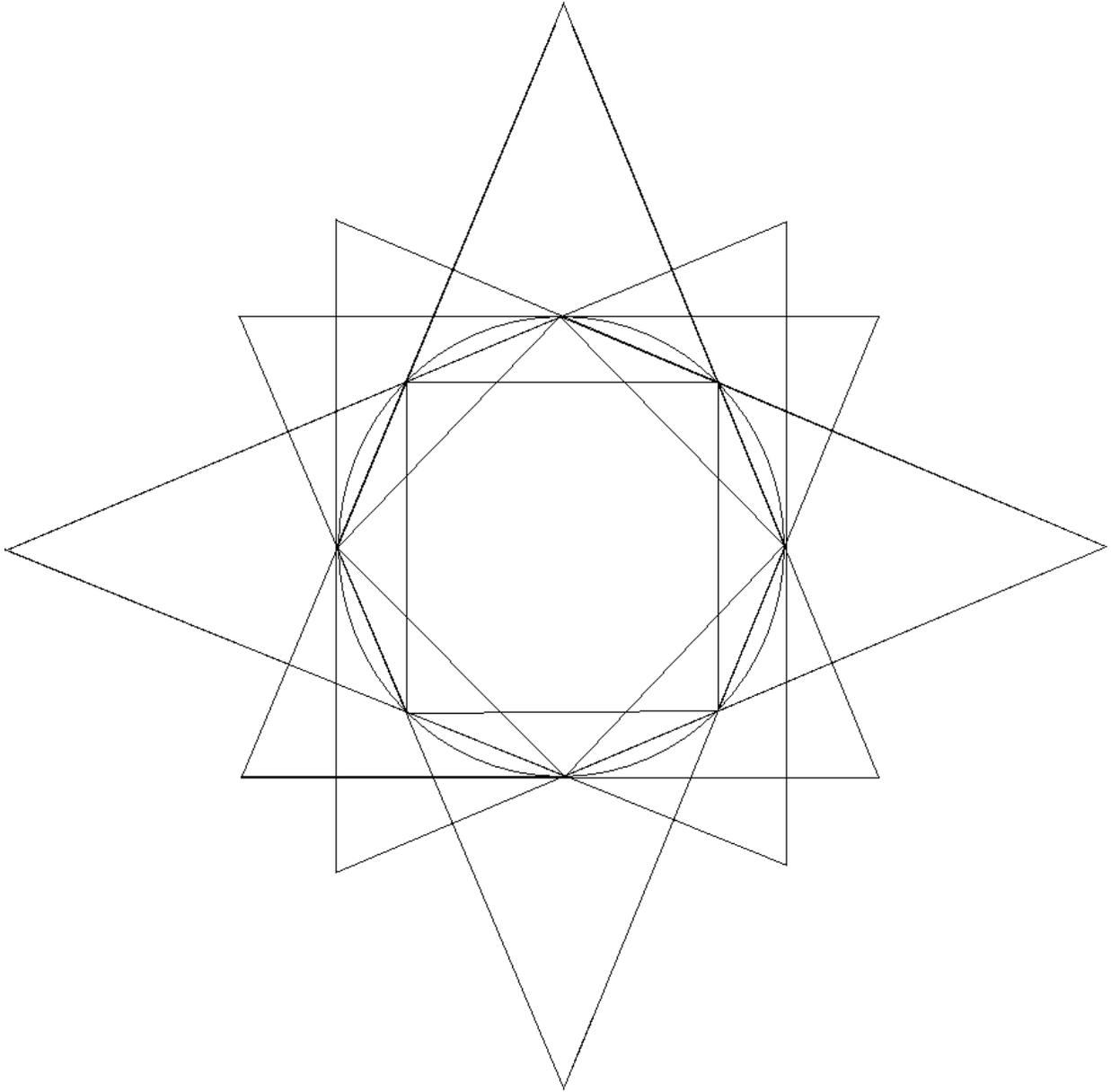


The Sayings of Easig



Chapter 1

Behold my name is Easig, and I am the Grand Patriarch and King of Ignor. Ignor being the name given unto the northern lands, isolated from all other places on the face of the whole earth.

