mananiah, Mananiah, ye are elect, and hath Eternal Life, from before the world was.

15. I saith, My Lord, what is the meaning of my life if Yael is defiled; for I believe that she is my Iuh counterpart, the submissive, in our packet of Iuh, my spiritual twin! And what is even the meaning of my Eternity, if I am not counted worthy of experiencing being sealed unto a virgine in Eternal love?

16. Now, this heavenly girl, that did have a male member, did say unto me, Mananiah, every God who is given Eternal Life, receiveth Seven Virgines; who have never known any other man; and that God's Iuh counterpart is always one of his Seven Virgins.

17. For behold, all Celestial Gods do have all things in common, and one doth not have anything above another, save how long they have been exalted, and how many spirit children, and hence domains and glory, they have.

18. Behold, no God is lacking in any good thing, or in any experience, such as being Eternally Sealed unto virgins, who have known no man but them; all Gods are equal.

19. Therefore, if Yael is defiled, then she is a beloved servant, and not one of thy seven; therefore again, fear not, ye shall inherit all things!

20. Now, I shall give thee an experience that only those sealed up unto eternal Life recieve, and few in mortality. Now after saying