Now I am writing this message unto you that you might know the Mysteries

in the end or fullness of times. And I seal it up unto the eyes of the Seer that he might bring forth the mysteries for the edification of the elect.

In yonder Heavens sat a Grand Council of the Gods in the Beginning who numbered One Hundred and Forty Four Thousand. This is the number that regularly constitutes a Council of the Gods in the Eternal worlds. This Council is made up of both Mothers and Fathers of worlds who are full of grace and compassion.

These God's and Goddess's bowels moved with compassion insomuch that they sent their children through the gauntlet of mortality. For their wisdom and love stretched out into infinite Eternities. They could see realms not yet obtained through their white stones and realms already transcended beneath their very feet. Yea they saw the darkness swirl in many dark worlds. Yea they perceived the serpent of Chaos was temporal insomuch that he always changed and transformed; but eternal in his cycle of changing.

Therefore the Gods and Goddesses came together in Celestial copulation to bring about their ultimate objective, which is eternal Joy and Love on worlds without end. Which Joy and Love brought about Order, insomuch that the serpent and his children were continually destroyed, gutted and remade according to the purposes of the Gods! And although the Eternal Darkness could be continually reordered they noticed that the lovers of light were those who descended from the light and that those of the darkness always returned unto the darkness.

Now their Heavenly planet shone under their feet, being celestialized long ages before. It is to these Gods and Goddesses that all the faithful must pray and learn to love; even until we are like them. We shall be like they are now, but when that day cometh; we must strive to become what they have become since this time. As we progress they shall also progress, eternity upon Eternity, they shall lift us up; and we will strive to be like them.

Now I will show unto thee mysteries, the Gods upon their Celestial Planet, are both male and female. That is they are both Fathers and Mothers at the same time, having all the parts and virtues within themselves. And as they come down upon Planets they play separate rolls, and loose those parts of themselves that are of the opposite gender, until they retake their place in the Heavens.

Now there are many opaque planets rolling around their Celestial Orb of Light, and it is to these they come to produce physical bodies for their spiritual children. Now as they prepare a world and come down onto it, they take upon

themselves one of the two genders; and as they take their place upon their Celestial Thrones once again they take up both genders again.

Now when they come down again they take up the opposite gender as they took upon themselves during the last condescension. Wherefore our Father Adam was a Mother on Mars, and has now been our Father here, and will be a Mother on Venus. Wherefore you can see that they change from gender to gender on planet to planet, becoming unwhole that they might bear us unwhole. Wherefore they return to wholeness again that we may become whole and go from world to world ourselves as Gods. And to be perfectly whole is to have both genders perfectly incorporated insomuch that you are balanced in all things.

The Sun is the brightest body in our sky, and the Moon the second brightest, insomuch that they are the two great governing bodies over our world. Now the third brightest is Venus and on through the planets who govern the days and the nights.

Now behold beyond the moving planets we see many Stars who govern their own virtues and that are unchangeable and immovable. The brightest of these is Kolob and the second brightest is Oliblish. In the beginning when our world was in balance there was three hundred and sixty days; wherefore each star diminishing in brightness has its own day, and the Lord our God named them. And now Adam passed these upon a plate unto his children, and it came even into my possession in the land of Ignor.

And now here are the first seventy two names Kolob, Oliblish, Adon, Aiyel, Alalai, Oeyin, Abgod, Ayaiel, Motai, Agazi, Jayapi, Devos, Oaeos, Boogos, Diosa, Tidio, Dievo, Gotatel, Boogel, Godai, Trios, Breveg, Goodel, Deieth, Easar, Orsay, Agdi, Orocel, Adadi, Simiel, Tevra, Teli, Anotel, Agad, Anebiel, Anovep, Allai, Abada, Aglaiel, Gootel, Goied, Gavodi, Bielvieb, Solviel, Bosha, Hobla, Piver, Hannah, Zacla, Moriea, Polia, Biliah, Abgag, Obra, Boria, Alaiel, Elli, Porpa, Pakal, Ella, Gena, Silia, Sevena, Miriel, Alli, Tara, Poria, Bogios, Arios, Ahalos, Aris, Zevet.

Now five times seventy two makes three hundred and sixty, wherefore herein is the mystery concealed up for the very elect. I am the Patriarch of the old ways and I shall reveal the hidden things of ages past. Yea I shall reveal the mysteries of the Malechim and of the stars of the heavens and of their ordinances. Yea even the meanings of the Constellations and the order of the heavens.

Chapter 2

Now there are seven Mysteries of Priesthood, for there are seven Dispensations in which the mysteries have been and will yet be unfolded before the eyes of the very Elect. Wherefore these mysteries are predicated upon the worship of the Eternal Mothers. And I will show forth one of the most sacred of all mysteries.

Yea, when Gods and Goddesses are again becoming both male and female; yea the first time the developing Goddess performs the part of the male and the developing God the female; it is the most holy act in all Eternity: And it is from this union that all Saviors are born. Yea it is during this union that the Most Holy Elect Ones who are candidates to be the First Born Savior are conceived.

For this is the sacred mystery, our Lord and Savior Isus the Anointed was the Only Begotten of the Father, for the Father was literally the one who bore him in that Eternal World, Eons before this world was. Now there are seven Heavenly Mothers who Fathered the spirits of the Seven Archangels, Eons before this world was, which Mothers are worthy of worship and praise. For these are those most Holy and Exalted Mothers.

First there is the Holy and Chaste **Sione**, who brings lovers together from a distance in her abode which is upon the Celestial Sphere. Her Spiritual Son is Isus the Christ. She was the physical Mother of Abel (Osiris), Awan (Isis), Seth and Azura.

Second there is the Holy and Wise **Liliyith**, who watches over the spirits of children who have not as yet taken their first breath of life, and blesses the children of the Elect, and prepares them for Initiation. Her Spiritual Son was Haleel who fell and become Satan. She was the physical Mother of the same who is Cain.

Third there is the Holy and Merciful **Hathor**, who helps those who have held onto material things let go and become one with their fellow man. Her Spiritual Son is Enoch. She was the physical Mother of Dravid.

Fourth there is the Holy and Kind **Ianna**, who prepares those ready to go through trials to be prepared. Her Spiritual Son is Noah. She was the physical Mother of Davvehet and Idune.

Fifth there is the Holy and Patient **Tsarah** (Gaia), who brings those who are sober to the understanding of the Law. Her Spiritual Son is Abraham. She was the physical Mother of Gauellica and Aries (Thor).

Sixth there is the Holy and Loving **Eshtavh**, who helps those in need of a miracle. Her Spiritual Son is Moses.

Seventh there is the Holy and Understanding **Frigga**, who restores those things line upon line that were lost. Her Spiritual Son is Ramiel, who will restore all things and who according to our prophecies shall be called Joseph Ben Joseph. She was the physical Mother of Balder.

Now all of these Heavenly Mothers dwell on the Celestial Sphere that our planet rolls around called Shinah; and there upon Shinah they do have a great home called Vinglod, and they are all Heavenly Mothers who are worthy to be called upon, for they are all our Mothers in Heaven and their milk did nourish our spirits, even the spirits of the Elect. Wherefore it was from that primeval fertility and love that we did gain our love of the womanly form and have therefore been chosen and called up since before the world was.

Chapter 3

Now mine students these seven mysteries are governed by the moving stars, and if you know the mystery of these spheres you may affect things by their power here upon the earth. This is the inner circle of mysteries. Now these spheres all have sacred names as the fixed stars do. These are the moving stars as they relate unto the seven days and unto the seven Archangels.

The first is the Sun whose name is **Shinah**, and which I have already revealed. This is the planet of Michael-Adam our God, and is a Celestial Sphere. It is also this Shinah that gives us light and warmth that projects the power of the constellations upon us which will hereafter be revealed.

The Second is the Moon whose name is **Olea**, which is a Terrestrial world and is the home of many angels. This is one of the planets that belongeth unto Raphael and his host. It is through this world that one must pass to ascend unto Shinah. And it is this Olea that is the symbol of the Feminine as Shinah is a symbol of the Masculine, and when the Moon eclipses the Sun it is a symbol of their sexual union which brings life upon the face of the earth.

The Third is Jupiter whose name is **Tzedai**. This is the chief of the Terrestrial Worlds but not the most glorious of them. This is the planet of Ramiel and his host.

The Fourth is Mercury whose name is **Kokab**. This is the smallest of the

Terrestrial worlds, and follows closely unto Shinah. This is the planet of Saraqael and his host.

The Fifth is Mars whose name is **Madeen**. This is the planet of the Aryas, for it is the last planet that our Fathers lived upon; for they planted many Gardens upon it. This is the planet of Uriel and his host.

The Sixth is Venus whose name is **Nogath**. This is the morning and evening star, and the planet of fertility to which the Gods will go when this earth has finally finished her work for a season. This is the planet of Raguel and his host.

The Seventh is Saturn whose name is **Shibolet**. This is the planet of hidden light and eternal union as the mystery is shown in its golden rings. This is the planet of Gabriel and his host.

Wherefore these Archangels are not from these planets but belongeth unto our earth, for behold they merely represent those virtues and forces manifest by them. And there are never any angels but who belongeth unto our earth that minister unto our earth, for every house has its order.

And this is the order of the hours of the planets. For the sunrise on a certain planet's day begins the hour of that planet. Therefore if it is the day of Nogath, the sunrise starts the hour of Nogath, and the Eighth hour after the Sunrise is the hour of Nogath again. Wherefore this would be the order of the hours: First, Nogath, second Kokab, third Olea, fourth Shibolet, Fifth Tzedai, sixth Madeen, seventh Shinah. For the planets proceed in this order no matter what planet begins the hours of that day, Shibolet, Tzedai, Madeen, Shinah, Nogath, Kokab, Olea. Behold, this is the order.

Chapter 4

Now mine children to gain power over the virtues of these planets fashion a rope of nine feet in length with a loop. For this is a great mystery; from the time that Lilith partook of the forbidden fruit until the time that the Adamah were expelled from the Garden of Eden was nine years. For it took nine years for Lilith to have the abomination that was within her, for behold her blood was just barely becoming mortal. Wherefore it is by the mystery of nine that we must come back through the gates of Power.

Now fashion also a sturdy stake of wood or stone but not a metallic one. Dedicate it and bless it that it may hold the spiritual walls of thy fortress aloft

against all powers of darkness. Then proceed to nail it into the ground and fasten the nine foot rope onto it.

Now take a knife that has been dedicated and washed by the power of the Priesthood of any dark force or stain. Then proceed to tie it onto the end of the rope and draw a mighty circle of Power.

Then draw a circle approximately a foot within the outer circle and write four names of God to the East, West, North and South. Differing combinations of names can make differing powers. Then draw a foot thick cross going unto the North, South, East and West.

Great fasting and prayer should precede any operation of this kind, and one should wash and dress oneself in the robes of the Holy Priesthood. You should shod thy feet with slippers of Power, and with a miter and robe and sash. For herein are many mysteries revealed unto the very Elect.

After this is all accomplished and drawn one is not thereafter to step outside of the fortress until all the operations are complete and the powers sealed up. Also bring with thee a Pentacle of Power according to the metals and signs of the Planets. For Shinah is Gold, Olea is Silver, Tzadai is Tin, Kokab is Aloi, Madeen is Iron, Nogath is Copper and Shibolet is Lead. This Pentacle is also to be inscribed with the signs of power pertaining to these stars.

Shinah is good for all holiness and heavenly visions, Olea for communication with Angels and the opening of ways that were closed unto you, Tzadai for fame, reputation and for influencing your fellow man, Kokab for communication with the dead and making spiritual things visible, Madeen for operations of war and destruction, Nogath for love and romance, Shibolet for hidden or esoteric knowledge. And all these have their signs of power.

After ye shall have a pentacle hanging over thy heart stand facing east and raise thy hands in one of the signs of the Priesthood, the First Sign of the Aaronic Priesthood for the past, the Second sign of the Aaronic Priesthood for the present, and the First Sign of the Melchizedek Priesthood for the future. Then dedicate and bless your operation setting angels to guard and protect you and the surrounding fortress to the East, West, North and South. Then conjure and call forth the specific Angel or a member of the host of a specific Angel you would like to communicate with or ask a favor of, and once he has appeared work out thy business with him. If he is not appearing conjure him again and again until he does appear each time making the urgency seem more severe, even unto threatening him

with banishment and reminding him that God hath set you a little above the Angels etc.

Now when he has departed release and undedicated the fortress and rededicate thyself. Then erase thy fortress and re-clean all thy implements of Power, and re-wash and anoint thyself and depart. And behold all these things should be done on the day and in the hour of the wondering star of whose angels you are conjuring.

Chapter 5

Now behold all these things must be done in all holiness and soberness unless you be taken and destroyed, for these are mysteries that pertain unto the Priesthood, and its power cannot be abused being interwoven and linked with Heaven itself. And the hands raised on high are Understanding and Wisdom; and the hands at the square are Justice and Mercy; and the hands at the downward square extending in front of the belly are Glory and Victory. Wherefore each of the spaces upon the knuckles and in-between the knuckles are the seven mysteries.

Behold this is a mystery, but there are even many planets beyond the path of Shibolet, but they are so distant that their light is not seen by us, and their power has such little effect upon us. But if one is quiet and full of meditation he can ascend out of his body and behold them and their deep blue oceans. For behold even the ancients talked about these. And the oracles at Delphi verily saw them and used them to tell hidden things.

Mine students the first thing one must do is look up in the night sky for long hours and wonder about what is out there and the meaning of it. And something that the curious observer cannot help but notice is the brightest Star which is Kolob, and just up to the right from it the constellation of Orion. The Heavenly name for this constellation is Atonoris. This is the depiction of the Heavenly Man in his Temple Robes. The three stars of his belt are Obra, Boria and Alaiel, and symbolize the knots or bonds of Faith Hope and Charity. The star directly below these is actually many stars, for it is a cloud of unorganized matter from which worlds are made, and from which our world was made; for behold we are the product of the loins of the Almighty God.

His two up stretched arms are the stars Solviel and Bosha, which represent Wisdom and Understanding. His feet are the stars Ella and Gena, meaning that his

feet are set on the sturdy path of consecration and the propagation of his own species. This is a depiction of the great progenitor whose intelligence and love holds up the entire world.

We shall now go unto the north to show the meaning of the stars in that region. The North Star is called Polia, and is a symbol of constancy. The God that inhabits it is a distant progenitor to our Gods.

What wondrous mysteries! And how wondrous is the God that reveals them! Now we shall talk about the Seven Stars in the North. This is the Heavenly Council of Friends who hold the Sealing Power. It is a laddel giving the water of life unto the Elect. These are the names of the stars; Aiyel, Alalai, Oeyin, Abgod, Ayaiel, Motai, Agazi. Now by the star Motai is another small star that is almost unseeable which is called the star of the Archers and is called Lonaig. Now if you shall look to the right of Atonoris thou shalt see a very small dim cluster of stars that only looks like a smudge unto the untrained eye called the Palates. This is the Heavenly Council of Seers, representing pure white stones shining in a flowing river. The names of these white stars representing Seer Stones are, On, Lil, Hor, An, Rah, Tavh, Fri. This is the Constellation that many star chart builders rejected.

Chapter 6

These things I have been telling you are the Mysteries of the Seers and Patriarchs in all ages and I shall shew thee more of the mysteries. Now in the south is the star Oliblish which is the second brightest in the sky but can only be seen in the southern lands, this is the home of Yehovah as Kolob is the home of Elohi. And even nigh unto the very south is a cross and the stars that are in this cross are; Jayapi, Devos, Oaeos, Boogos. This is the most southern point to which the Sun retreats during the winter in our lands, and is a symbol of the Cross of the Son of Adam; yea even when our whole race shall cross over from death unto life eternal.

Now my children out of all these stars I have revealed pick out a lucky one which will be special unto you; and through it you will be able to effect powers to have all things you desire to come unto you sooner or later.

Behold, behold the first Constellation of the twelve Constellations I shall unfold unto your understanding is the Constellation Bullith. This is a depiction of the Adamah coming out of the Garden of Eden. Wherefore according to the

Precession of the equinoxes the last half of this age was when Adam came out of the Garden. Bullith denotes to travel.

The second Constellation I shall unfold is the Constellation Shibolet. Behold, it is a stalk of corn by a river. It is a symbol of the sustenance of the Celestial Bull or in other words the authority of the Patriarchs. Shibolet denotes the abundance of the Lord. This was the age of the Patriarchs.

The third Constellation I shall unfold is the Constellation Berishith. Behold, it is a ram's horn, for it is by the horn of the ram that God called forth the Gods. This was the age of war and of empires. Berishith denotes that in the beginning God had a house and that he determined within himself that he would place his son upon a cross whereby he might bring forth a new generation of firstborn children.

The fourth Constellation I shall unfold is the Constellation Habloth. Behold, it is a horse man! For this age will always ride forth even more reckless than the last and within it there will always be a bigger fish or a greater army. Habloth denotes a multitude. This is the age in which I Easig live.

The fifth Constellation I shall unfold is the Constellation Taiboleth. Behold, it is a man pouring down water. This will be the millennial age of peace, when Revelation will be poured down upon the heads of men in great abundance. Taiboleth denotes a son.

The sixth Constellation I shall unfold is the Constellation Shadai. Behold, this is a God showing forth his power and his firmness in the heavens. This will be the short time between the ages of Taiboleth and Abib.

The seventh Constellation I shall unfold is the Constellation Abib. Behold, it is a barley bud. The beginning of this age will be when Satan is loosed one last time for the great battle of the Lord; when the children of God shall judge him and cast that old serpent into a lake of fire. Wherefore this age shall be between two great burdens; but after all the troubles shall pass over the remainder of this age shall be one of blooming and newness of life, when the earth shall be renewed.

The eighth Constellation I shall unfold is the Constellation Ziv. Behold, it is a bow and an arrow! This age shall be as a safe guarded garden that is full of fertility. This shall be the age in which the Gods return and plant a Garden upon the earth. Ziv denotes a strong defense.

The ninth Constellation I shall unfold is the Constellation Japhith. Behold, it is a scorpion! This shall be the age of betrayal and corruption, when the sting of a kiss shall expel the Adamah from the Garden they have planted. Japhith denotes a

wage.

The tenth Constellation I shall unfold is the Constellation Giblem. Behold it is a Temple! This age will be the age of justice and civilization in which arrows will be balanced on a scale with olive branches. Giblem denotes the square of the Law.

The eleventh Constellation I shall unfold is the Constellation Mayboleth. Behold it is young maid or a doe in the woods. This shall be an age of feminine power, and will give birth unto the next age. Mayboleth denotes both joy and sorrow.

The twelfth Constellation I shall unfold is the Constellation Athar. Behold, it is a lion or a snake on the path. This shall be an age ruled over by a just King, who shall be a divine serpent. Athar denotes power.

The thirteenth and final Constellation I shall unfold is the Constellation Ethanim. Behold it is a tent with a banner! This shall be an age when the final battle of that round of history shall take place and the earth will be prepared again with all her abundance and fine things for the next Garden of the Gods in the age to come. Ethanim denotes the camp of Israel.

Chapter 7

Now all these Constellations pertain unto the Twelve Tribes of Israel; for behold there are twelve Gates into the New Jerusalem which face the twelve Constellations, and there are signs and tokens of the same which cannot be revealed save in the Temple of our God.

Now those who enter into that city must enter it spiritually before they can enter it physically. Wherefore if ye are worthy my children ye shall spiritually enter it in the Temple of the Lord. And those who shall enter it are the Firstborn Children of the Gods from before the foundation of the World.

For behold we all have different Mothers and Fathers in heaven. Save that those who are the firstborn may raise up their younger siblings that if they will they might also partake of the blessings as if they were one of the firstborn. Now I shall reveal only a few of the names of the Gods at this time. Wherefore hold this record sacred for I have already set forth many sacred things within it. And the Gods are the most sacred.

Now here are seventy names of the Gods who came into the Garden of Eden to re-populate our race upon this earth. Wotan, Agla, Micheliel Aryas, Atin,

Osirius, Aton, Kalyptos, Adon, Lucifarious, Protophanes, Harmedon, Youel, Yariel, Hermiel, Rapheliel, Barbel, Somis, Armedon, Epiphanes, Autoer, Beritheus, Erigenaor, Orimenios, Aramen, Alphleges, Elelioupheus, Lalameus, Yetheus, Noetheus, Aphradon, Senaon, Asine, Ariphanios, Mellephaneus, Elemaoni, Smoun, Optaon, Yatomenos, Zeusiell, Plutonium, Neptios, Doxomedon, Armozell, Oroiael, Daveith, Aleleth, Pigera, Harmozell, Oriael, Sabboath, Dion, Deios, Malacheous, Adonaios, Elaios, Astaphaios, Oraios, Elaios, Yahoviel, Ayiah, Eihiah, Asher, Johoseph, Eroiel, Erosious, Apollious, Thuleous, Metatroniel, Lugiel.

Now remember mine children these are only seventy of a hundred and forty four thousand Gods, wherefore all their names shall be brought forth in the due time of the Lord. Wherefore all these Gods are worthy of worship, for they are some of our Fathers in heaven.

And now I have revealed the names of seven of our Eternal Mothers who came down into the Garden of Eden who are the Fathers of the Dispensation heads, but behold there are many, many more which shall also be revealed in the due season of the Lord.

Wherefore mine children I would have you know that the evil spirits who tempted the Adamah by saying behold you are male and behold you are female; and thus introducing the illusion of separateness were cast to this world of chaos ages before during the dividing in heaven.

But behold, the Gods had gathered them up and put them in a container that was shut and sealed with a powerful rod inscribed with the names of the Gods upon it. Wherefore as the Adamah came down and enjoyed the fruits of this world they became forgetful and a certain Holy Goddess named Pandoria did become curious and did remove the rod. Wherefore the evil spirits did escape and began from that day forth to try and divide the Adamah into male and female, and to firmly establish the illusions you now behold all around you.

Wherefore it was because of this confusion that another Holy Goddess became disaffected from her husbands and did partake of the forbidden fruit and did bring forth the seed of the black devils upon the earth. Wherefore the fall did happen in many stages and the whole story of the Garden of Eden shall come forth in the due time of the Lord.

This is mine record of just a few esoteric mysteries of the ancients, wherefore I pray that it shall assist you in the attaining of all knowledge and

Wisdom that you may become like unto and one with the Gods and Goddesses of Eternity. May the Eloheim bless and keep you mine children. Amen.